

**DEPARTMENT OF AGRICULTURE****Food and Nutrition Service****Food Distribution Program: Value of Donated Foods From July 1, 2018, Through June 30, 2019**

**AGENCY:** Food and Nutrition Service, USDA.

**ACTION:** Notice.

**SUMMARY:** This notice announces the national average value of donated foods or, where applicable, cash in lieu of donated foods, to be provided in school year 2019 (July 1, 2018, through June 30, 2019) for each lunch served by schools participating in the National School Lunch Program (NSLP), and for each lunch and supper served by institutions participating in the Child and Adult Care Food Program (CACFP).

**DATES:** July 1, 2018.

**FOR FURTHER INFORMATION CONTACT:**

Carolyn Smalkowski, Program Analyst, Policy Branch, Food Distribution Division, Food and Nutrition Service, U.S. Department of Agriculture, 3101 Park Center Drive, Alexandria, Virginia 22302-1594, or telephone (703) 305-2680.

**SUPPLEMENTARY INFORMATION:** These programs are located in the Assistance Listings under Nos. 10.555 and 10.558 and are subject to the provisions of Executive Order 12372, which requires intergovernmental consultation with State and local officials. (See 7 CFR part 3015, subpart V, and final rule related notice published at 48 FR 29114, June 24, 1983.)

This notice imposes no new reporting or recordkeeping provisions that are subject to Office of Management and Budget review in accordance with the Paperwork Reduction Act of 1995 (44 U.S.C. 3507). This action is not a rule as defined by the Regulatory Flexibility Act (5 U.S.C. 601-612) and thus is exempt from the provisions of that Act. This notice was reviewed by the Office of Management and Budget under Executive Order 12866.

**National Average Minimum Value of Donated Foods for the Period July 1, 2018, Through June 30, 2019**

This notice implements mandatory provisions of sections 6(c) and 17(h)(1)(B) of the Richard B. Russell National School Lunch Act (the Act) (42 U.S.C. 1755(c) and 1766(h)(1)(B)). Section 6(c)(1)(A) of the Act establishes the national average value of donated food assistance to be given to States for each lunch served in the NSLP at 11.00 cents per meal. Pursuant to section 6(c)(1)(B), this amount is subject to

annual adjustments on July 1 of each year to reflect changes in a three-month average value of the Producer Price Index for Foods Used in Schools and Institutions for March, April, and May each year (Price Index). Section 17(h)(1)(B) of the Act provides that the same value of donated foods (or cash in lieu of donated foods) for school lunches shall also be established for lunches and suppers served in the CACFP. Notice is hereby given that the national average minimum value of donated foods, or cash in lieu thereof, per lunch under the NSLP (7 CFR part 210) and per lunch and supper under the CACFP (7 CFR part 226) shall be 23.50 cents for the period July 1, 2018, through June 30, 2019.

The Price Index is computed using five major food components in the Bureau of Labor Statistics Producer Price Index (cereal and bakery products; meats, poultry, and fish; dairy; processed fruits and vegetables; and fats and oils). Each component is weighted using the relative weight as determined by the Bureau of Labor Statistics. The value of food assistance is adjusted each July 1 by the annual percentage change in a three-month average value of the Price Index for March, April, and May each year. The three-month average of the Price Index increased by 0.64 percent from 203.76 for March, April, and May of 2017, as previously published in the **Federal Register**, to 205.07 for the same three months in 2018. When computed on the basis of unrounded data and rounded to the nearest one-quarter cent, the resulting national average for the period July 1, 2018, through June 30, 2019, will be 23.50 cents per meal. This is an increase of one quarter of a cent from the school year 2018 (July 1, 2017 through June 30, 2018) rate.

**Authority:** Sections 6(c)(1)(A) and (B), 6(e)(1), and 17(h)(1)(B) of the Richard B. Russell National School Lunch Act (42 U.S.C. 1755(c)(1)(A) and (B) and (e)(1), and 1766(h)(1)(B)).

Dated: July 16, 2018.

**Brandon Lipps,**

*Administrator, Food and Nutrition Service.*

[FR Doc. 2018-16028 Filed 7-26-18; 8:45 am]

**BILLING CODE 3410-30-P**

**DEPARTMENT OF AGRICULTURE****Forest Service****Notice of New Fee Sites**

**AGENCY:** Idaho Panhandle National Forests, USDA Forest Service.

**ACTION:** Notice of new fee sites.

**SUMMARY:** The Idaho Panhandle National Forests is proposing to charge new fees at one day-use boat launch for \$5 per vehicle; one dump stations for \$10 per use; eight campgrounds for \$10 or \$15 per night, and an additional \$5 extra vehicle fee, starting at the third vehicle; nine boat-in campgrounds for \$15 per night; one horse camp for \$10 per night; one group campsite for \$50 per night; and two cabin/lookout rentals at \$45 or \$55 per night. These new fees would align the sites with the other sites offering similar amenities and services.

These fees are only proposed and will be determined upon further analysis and public comment.

**DATES:** Send any comments about these fee proposals by August 27, 2018 so comments can be compiled, analyzed, and shared with the Bureau of Land Management (BLM) Coeur d'Alene Recreation Resource Advisory Committee. The proposed effective date of implementation of proposed new fees will be no earlier than six months after publication of this notice.

**ADDRESSES:** Jeanne Higgins, Forest Supervisor, Idaho Panhandle National Forests, 3815 Schreiber Way, Coeur d'Alene, ID 83815 or Email to [jmhiggins@fs.fed.us](mailto:jmhiggins@fs.fed.us).

**FOR FURTHER INFORMATION CONTACT:** Josh Jurgensen, Forest Recreation Program Manager Idaho Panhandle National Forests at 208-765-7214 or [jjurgensen@fs.fed.us](mailto:jjurgensen@fs.fed.us). Information about proposed fee changes can also be found on the Idaho Panhandle National Forests website at <http://www.fs.usda.gov/ipnf>.

**SUPPLEMENTARY INFORMATION:** The Federal Recreation Lands Enhancement Act (Title VII, P.L. 108-447) directed the Secretary of Agriculture to publish a six month advance notice in the **Federal Register** whenever new recreation fee areas are established.

Once public involvement is complete, these new fees will be reviewed by the BLM Coeur d'Alene Recreation Resource Advisory Committee prior to a final decision and implementation.

Specifically, the Idaho Panhandle National Forests is proposing the following new fees:

- Beaver Creek Cabin; proposed fee of \$55 per night;
- Spyglass Ground House; proposed fee of \$45 per night;
- Big Creek, Camp 3, Line Creek Stock Camp, Packsaddle, and Telichpah campgrounds; proposed fee of \$10 per night, with an additional \$5 extra vehicle fee per night for more than two vehicles;
- Conrad Crossing, Fly Flat, Mammoth Springs, and Spruce Tree campgrounds; proposed fee of \$15 per

night, with an additional \$5 extra vehicle fee per night for more than two vehicles;

- Bottle Bay, Geisinger, Navigation, Plowboy, Teacher Bay, Trapper, and Tule Bay Boat-in campgrounds on Priest Lake; proposed fee of \$15 per night;
- Green Bay and Whiskey Rock boat-in campgrounds on Pend Oreille Lake; proposed fee of \$15 per night;
- Reynolds Creek Group camp site; proposed fee of \$50 per night;
- Shadowy St. Joe Day Use Boating site; proposed fee of \$5 per vehicle, per day;
- Priest Lake Information Site (RV Dump Station); proposed fee of \$10 per use.

Additional construction is required at the Spyglass Ground House to complete the renovation project and it is anticipated that this site would be available for the public to rent in May of 2019. The Beaver Creek Cabin is currently unfurnished and would be available to rent in 2018 for \$45 per night; however, once the cabin is furnished the fee would be raised to \$55 per night.

Reasonable fees, paid by users of these sites and services, will help ensure that the Forest can continue maintaining and improving the sites for future generations. A market analysis of surrounding recreation sites with similar amenities indicates that the proposed fees are comparable and reasonable.

Advance reservations for the Beaver Creek Cabin, Lunch Peak Lookout, and Spyglass Ground House will be available through [www.recreation.gov](http://www.recreation.gov) or by calling 1-877-444-6777. The reservation service charges a \$10 fee for reservations.

Dated: January 10, 2018.

**Chris French,**

*Associate Deputy Chief, National Forest System.*

**Editorial Note:** This document was received for publication by the Office of the Federal Register on July 23, 2018.

[FR Doc. 2018-16032 Filed 7-26-18; 8:45 am]

**BILLING CODE 3411-15-P**

## DEPARTMENT OF AGRICULTURE

### National Institute of Food and Agriculture Service

[Docket No. NIFA-2018-003]

#### Notice of Intent for Renewal of a Currently Approved Information Collection

**AGENCY:** National Institute of Food and Agriculture, USDA.

**ACTION:** Notice and request for comments.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995 and Office of Management and Budget (OMB) regulations, which implemented the Paperwork Reduction Act of 1995, this notice announces the National Institute of Food and Agriculture's (NIFA's) intention to request an extension for a currently approved information collection (OMB No. 0524-0026) for Form NIFA-666, "Organizational Information."

**DATES:** Written comments on this notice must be received by September 25, 2018 to be assured of consideration. Comments received after that date will be considered to the extent practicable.

**ADDRESSES:** Written comments concerning this notice and requests for copies of the information collection may be submitted to Robert Martin, Records Officer, Information Policy, Planning and Training by any of the following methods: Mail: Office of Information Technology (OIT), NIFA/USDA; Mail Stop 2216; 1400 Independence Avenue SW; Washington, DC 20250-2299; Hand Delivery/Courier: 800 9th Street SW, Waterfront Centre, Room 4206, Washington, DC 20024; or Email: [rmartin@nifa.usda.gov](mailto:rmartin@nifa.usda.gov).

**FOR FURTHER INFORMATION CONTACT:** Robert Martin, Records Officer, Information Policy, Planning and Training, Office of Information Technology, NIFA/USDA, Email: [rmartin@nifa.usda.gov](mailto:rmartin@nifa.usda.gov).

**SUPPLEMENTARY INFORMATION:**

*Title of Collection:* Organizational Information.

*OMB Control Number:* 0524-0026.

*Expiration Date of Current Approval:* October 30, 2018.

*Type of Request:* Intent to extend a currently approved information collection for three years.

*Abstract:* NIFA has primary responsibility for providing linkages between the Federal and State components of a broad-based, national agricultural research, extension, and education system. Focused on national issues, its purpose is to represent the Secretary of Agriculture and carry out the intent of Congress by administering capacity and grant funds appropriated for agricultural research, extension, and education. Before awards can be made, certain information is required from applicants to effectively assess the potential recipient's capacity to manage Federal funds.

*Need and Use of the Information:* Form NIFA-666 "Organizational Information": Enables NIFA to

determine that the applicants recommended for awards will be responsible recipients of Federal funds. The information requested from the applicant pertains to the organizational and financial management of the potential grantee. This form and the attached applicant documents provide NIFA with information such as the legal name of the organization, certification that the organization has the legal authority to accept Federal funding, identification and signatures of the key officials, the organization's policies for employee compensation and benefits, equipment insurance, policies on subcontracting with other organizations, etc., as well the financial condition of the organization and certification that the organization is not delinquent on Federal taxes. All of this information is considered prior to award, to determine the grantee is both managerially and fiscally responsible. This information is submitted to NIFA on a one-time basis and updated accordingly. If sufficient changes occur within the organization, the grantee submits revised information.

*Estimate of the Burden:* NIFA estimates the number of responses for the Form NIFA-666 will be 150 with an estimated response time of 6.3 hours per form, representing a total annual burden of 945 hours for this form. These estimates are based on a survey of grantees that were approved for grant awards.

They were asked to give an estimate of time it took them to complete each form. This estimate was to include such things as: (1) Reviewing the instructions; (2) searching existing data sources; (3) gathering and maintaining the data needed; and (4) actual completion of the forms. The average time it took each respondent was calculated from their responses.

*Comments:* Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the Agency, including whether the information will have a practical utility;

(b) the accuracy of the Agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the information collection on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.