

representatives including fishermen, environmentalists, and non-governmental organizations (NGOs); international experts; and staff of Councils, Commissions, and state and federal agencies.

The items of discussion at the Stock ID Joint Cooperator Technical Review Webinar are as follows:

1. Participants will review recommendations from the Cobia Stock ID Workshop and Cobia Stock ID Review Workshop;
2. Recommend the Cobia assessment unit stock for SEDAR 58; and
3. Draft an appropriate unit stock Term(s) of Reference.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the intent to take final action to address the emergency.

#### Special Accommodations

This meeting is accessible to people with disabilities. Requests for auxiliary aids should be directed to the SAFMC office (see **ADDRESSES**) at least 5 business days prior to the meeting.

**Note:** The times and sequence specified in this agenda are subject to change.

**Authority:** 16 U.S.C.1891 *et seq.*

Dated: July 3, 2018.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2018-14626 Filed 7-6-18; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

RIN 0648-XG330

#### North Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The North Pacific Fishery Management Council (Council) Ecosystem Committee will meet in Anchorage, AK, in July.

**DATES:** The meeting will be held on Tuesday July 24, 2018, from 9 a.m. to 5 p.m.

**ADDRESSES:** The meeting will be held at the Hilton Hotel in the Chart Room, 500 W 3rd Ave., Anchorage, AK 99501.

*Council address:* North Pacific Fishery Management Council, 605 W 4th Ave., Suite 306, Anchorage, AK 99501-2252; telephone: (907) 271-2809.

**FOR FURTHER INFORMATION CONTACT:** Steve MacLean, Council staff; telephone: (907) 271-2809.

#### SUPPLEMENTARY INFORMATION:

#### Agenda

*Tuesday, July 24, 2018*

The meeting agenda includes: Review of the Draft Bering Sea Fishery Ecosystem Plan.

The Agenda is subject to change, and the latest version will be posted at: <https://www.npfmc.org/committees/ecosystem-committee>.

#### Public Comment

Public comment letters will be accepted and should be submitted either electronically to Steve MacLean, Council staff: [steve.macleam@noaa.gov](mailto:steve.macleam@noaa.gov) or through the mail: North Pacific Fishery Management Council, 605 W 4th Ave., Suite 306, Anchorage, AK 99501-2252. In-person oral public testimony will be accepted at the discretion of the co-chairmen.

#### Special Accommodations

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Shannon Gleason at (907) 271-2809 at least 7 working days prior to the meeting date.

Dated: July 3, 2018.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2018-14627 Filed 7-6-18; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF DEFENSE

### Department of the Army

#### Availability for Non-Exclusive, Exclusive, or Partially Exclusive Licensing of U.S. Patent Concerning System and Method for Rapid Dissemination of Image Products

**AGENCY:** Department of the Army, DoD.

**ACTION:** Notice.

**SUMMARY:** In accordance with applicable laws and regulations, announcement is

made of the availability for licensing of the invention set forth in U.S. Patent No. 9,106,715 titled "System and Method for Rapid Dissemination of Image Products," issued on August 11, 2015. The United States Government, as represented by the Secretary of the Army, has rights in this invention.

**FOR FURTHER INFORMATION CONTACT:** Ms. Joan Gilsdorf, Patent Attorney, SDMC-JA, Bldg. 5220, Von Braun Complex, Redstone Arsenal, AL 35898, email: [christine.j.gilsdorf.civ@mail.mil](mailto:christine.j.gilsdorf.civ@mail.mil) (256) 955-3213.

**SUPPLEMENTARY INFORMATION:** The invention pertains to rapid dissemination of image products. A data consumer display device sends a geospatial request for a map image of a specific area of interest to a rapid image distribution system (RIDS), which forwards the request to a sensor ground station. The sensor ground station processes data received from a sensor platform and sends the processed data to a georectification processor. The georectification processor creates georectified data and sends the georectified data to the RIDS, which further processes the data, exposing it to data consumers using network optimized data services (e.g., KML/KMZ, TMS, GeoRSS, image chipper) based on geographic coordinates provided in the query that is a smaller subset of the sensor data. The RIDS sends the image product to the data consumer display device for display.

**Brenda S. Bowen,**

*Army Federal Register Liaison Officer.*

[FR Doc. 2018-14613 Filed 7-6-18; 8:45 am]

**BILLING CODE 5001-03-P**

## DEPARTMENT OF DEFENSE

### Department of the Navy

#### Notice of Intent To Grant Exclusive Patent License; EnZinc, Inc.

**AGENCY:** Department of the Navy, DoD.

**ACTION:** Notice.

**SUMMARY:** The Department of the Navy hereby gives notice of its intent to grant to EnZinc, Inc., a revocable, nonassignable, exclusive license to practice in the field of use of a zinc electrode for use in a nickel-zinc battery for two- or three-wheeled electric vehicles; the field of use of a zinc electrode for use in a nickel-zinc battery for micro-grid energy storage; the field of use of a zinc electrode for use in a nickel-zinc battery in a start-stop vehicles; the field of use of a zinc electrode for use in a nickel-zinc battery for hybrid-electric vehicles; and the