• Pursuant to 25 U.S.C. 3001(2), there is a relationship of shared group identity that can be reasonably traced between the Native American human remains and the Menominee Indian Tribe of Wisconsin.

# Additional Requestors and Disposition

Lineal descendants or representatives of any Indian tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains should submit a written request with information in support of the request to Jason Vivori, Berkshire Museum, 39 South Street, Pittsfield, MA 01201, telephone (413) 443–7171 ext. 341, email *įvivori*@ berkshiremuseum.org, by July 18, 2018. After that date, if no additional requestors have come forward, transfer of control of the human remains to the Menominee Indian Tribe of Wisconsin may proceed.

The Berkshire Museum is responsible for notifying the Menominee Indian Tribe of Wisconsin that this notice has been published.

Dated: May 9, 2018.

# Melanie O'Brien,

Manager, National NAGPRA Program. [FR Doc. 2018–13041 Filed 6–15–18; 8:45 am] BILLING CODE 4312–52–P

# **DEPARTMENT OF THE INTERIOR**

# **National Park Service**

[NPS-WASO-NAGPRA-NPS0025558; PPWOCRADN0-PCU00RP14.R50000]

Notice of Inventory Completion: Cincinnati Museum Center, Cincinnati, OH

**AGENCY:** National Park Service, Interior. **ACTION:** Notice.

**SUMMARY:** The Cincinnati Museum Center has completed an inventory of human remains, in consultation with the appropriate Indian Tribes or Native Hawaiian organizations, and has determined that there is no cultural affiliation between the human remains and any present-day Indian Tribes or Native Hawaiian organizations. Representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains should submit a written request to the Cincinnati Museum Center. If no additional requestors come forward, transfer of control of the human remains to the Indian Tribes or Native Hawaiian organizations stated in this notice may proceed.

**DATES:** Representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains should submit a written request with information in support of the request to the Cincinnati Museum Center at the address in this notice by July 18, 2018.

ADDRESSES: Robert Genheimer, Cincinnati Museum Center, 250 West Court Street, Suite 300E, Cincinnati, OH 45202, telephone (513) 846—4898, email Rgenheimer@cincymuseum.org.

SUPPLEMENTARY INFORMATION: Notice is here given in accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), 25 U.S.C. 3003, of the completion of an inventory of human remains under the control of the Cincinnati Museum Center. The human remains were removed from an unknown location in Boone County, KY.

This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA, 25 U.S.C. 3003(d)(3) and 43 CFR 10.11(d). The determinations in this notice are the sole responsibility of the museum, institution, or Federal agency that has control of the Native American human remains. The National Park Service is not responsible for the determinations in this notice.

# Consultation

A detailed assessment of the human remains was made by Cincinnati Museum Center professional staff in consultation with representatives of the Cherokee Nation; Eastern Band of Cherokee Indians; Eastern Shawnee Tribe of Oklahoma; Miami Tribe of Oklahoma; Shawnee Tribe; and the United Keetoowah Band of Cherokee Indians in Oklahoma.

# History and description of the remains

At some point prior to 1996, human remains representing, at minimum, one individual were removed from an unknown location in Boone County, KY. The human remains were deposited at Cincinnati Museum Center by an unknown donor. Cincinnati Museum Center has no other information regarding the excavation of these human remains. The human remains are from an adult male of unknown age, and include one complete left humerus, one lumbar vertebrae, one partial left innominate, one left proximal femur, and one right proximal femur. No known individuals were identified. There are no funerary objects present.

# **Determinations made by the Cincinnati Museum Center**

Officials of the Cincinnati Museum Center have determined that:

- Pursuant to 25 U.S.C. 3001(9), the human remains described in this notice are Native American based on provenance information.
- Pursuant to 25 U.S.C. 3001(9), the human remains described in this notice represent the physical remains of one individual of probable Native American ancestry.
- Pursuant to 25 U.S.C. 3001(2), a relationship of shared group identity cannot be reasonably traced between the Native American human remains and any present-day Indian Tribe.
- According to final judgments of the Indian Claims Commission or the Court of Federal Claims, the land from which the Native American human remains were removed is the aboriginal land of the Absentee-Shawnee Tribe of Indians of Oklahoma; Cherokee Nation; Eastern Band of Cherokee Indians; Eastern Shawnee Tribe of Oklahoma; Miami Tribe of Oklahoma; Shawnee Tribe; and the United Keetoowah Band of Cherokee Indians in Oklahoma.
- Pursuant to 43 CFR 10.11(c)(1), the disposition of the human remains may be to the Absentee-Shawnee Tribe of Indians of Oklahoma; Cherokee Nation; Eastern Band of Cherokee Indians; Eastern Shawnee Tribe of Oklahoma; Miami Tribe of Oklahoma; Shawnee Tribe; and the United Keetoowah Band of Cherokee Indians in Oklahoma.

# **Additional Requestors and Disposition**

Representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains should submit a written request with information in support of the request to Robert Genheimer, Cincinnati Museum Center, 250 West Court Street, Cincinnati, OH 45202, telephone (513) 455-7161, email Rgenheimer@cincymuseum.org by July 18, 2018. After that date, if no additional requestors have come forward, transfer of control of the human remains to the Absentee-Shawnee Tribe of Indians of Oklahoma; Cherokee Nation; Eastern Band of Cherokee Indians; Eastern Shawnee Tribe of Oklahoma; Miami Tribe of Oklahoma: Shawnee Tribe: and the United Keetoowah Band of Cherokee Indians in Oklahoma may proceed.

The Cincinnati Museum Center is responsible for notifying the Absentee-Shawnee Tribe of Indians of Oklahoma; Cherokee Nation; Eastern Band of Cherokee Indians; Eastern Shawnee Tribe of Oklahoma; Miami Tribe of Oklahoma; Shawnee Tribe; and the United Keetoowah Band of Cherokee Indians in Oklahoma that this notice has been published.

Dated: May 9, 2018.

#### Melanie O'Brien,

Manager, National NAGPRA Program. [FR Doc. 2018–13031 Filed 6–15–18; 8:45 am]

BILLING CODE 4312-52-P

#### **DEPARTMENT OF THE INTERIOR**

#### **National Park Service**

[NPS-WASO-NAGPRA-NPS0025465; PPWOCRADN0-PCU00RP14.R50000]

# Notice of Inventory Completion: New Jersey State Museum, Trenton, NJ

**AGENCY:** National Park Service, Interior. **ACTION:** Notice.

**SUMMARY:** The New Jersey State Museum has completed an inventory of human remains and associated funerary objects, in consultation with the appropriate Indian Tribes or Native Hawaiian organizations, and has determined that there is a cultural affiliation between the human remains and associated funerary objects and present-day Indian Tribes or Native Hawaiian organizations. Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains and associated funerary objects should submit a written request to the New Jersey State Museum. If no additional requestors come forward, transfer of control of the human remains and associated funerary objects to the lineal descendants, Indian Tribes, or Native Hawaiian organizations stated in this notice may proceed.

**DATES:** Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains and associated funerary objects should submit a written request with information in support of the request to the New Jersey State Museum at the address in this notice by July 18, 2018.

ADDRESSES: Dr. Gregory D. Lattanzi, Bureau of Archaeology & Ethnology, New Jersey State Museum, 205 West State Street, Trenton, NJ 08625, telephone (609) 984–9327, email gregory.lattanzi@sos.nj.gov.

 $\begin{tabular}{ll} \textbf{SUPPLEMENTARY INFORMATION:} Notice is here given in accordance with the \\ \end{tabular}$ 

Native American Graves Protection and Repatriation Act (NAGPRA), 25 U.S.C. 3003, of the completion of an inventory of human remains and associated funerary objects under the control of the New Jersey State Museum, Trenton, NJ. The human remains and associated funerary objects were removed from the Abbott Farm National Historic Landmark, Mercer County, NJ.

This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA, 25 U.S.C. 3003(d)(3). The determinations in this notice are the sole responsibility of the museum, institution, or Federal agency that has control of the Native American human remains and associated funerary objects. The National Park Service is not responsible for the determinations in this notice.

#### Consultation

A detailed assessment of the human remains was made by the New Jersey State Museum professional staff in consultation with representatives of Delaware Nation, Oklahoma; Delaware Tribe of Indians; and Stockbridge Munsee Community, Wisconsin.

#### **History and Description of the Remains**

Human remains representing, at minimum, 39 individuals were removed from the Abbott Farm National Historic Landmark in Mercer County, NJ, by the Indian Site Survey, which performed archeological excavations for the New Jersey State Museum from 1936 to 1940. No known individuals were identified. The 4,751 associated funerary objects are 470 lithics, 3,277 pottery sherds, 1,000 rolled copper beads, three copper boatstones, and one copper concretion.

At an unknown date, human remains representing, at minimum, two individuals were removed from the Abbott Farm National Historic Landmark in Mercer County, NJ, by Mr. Norman Lister. No known individuals were identified. The 623 associated funerary objects are five drilled shell beads, 438 small rolled copper beads, one piece of charred material, 45 lithics and 134 potsherds.

Human remains representing, at minimum, three individuals were removed from the Abbott Farm National Historic Landmark in Mercer County, NJ, by Dr. Janet Pollak in 1966, during the Archaeological Society of New Jersey Unami Chapter excavations around the Watson House. No known individuals were identified. The six associated funerary objects are five pottery sherds and one prehistoric ceramic pipe.

At an unknown date, human remains representing, at minimum, one

individual were removed from the Abbott Farm National Historic Landmark (Lalor Farm) in Mercer County, NJ, by Dr. John Wittekind and given to the New Jersey State Museum. No known individuals were identified. No associated funerary objects are present.

Human remains representing, at minimum, one individual were removed from the Abbott Farm National Historic Landmark in Mercer County, NJ, in 1985 by a Mr. Griswold who gave them to the New Jersey State Museum. No known individuals were identified. No associated funerary objects are present.

# **Determinations Made by the New Jersey State Museum**

Officials of the New Jersey State Museum have determined that:

- Pursuant to 25 U.S.C. 3001(9), the human remains described in this notice represent the physical remains of 46 individuals of Native American ancestry.
- Pursuant to 25 U.S.C. 3001(3)(A), the 5,380 objects described in this notice are reasonably believed to have been placed with or near individual human remains at the time of death or later as part of the death rite or ceremony.
- Pursuant to 25 U.S.C. 3001(2), there is a relationship of shared group identity that can be reasonably traced between the Native American human remains and associated funerary objects and the Delaware Nation, Oklahoma; Delaware Tribe of Indians; and Stockbridge Munsee Community, Wisconsin.

# Additional Requestors and Disposition

Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains and associated funerary objects should submit a written request with information in support of the request to Dr. Gregory D. Lattanzi, Bureau of Archaeology & Ethnology, New Jersey State Museum, 205 West State Street, Trenton, NJ 08625, telephone (609) 984-9327, email gregory.lattanzi@sos.nj.gov, by July 18, 2018. After that date, if no additional requestors have come forward, transfer of control of the human remains and associated funerary objects to the Delaware Nation, Oklahoma; Delaware Tribe of Indians; and Stockbridge Munsee Community, Wisconsin, may proceed.

The New Jersey State Museum is responsible for notifying the Delaware Nation, Oklahoma; Delaware Tribe of Indians; and Stockbridge Munsee