

*Filed Date:* 12/27/17.

*Accession Number:* 20171227–5016.

*Comments Due:* 5 p.m. ET 1/17/18.

*Docket Numbers:* ER10–3254–003.

*Applicants:* Cooperative Energy Incorporated (An Electric Membership Corporation).

*Description:* Updated Market Power Analysis of Cooperative Energy Inc. (An Electric Membership Corporation).

*Filed Date:* 12/22/17.

*Accession Number:* 20171222–5299.

*Comments Due:* 5 p.m. ET 2/20/18.

*Docket Numbers:* ER18–540–000.

*Applicants:* Westwood Generation, LLC.

*Description:* Compliance filing: MBRA Tariff to be effective 2/28/2018.

*Filed Date:* 12/26/17.

*Accession Number:* 20171226–5080.

*Comments Due:* 5 p.m. ET 1/16/18.

*Docket Numbers:* ER18–541–000.

*Applicants:* Westwood Generation, LLC.

*Description:* Compliance filing: Reactive Tariff to be effective 2/28/2018.

*Filed Date:* 12/27/17.

*Accession Number:* 20171227–5000.

*Comments Due:* 5 p.m. ET 1/17/18.

*Docket Numbers:* ER18–542–000.

*Applicants:* NorthWestern Corporation.

*Description:* § 205(d) Rate Filing: SA 642 5th Rev—NITSA with General Mills Operations LLC to be effective 3/1/2018.

*Filed Date:* 12/27/17.

*Accession Number:* 20171227–5019.

*Comments Due:* 5 p.m. ET 1/17/18.

*Docket Numbers:* ER18–543–000.

*Applicants:* NorthWestern Corporation.

*Description:* § 205(d) Rate Filing: SA 760 3rd Rev—NITSA with Beartooth Electric Cooperative to be effective 3/1/2018.

*Filed Date:* 12/27/17.

*Accession Number:* 20171227–5020.

*Comments Due:* 5 p.m. ET 1/17/18.

*Docket Numbers:* ER18–544–000.

*Applicants:* NorthWestern Corporation.

*Description:* § 205(d) Rate Filing: SA 666 5th Rev—NITSA with Suiza Dairy Group LLC to be effective 3/1/2018.

*Filed Date:* 12/27/17.

*Accession Number:* 20171227–5021.

*Comments Due:* 5 p.m. ET 1/17/18.

*Docket Numbers:* ER18–545–000.

*Applicants:* NorthWestern Corporation.

*Description:* § 205(d) Rate Filing: SA 767 4th Rev—NITSA with Basin Electric Power Cooperative, Inc. to be effective 3/1/2018.

*Filed Date:* 12/27/17.

*Accession Number:* 20171227–5030.

*Comments Due:* 5 p.m. ET 1/17/18.

*Docket Numbers:* ER18–546–000.

*Applicants:* NorthWestern Corporation.

*Description:* § 205(d) Rate Filing: SA 792 1st Rev—NITSA with Big Horn County Electric Cooperative, Inc. to be effective 3/1/2018.

*Filed Date:* 12/27/17.

*Accession Number:* 20171227–5043.

*Comments Due:* 5 p.m. ET 1/17/18.

The filings are accessible in the Commission's eLibrary system by clicking on the links or querying the docket number.

Any person desiring to intervene or protest in any of the above proceedings must file in accordance with Rules 211 and 214 of the Commission's Regulations (18 CFR 385.211 and 385.214) on or before 5:00 p.m. Eastern time on the specified comment date. Protests may be considered, but intervention is necessary to become a party to the proceeding.

eFiling is encouraged. More detailed information relating to filing requirements, interventions, protests, service, and qualifying facilities filings can be found at: <http://www.ferc.gov/docs-filing/efiling/filing-req.pdf>. For other information, call (866) 208–3676 (toll free). For TTY, call (202) 502–8659.

Dated: December 27, 2017.

**Nathaniel J. Davis, Sr.,**

*Deputy Secretary.*

[FR Doc. 2017–28343 Filed 1–2–18; 8:45 am]

**BILLING CODE 6717–01–P**

## ENVIRONMENTAL PROTECTION AGENCY

[FRL–9972–70–OA]

### Local Government Advisory Committee (LGAC); Notice of Charter Renewal

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice.

**SUMMARY:** Notice is hereby given that the Environmental Protection Agency (EPA) has determined that, in accordance with the provisions of the Federal Advisory Committee Act (FACA), the Local Government Advisory Committee (LGAC) is a necessary committee which is in the public interest. Accordingly, LGAC will be renewed for an additional two-year period. The purpose of LGAC is to provide advice and recommendations to EPA's Administrator on ways to improve its partnership with Local Governments and provide more efficient and effective environmental protection.

### FOR FURTHER INFORMATION CONTACT:

Inquiries may be directed to Frances Eargle, Designated Federal Officer, LGAC, U.S. EPA, (Mail Code 1301A), 1200 Pennsylvania Avenue NW, Washington, DC 20460; telephone number: (202) 564–3115; email: [eargle.frances@epa.gov](mailto:eargle.frances@epa.gov).

Dated: November 6, 2017.

**Troy M. Lyons,**

*Associate Administrator, Office of Congressional and Intergovernmental Relations.*

[FR Doc. 2017–28132 Filed 1–2–18; 8:45 am]

**BILLING CODE 6560–50–P**

## FEDERAL TRADE COMMISSION

[File No. 161 0232]

### Potash Corporation of Saskatchewan Inc. and Agrium Inc.; Analysis To Aid Public Comment

**AGENCY:** Federal Trade Commission.

**ACTION:** Proposed consent agreement.

**SUMMARY:** The consent agreement in this matter settles alleged violations of federal law prohibiting unfair methods of competition. The attached Analysis to Aid Public Comment describes both the allegations in the complaint and the terms of the consent orders—embodied in the consent agreement—that would settle these allegations.

**DATES:** Comments must be received on or before January 29, 2018.

**ADDRESSES:** Interested parties may file a comment online or on paper, by following the instructions in the Request for Comment part of the **SUPPLEMENTARY INFORMATION** section below. Write “In the Matter of Potash Corporation of Saskatchewan Inc. et al., File No. 161–0232” on your comment, and file your comment online at <https://ftcpublish.commentworks.com/ftc/potashcorpconsent> by following the instructions on the web-based form. If you prefer to file your comment on paper, write “In the Matter of Potash Corporation of Saskatchewan Inc. et al., File No. 161–0232” on your comment and on the envelope, and mail your comment to the following address: Federal Trade Commission, Office of the Secretary, 600 Pennsylvania Avenue NW, Suite CC–5610 (Annex D), Washington, DC 20580, or deliver your comment to the following address: Federal Trade Commission, Office of the Secretary, Constitution Center, 400 7th Street SW, 5th Floor, Suite 5610 (Annex D), Washington, DC 20024.

### FOR FURTHER INFORMATION CONTACT:

Kristian Rogers (202–326–3210), Bureau