wildfires will be considered eligible for assistance on a case-by-case basis.

The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 97.030, Community Disaster Loans; 97.031, Cora Brown Fund; 97.032, Crisis Counseling; 97.033, Disaster Legal Services; 97.034, Disaster Unemployment Assistance (DUA); 97.046, Fire Management Assistance Grant; 97.048, Disaster Housing Assistance to Individuals and Households in Presidential Declared Disaster Areas; 97.049, Presidential Declared Disaster Assistance—Disaster Housing Operations for Individuals and Households; 97.050, Presidential Declared Disaster Assistance to Individuals and Households—Other Needs; 97.036, Disaster Grants—Public Assistance (Presidentially Declared Disasters); 97.039, Hazard Mitigation Grant.

Brock Long,
Administrator, Federal Emergency Management Agency.

[FR Doc. 2018–01219 Filed 1–23–18; 8:45 am]
BILLING CODE 9111–23–P

DEPARTMENT OF HOMELAND SECURITY

Federal Emergency Management Agency

[Internal Agency Docket No. FEMA–4353–DR; Docket ID FEMA–2018–0001]

California; Major Disaster and Related Determinations

AGENCY: Federal Emergency Management Agency, DHS.

ACTION: Notice.

SUMMARY: This is a notice of the Presidential declaration of a major disaster for the State of California (FEMA–4353–DR), dated January 2, 2018, and related determinations.

DATES: The declaration was issued January 2, 2018.


SUPPLEMENTARY INFORMATION: Notice is hereby given that, in a letter dated January 2, 2018, the President issued a major disaster declaration under the authority of the Robert T. Stafford Disaster Relief and Emergency Assistance Act, 42 U.S.C. 5121 et seq. (the “Stafford Act”), as follows:

I have determined that the damage in certain areas of the State of California resulting from wildfires beginning on December 4, 2017, and continuing, is of sufficient severity and magnitude to warrant a major disaster declaration under the Robert T. Stafford Disaster Relief and Emergency Assistance Act, 42 U.S.C. 5121 et seq. (the “Stafford Act”). Therefore, I declare that such a major disaster exists in the State of California.

In order to provide Federal assistance, you are hereby authorized to allocate from funds available for these purposes such amounts as you find necessary for Federal disaster assistance and administrative expenses.

You are authorized to provide Public Assistance in the designated areas and Hazard Mitigation throughout the State. Consistent with the requirement that Federal assistance be supplemental, any Federal funds provided under the Stafford Act for Hazard Mitigation will be limited to 75 percent of the total eligible costs. Federal funds provided under the Stafford Act for Public Assistance also will be limited to 75 percent of the total eligible costs, with the exception of projects that meet the eligibility criteria for a higher Federal cost-sharing percentage under the Public Assistance Alternative Procedures Pilot Program for Debris Removal implemented pursuant to section 428 of the Stafford Act.

Further, you are authorized to make changes to this declaration for the approved assistance to the extent allowable under the Stafford Act.

The Federal Emergency Management Agency (FEMA) hereby gives notice that pursuant to the authority vested in the Administrator, under Executive Order 12148, as amended, William Roche, of FEMA is appointed to act as the Federal Coordinating Officer for this major disaster.

The following areas of the State of California have been designated as adversely affected by this major disaster:

Santa Barbara and Ventura Counties for Public Assistance.

All areas within the State of California are eligible for assistance under the Hazard Mitigation Grant Program.

The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 97.030, Community Disaster Loans; 97.031, Cora Brown Fund; 97.032, Crisis Counseling; 97.033, Disaster Legal Services; 97.034, Disaster Unemployment Assistance (DUA); 97.046, Fire Management Assistance Grant; 97.048, Disaster Housing Assistance to Individuals and Households—Other Needs; 97.036, Disaster Grants—Public Assistance (Presidentially Declared Disasters); 97.039, Hazard Mitigation Grant.

Brock Long,
Administrator, Federal Emergency Management Agency.

[FR Doc. 2018–01221 Filed 1–23–18; 8:45 am]
BILLING CODE 9111–23–P

DEPARTMENT OF HOMELAND SECURITY

Federal Emergency Management Agency

[Docket ID FEMA–2018–0002]

Changes in Flood Hazard Determinations

AGENCY: Federal Emergency Management Agency, DHS.

ACTION: Final notice.

SUMMARY: New or modified Base (1-percent annual chance) Flood Elevations (BFEs), base flood depths, Special Flood Hazard Area (SFHA) boundaries or zone designations, and/or regulatory floodways (hereinafter referred to as flood hazard determinations) as shown on the indicated Letter of Map Revision (LOMR) for each of the communities listed in the table below are finalized. Each LOMR revises the Flood Insurance Rate Maps (FIRMs), and in some cases the Flood Insurance Study (FIS) reports, currently in effect for the listed communities. The flood hazard determinations modified by each LOMR will be used to calculate flood insurance premium rates for new buildings and their contents.

DATES: Each LOMR was finalized as in the table below.

ADDRESSES: Each LOMR is available for inspection at both the respective Community Map Repository address listed in the table below and online through the FEMA Map Service Center at https://msc.fema.gov.

FOR FURTHER INFORMATION CONTACT: Rick Sacbibit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW, Washington, DC 20472, (202) 646–7659, or (email) patrick.sacbbit@fema.dhs.gov; or visit the FEMA Map Information eXchange (FMIX) online at https://www.floodmaps.fema.gov/fhm/fmx_main.html.

SUPPLEMENTARY INFORMATION: The Federal Emergency Management Agency (FEMA) makes the final flood hazard determinations as shown in the LOMRs for each community listed in the table below. Notice of these modified flood hazard determinations has been published in newspapers of local circulation and 90 days have elapsed since that publication. The Deputy Associate Administrator for Insurance and Mitigation has resolved any appeals resulting from this notification. The modified flood hazard determinations are made pursuant to
This new or modified flood hazard information, together with the floodplain management criteria required by 44 CFR 60.3, are the minimum that are required. They should not be construed to mean that the community must change any existing ordinances that are more stringent in their floodplain management requirements. The community may at any time enact stricter requirements of its own or pursuant to policies established by other Federal, State, or regional entities. This new or modified flood hazard determinations are used to meet the floodplain management requirements of the NFIP and also are used to calculate the appropriate flood insurance premium rates for new buildings, and for the contents in those buildings. The changes in flood hazard determinations are in accordance with 44 CFR 65.4.

Interested lessees and owners of real property are encouraged to review the final flood hazard information available at the address cited below for each community or online through the FEMA Map Service Center at https://msc.fema.gov.

(Catalog of Federal Domestic Assistance No. 97.022, “Flood Insurance.”)

Dated: January 9, 2018.

Roy E. Wright,

<table>
<thead>
<tr>
<th>State and county</th>
<th>Location and case No.</th>
<th>Chief executive officer of community</th>
<th>Community map repository</th>
<th>Date of modification</th>
<th>Community No.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Arizona:</td>
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<tr>
<td>Cochise (FEMA Dock No.: B–1752).</td>
<td>Unincorporated Areas of Cochise County (17–09–1682P).</td>
<td>The Honorable Ann English, Chair, Board of Supervisors, Cochise County, 1415 West Melody Lane, Building G, Bisbee, AZ 85603.</td>
<td>Cochise County Flood Control District, 1415 West Melody Lane, Building F, Bisbee, AZ 85603.</td>
<td>Dec. 27, 2017</td>
<td>040012</td>
</tr>
<tr>
<td>Maricopa (FEMA Dock et No.: B–1750).</td>
<td>City of Glendale (17–09–0883P).</td>
<td>The Honorable Jerry Weiers, Mayor, City of Glendale, 5850 West Glendale Avenue, Glendale, AZ 85301.</td>
<td>City Hall, 5850 West Glendale Avenue, Glendale, AZ 85301.</td>
<td>Dec. 22, 2017</td>
<td>040045</td>
</tr>
<tr>
<td>Maricopa (FEMA Dock et No.: B–1750).</td>
<td>City of Peoria (17–09–0863P).</td>
<td>The Honorable Cathy Carlat, Mayor, City of Peoria, 8401 West Monroe Street, Peoria, AZ 85345.</td>
<td>City Hall, 8401 West Monroe Street, Peoria, AZ 85345.</td>
<td>Dec. 22, 2017</td>
<td>040050</td>
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<td>California:</td>
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<tr>
<td>Riverside (FEMA Dock et No.: B–1746).</td>
<td>Unincorporated Areas of Riverside County (17–09–1375P).</td>
<td>The Honorable John F. Tavagnone, Chairman, Board of Supervisors, Riverside County, 4080 Lemon Street, 5th Floor, Riverside, CA 92501.</td>
<td>Riverside County, Flood Control and Water Conservation District, 1995 Market Street, Riverside, CA 92501.</td>
<td>Nov. 29, 2017</td>
<td>060245</td>
</tr>
<tr>
<td>San Diego (FEMA Dock et No.: B–1746).</td>
<td>Unincorporated Areas of San Diego County (17–09–0655P).</td>
<td>The Honorable Dianne Jacob, Chair, Board of Supervisors, San Diego County, 1600 Pacific Highway, Room 335, San Diego, CA 92101.</td>
<td>Department of Public Works, Flood Control, 5510 Overland Avenue, Suite 410, San Diego, CA 92123.</td>
<td>Dec. 21, 2017</td>
<td>060284</td>
</tr>
<tr>
<td>Ventura (FEMA Dock No.: B–1752).</td>
<td>Unincorporated Areas of Ventura County (16–09–2533P).</td>
<td>The Honorable John C. Zaragoza, Chairman, Board of Supervisors, Ventura County, 800 South Victoria Avenue, Ventura, CA 93009.</td>
<td>Ventura County Hall of Administration, 800 South Victoria Avenue, Ventura, CA 93009.</td>
<td>Dec. 29, 2017</td>
<td>060413</td>
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<td>Florida:</td>
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<td>Leon (FEMA Dock No.: B–1750).</td>
<td>Unincorporated Areas of Leon County (17–04–2560P).</td>
<td>Mr. Vincent Long, County Administrator, Leon County, 301 South Monroe Street 5th Floor, Tallahassee, FL 32301.</td>
<td>Leon County Courthouse, 301 South Monroe Street, Tallahassee, FL 32301.</td>
<td>Dec. 19, 2017</td>
<td>120143</td>
</tr>
<tr>
<td>St. Johns (FEMA Dock et No.: B–1746).</td>
<td>Unincorporated Areas of St. Johns County (17–03–3359P).</td>
<td>The Honorable James K. Johns, Chairman, St. Johns County Board of Commissioners, 500 San Sebastian View, St. Augustine, FL 32084.</td>
<td>St. Johns County Administration Building, 4020 Lewis Speedway, St. Augustine, FL 32084.</td>
<td>Nov. 27, 2017</td>
<td>125147</td>
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<td>Illinois:</td>
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<tr>
<td>Tazewell (FEMA Dock No.: B–1750).</td>
<td>City of Washington (17–05–0996P).</td>
<td>The Honorable Gary W. Manier, Mayor, City of Washington, 301 Walnut Street, Washington, IL 61571.</td>
<td>City Hall, 301 Walnut Street, Washington, IL 61571.</td>
<td>Nov. 9, 2017</td>
<td>170655</td>
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<tr>
<td>State and county</td>
<td>Location and case No.</td>
<td>Chief executive officer of community</td>
<td>Community map repository</td>
<td>Date of modification</td>
<td>Community No.</td>
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<td>Nevada:</td>
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<tr>
<td>Carson City</td>
<td>(FEMA Docket No.: B–1750)</td>
<td>The Honorable Robert Crowell, Mayor, City of Carson City, City Hall, 201 North Carson Street Suite 2, Carson City, NV 89701.</td>
<td>Carson City, Permit Center, 108 East Proctor Street, Carson City, NV 89701.</td>
<td>Dec. 26, 2017</td>
<td>320001</td>
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<td>Ohio:</td>
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<td>Fairfield</td>
<td>(FEMA Docket No.: B–1750)</td>
<td>The Honorable David S. Smith, Mayor, City of Lancaster, Lancaster City Hall, 104 East Main Street, Room 101, Lancaster, OH 43130.</td>
<td>Municipal Building, 121 East Chestnut Street, Suite 100, Lancaster, OH 43130.</td>
<td>Dec. 14, 2017</td>
<td>390161</td>
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<td>(FEMA Docket No.: B–1750)</td>
<td>The Honorable William A. Margalis, Mayor, City of Wickliffe, Wickliffe City Hall, 28730 Ridge Road, Wickliffe, OH 44092.</td>
<td>City Hall, Building Department, 28730 Ridge Road, Wickliffe, OH 44092.</td>
<td>Dec. 21, 2017</td>
<td>390321</td>
</tr>
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<td></td>
<td>(FEMA Docket No.: B–1750)</td>
<td>The Honorable Jeff Sanner, Mayor, City of West Carrollton, 300 East Central Avenue, West Carrollton, OH 45449.</td>
<td>Civic Center, 300 East Central Avenue, West Carrollton, OH 45449.</td>
<td>Dec. 28, 2017</td>
<td>390419</td>
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<td></td>
<td>(FEMA Docket No.: B–1750)</td>
<td>The Honorable Gary Wheeler, Mayor, City of Medford, 411 West 8th Street, Medford, OR 97501.</td>
<td>City Hall, 411 West 8th Street, Medford, OR 97501.</td>
<td>Dec. 1, 2017</td>
<td>410096</td>
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<td>(FEMA Docket No.: B–1750)</td>
<td>The Honorable Michael S. Rawlings, Mayor, City of Dallas, Office of the Mayor, 1500 Marilla Street, Suite 5EN, Dallas, TX 75201.</td>
<td>Department of Public Works, 320 East Jefferson Street, Room 321, Dallas, TX 75203.</td>
<td>Nov. 24, 2017</td>
<td>480171</td>
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<td>(FEMA Docket No.: B–1750)</td>
<td>The Honorable Ron Jensen, Mayor, City of Grand Prairie, 317 West College Street, Grand Prairie, TX 75053.</td>
<td>City Development Center, 206 West Church Street, Grand Prairie, TX 75050.</td>
<td>Nov. 16, 2017</td>
<td>485472</td>
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<td>(FEMA Docket No.: B–1750)</td>
<td>The Honorable Betsy Price, Mayor, City of Fort Worth, 200 Texas Street, Fort Worth, TX 76102.</td>
<td>Department of Transportation and Public Works, 1000 Throckmorton Street, Fort Worth, TX 76102.</td>
<td>Nov. 16, 2017</td>
<td>480596</td>
</tr>
</tbody>
</table>
DEPARTMENT OF HOMELAND SECURITY

Federal Emergency Management Agency

[V] [Internal Agency Docket No. FEMA–4356–DR; Docket ID FEMA–2018–0001]

Vermont; Major Disaster and Related Determinations

AGENCY: Federal Emergency Management Agency, DHS.

ACTION: Notice.

SUMMARY: This is a notice of the Presidential declaration of a major disaster for the State of Vermont (FEMA–4356–DR), dated January 2, 2018, and related determinations.

DATES: The declaration was issued January 2, 2018.


SUPPLEMENTARY INFORMATION: Notice is hereby given that, in a letter dated January 2, 2018, the President issued a major disaster declaration under the authority of the Robert T. Stafford Disaster Relief and Emergency Assistance Act, 42 U.S.C. 5121 et seq. (the “Stafford Act”), as follows:

I have determined that the damage in certain areas of the State of Vermont resulting from a severe storm and flooding during the period of October 29–30, 2017, is of sufficient severity and magnitude to warrant a major disaster declaration under the Robert T. Stafford Disaster Relief and Emergency Assistance Act, 42 U.S.C. 5121 et seq. (the “Stafford Act”). Therefore, I declare that such a major disaster exists in the State of Vermont.

In order to provide Federal assistance, you are hereby authorized to allocate from funds available for these purposes such amounts as you find necessary for Federal disaster assistance and administrative expenses.

You are authorized to provide Public Assistance in the designated areas and Hazard Mitigation throughout the State.

Consistent with the requirement that Federal assistance be supplemental, any Federal funds provided under the Stafford Act for Hazard Mitigation will be limited to 75 percent of the total eligible costs. Federal funds provided under the Stafford Act for Public Assistance also will be limited to 75 percent of the total eligible costs, with the exception of projects that meet the eligibility criteria for a higher Federal cost-sharing percentage under the Public Assistance Alternative Procedures Pilot Program for Debris Removal implemented pursuant to section 428 of the Stafford Act.

Further, you are authorized to make changes to this declaration for the approved assistance to the extent allowable under the Stafford Act.

The Federal Emergency Management Agency (FEMA) hereby gives notice that pursuant to the authority vested in the Administrator, under Executive Order 12148, as amended, James N. Russo, of FEMA is appointed to act as the Federal Coordinating Officer for this major disaster.

The following areas of the State of Vermont have been designated as adversely affected by this major disaster:


All areas within the State of Vermont are eligible for assistance under the Hazard Mitigation Grant Program.

The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 97.030, Community Disaster Loans; 97.031, Cora Brown Fund; 97.032, Crisis Counseling; 97.033, Disaster Legal Services; 97.034, Disaster Unemployment Assistance (DUA); 97.046, Fire Management Assistance Grant; 97.048, Disaster Housing Assistance to Individuals and Households in Presidentially Declared Disaster Areas; 97.049, Presidially Declared Disaster Assistance—Disaster Housing Operations for Individuals and Households; 97.050, Presidentially Declared Disaster Assistance to Individuals and Households—Other Needs; 97.036, Disaster Grant Assistance (Presidentially Declared Disasters); 97.039, Hazard Mitigation Grant.


DEPARTMENT OF HOMELAND SECURITY

Transportation Security Administration

Intent To Request Extension From OMB of One Current Public Collection of Information: Law Enforcement Officer Flying Armed Training

AGENCY: Transportation Security Administration, DHS.

ACTION: 60-Day Notice.

SUMMARY: The Transportation Security Administration (TSA) invites public comment on one currently approved Information Collection Request (ICR), Office of Management and Budget (OMB) control number 1652–0034, abstracted below that we will submit to OMB for an extension in compliance with the Paperwork Reduction Act (PRA). The ICR describes the nature of the information collection and its expected burden. The collection involves the Federal Air Marshal Service (FAMS) maintenance of a database of all Federal, State and local law enforcement agencies that have received the Law Enforcement Officer (LEO) Flying Armed Training course.

DATES: Send your comments by March 26, 2018.

ADDRESSES: Comments may be emailed to TSAPA@tsa.dhs.gov or delivered to the TSA PRA Officer, Office of Information Technology (OIT), TSA–11, Transportation Security Administration, 601 South 12th Street, Arlington, VA 20598–6011.

FOR FURTHER INFORMATION CONTACT: Christina A. Walsh at the above address, or by telephone (571) 227–2062.

SUPPLEMENTARY INFORMATION: Comments Invited

In accordance with the Paperwork Reduction Act of 1995 (44 U.S.C. 3501 et seq.), an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid OMB control number. The ICR documentation will be available at http://www.reginfo.gov upon its submission to OMB. Therefore, in preparation for OMB review and