

*Contact Person:* Zhang-Zhi Hu, MD, Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 6186, MSC 7804, Bethesda, MD 20892, (301) 437-8135, [huzhuang@csr.nih.gov](mailto:huzhuang@csr.nih.gov).

*Name of Committee:* Center for Scientific Review Special Emphasis Panel; Member Conflict: Risk Prevention and Social Development.

*Date:* July 17, 2018.

*Time:* 1:00 p.m. to 3:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, 6701 Rockledge Drive, Bethesda, MD 20892, (Telephone Conference Call).

*Contact Person:* Weijia Ni, Ph.D., Chief/Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 3100, MSC 7808, Bethesda, MD 20892, 301-594-3292, [niv@csr.nih.gov](mailto:niv@csr.nih.gov).

(Catalogue of Federal Domestic Assistance Program Nos. 93.306, Comparative Medicine; 93.333, Clinical Research, 93.306, 93.333, 93.337, 93.393-93.396, 93.837-93.844, 93.846-93.878, 93.892, 93.893, National Institutes of Health, HHS)

Dated: June 14, 2018.

**David D. Clary,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2018-13262 Filed 6-19-18; 8:45 am]

**BILLING CODE 4140-01-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute of Diabetes and Digestive and Kidney Diseases; Notice of Closed Meetings

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended, notice is hereby given of the following meetings.

The meetings will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Institute of Diabetes and Digestive and Kidney Diseases Special Emphasis Panel; T1D NIDDK Review.

*Date:* June 29, 2018.

*Time:* 9:00 a.m. to 1:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, Two Democracy Plaza, 6707 Democracy

Boulevard, Bethesda, MD 20892 (Telephone Conference Call).

*Contact Person:* Elena Sanovich, Ph.D., Scientific Review Officer, Review Branch, DEA, NIDDK, National Institutes of Health, Room 7351, 6707 Democracy Boulevard, Bethesda, MD 20892-2542, 301-594-8886, [sanoviche@mail.nih.gov](mailto:sanoviche@mail.nih.gov).

This notice is being published less than 15 days prior to the meeting due to the timing limitations imposed by the review and funding cycle.

*Name of Committee:* National Institute of Diabetes and Digestive and Kidney Diseases Special Emphasis Panel; RFA-DK-17-031: Characterization and Discovery of Novel Autoantigens and Epitopes in Type 1 Diabetes (R01).

*Date:* July 11, 2018.

*Time:* 11:00 a.m. to 4:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, Two Democracy Plaza, 6707 Democracy Boulevard, Bethesda, MD 20892 (Telephone Conference Call).

*Contact Person:* Dianne Camp, Ph.D., Scientific Review Officer, Review Branch, DEA, NIDDK, National Institutes of Health, Room 7013, 6707 Democracy Boulevard, Bethesda, MD 20892-2542, 301-594-7682, [campd@extra.niddk.nih.gov](mailto:campd@extra.niddk.nih.gov).

*Name of Committee:* National Institute of Diabetes and Digestive and Kidney Diseases Special Emphasis Panel; PAR-18-012: NIDDK Program Projects (P01).

*Date:* July 17, 2018.

*Time:* 11:00 a.m. to 3:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, Two Democracy Plaza, 6707 Democracy Boulevard, Bethesda, MD 20892 (Telephone Conference Call).

*Contact Person:* Ann A. Jerkins, Ph.D., Scientific Review Officer, Review Branch, DEA, NIDDK, National Institutes of Health, Room 7119, 6707 Democracy Boulevard, Bethesda, MD 20892-5452, 301-594-2242, [jerkinsa@niddk.nih.gov](mailto:jerkinsa@niddk.nih.gov).

*Name of Committee:* National Institute of Diabetes and Digestive and Kidney Diseases Special Emphasis Panel, Career Development Programs in Diabetes Research for Endocrinologists.

*Date:* July 18, 2018.

*Time:* 12:00 p.m. to 1:30 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, Two Democracy Plaza, 6707 Democracy Boulevard, Bethesda, MD 20892 (Telephone Conference Call).

*Contact Person:* Thomas A. Tatham, Ph.D., Scientific Review Officer, Review Branch, DEA, NIDDK, National Institutes of Health, Room 7021, 6707 Democracy Boulevard, Bethesda, MD 20892-5452, (301) 594-3993, [tathamt@mail.nih.gov](mailto:tathamt@mail.nih.gov).

*Name of Committee:* National Institute of Diabetes and Digestive and Kidney Diseases Special Emphasis Panel; NIDDK Review (R21).

*Date:* July 19, 2018.

*Time:* 2:30 p.m. to 3:30 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, Two Democracy Plaza, 6707 Democracy Boulevard, Bethesda, MD 20892 (Telephone Conference Call).

*Contact Person:* Xiaodu Guo, MD, Ph.D., Scientific Review Officer, Review Branch, DEA, NIDDK, National Institutes of Health, Room 7023, 6707 Democracy Boulevard, Bethesda, MD 20892-5452, (301) 594-4719, [guox@extra.niddk.nih.gov](mailto:guox@extra.niddk.nih.gov).

*Name of Committee:* National Institute of Diabetes and Digestive and Kidney Diseases Special Emphasis Panel; U34 Implementation Grants on Organ Transplantation.

*Date:* July 20, 2018.

*Time:* 3:00 p.m. to 5:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, Two Democracy Plaza, 6707 Democracy Boulevard, Bethesda, MD 20892 (Telephone Conference Call).

*Contact Person:* Maria E. Davila-Bloom, Ph.D., Scientific Review Officer, Review Branch, DEA, NIDDK, National Institutes of Health, Room 7017, 6707 Democracy Boulevard, Bethesda, MD 20892-5452, (301) 594-7637, [davila-bloomm@extra.niddk.nih.gov](mailto:davila-bloomm@extra.niddk.nih.gov).

(Catalogue of Federal Domestic Assistance Program Nos. 93.847, Diabetes, Endocrinology and Metabolic Research; 93.848, Digestive Diseases and Nutrition Research; 93.849, Kidney Diseases, Urology and Hematology Research, National Institutes of Health, HHS)

Dated: June 14, 2018.

**David D. Clary,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2018-13264 Filed 6-19-18; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

**[FWS-HQ-IA-2018-0016; FXIA1671090000-156-FF09A30000]**

#### Endangered Species; Issuance of Permits

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of issuance of permits.

**SUMMARY:** We, the U.S. Fish and Wildlife Service, have issued permits to conduct activities with endangered and threatened species under the authority of the Endangered Species Act, as amended (ESA). With some exceptions, the ESA prohibits activities involving listed species unless a Federal permit is issued that allows such activity.

**ADDRESSES:** Information about the applications for the permits listed in this notice is available online at

*www.regulations.gov*. See **SUPPLEMENTARY INFORMATION** for details.

**FOR FURTHER INFORMATION CONTACT:** Brenda Tapia, (703) 358-2104 (telephone); *DMAFR@fws.gov* (email).

**SUPPLEMENTARY INFORMATION:** We, the U.S. Fish and Wildlife Service, have issued permits to conduct certain activities with endangered and threatened species in response to permit applications that we received under the authority of section 10(a)(1)(A) of the

Endangered Species Act of 1973 (ESA; 16 U.S.C. 1531 *et seq.*).

After considering the information submitted with each permit application and the public comments received, we issued the requested permits subject to certain conditions set forth in each permit. For each application for an endangered species, we found that (1) the application was filed in good faith, (2) the granted permit would not operate to the disadvantage of the endangered species, and (3) the granted permit would be consistent with the purposes

and policy set forth in section 2 of the ESA.

**Availability of Documents**

The permittees' original permit application materials, along with public comments we received during public comment periods for the applications, are available for review. To locate the application materials and received comments, go to *www.regulations.gov* and search for the appropriate permit number (*e.g.*, 12345C) provided in the following table:

Permit No.	Applicant	Permit issuance date
21468B .....	Joan Helen Hemker d/b/a Hemker Park & Zoo .....	January 10, 2018.
59781A .....	New England Aquarium .....	January 16, 2018.
22842C .....	Zoological Society of Philadelphia .....	January 25, 2018.
48288C .....	Florida Fish and Wildlife Conservation Commission, Florida Fish and Wildlife Institute .....	January 25, 2018.
31674C .....	Point Defiance Zoo & Aquarium .....	February 8, 2018.

**Authority**

We issue this notice under the authority of the ESA, as amended (16 U.S.C. 1531 *et seq.*).

**Brenda Tapia,**

*Program Analyst/Data Administrator, Branch of Permits, Division of Management Authority.*

[FR Doc. 2018-13209 Filed 6-19-18; 8:45 am]

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**DEPARTMENT OF THE INTERIOR**

**Office of the Secretary**

[RR01115000, 18XR0680A1, RX.R0336902.0019100]

**Yakima River Basin Conservation Advisory Group; Request for Nominations**

**AGENCY:** Office of the Secretary, Interior.

**ACTION:** Notice and request for nominations.

**SUMMARY:** The U.S. Department of the Interior proposes to appoint members to the Yakima River Basin Conservation Advisory Group (CAG). The Secretary of the Interior, acting as administrative lead, is requesting nominations for qualified persons to serve as members of the CAG.

**DATES:** Nominations must be postmarked on or before July 20, 2018.

**ADDRESSES:** Nominations should be sent to Gwendolyn Christensen, Designated Federal Officer, Bureau of Reclamation, 1917 Marsh Rd., Yakima, WA 98901-2058.

**FOR FURTHER INFORMATION CONTACT:** Gwendolyn Christensen, telephone

(509) 575-5848, extension 203; *gchristensen@usbr.gov*.

**SUPPLEMENTARY INFORMATION:**

**Advisory Committee Scope and Objectives**

The Yakima River Basin Water Enhancement Project, authorized by Title XII of the Act of October 31, 1994 (Act), Public Law 103-434, established the Yakima River Basin Water Conservation Program (Basin Conservation Program). The Act authorized the Secretary of the Interior to establish a CAG to provide advice and counsel on the structure, implementation, and oversight of the Basin Conservation Program. The Act also specifies the composition of the members to serve on the CAG.

The Basin Conservation Program is structured to provide economic incentives with cooperative Federal, State, and local funding to stimulate the identification and implementation of structural and nonstructural cost-effective water conservation measures in the Yakima River basin. Improvements in the efficiency of water delivery and use will result in improved streamflows for fish and wildlife and improve the reliability of water supplies for irrigation.

The duties or roles and functions of the CAG are in an advisory capacity only. They are to: (A) Provide recommendations to the Secretary and to the State of Washington regarding the structure and implementation of the Basin Conservation Program, (B) provide recommendations to the Secretary and to the State of Washington regarding the establishment of a permanent program for the measurement and reporting of all

natural flow and contract diversions within the basin, (C) structure a process to prepare a basin conservation plan as specified in subsection (f), (D) provide annual review of the implementation of the applicable water conservation guidelines of the Secretary, and (E) provide recommendations consistent with statutes of the State of Washington on rules, regulations, and administration of a process to facilitate the voluntary sale or lease of water.

**Membership Criteria**

Members of the CAG are appointed by the Secretary and are comprised of—

- (A) one representative of the Yakima River basin nonproratable irrigators,
- (B) one representative of the Yakima River basin proratable irrigators,
- (C) one representative of the Yakama Indian Nation,
- (D) one representative of environmental interests,
- (E) one representative of the Washington State University Agricultural Extension Service,
- (F) one representative of the Department of Wildlife of the State of Washington, and
- (G) one individual who shall serve as the facilitator.

At this time, we are particularly interested in applications from representatives of the following: One representative of the Yakama Indian Nation, and one representative of environmental interests.

After consultation, the Secretary of the Interior will appoint the members to the CAG. Members will be selected based on requirements set forth in the Act and their individual qualifications, as well as the overall need to achieve a balanced representation of viewpoints,