

Notification to Transport Cultured Juveniles to Offshore Systems, 10 minutes.

- Baseline Environmental Survey, 320 hours.
- Request to Harvest Broodstock, Broodstock Post-Harvest Report, Notification Entanglement or Interaction, Notification of Major Escapement Event, Notification of Reportable Pathogen Episode, Harvest and Landing Notification, 30 minutes.
- Bill of Lading, 5 minutes.
- Emergency Disaster Plan, 4 hours.
- Fin Clip Samples, 10 hours.
- Request to Transfer Gulf Aquaculture Permit, 3 hours.
- Assurance bond, Contract with an Aquatic Animal Health Expert, 16 hours.
- Broodstock Marking, Pinger/ Location Devise, Marking Restricted Access Zone, Genetic Testing, 8 hours.
- Dealer Permit Application, Dealer Report for Landing and Sale, 30 minutes.

*Estimated Total Annual Burden Hours: 2,753.*

*Estimated Total Annual Cost to Public: \$87,660 in recordkeeping or reporting costs.*

#### IV. Request for Comments

Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden (including hours and cost) of the proposed collection of information; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology.

Comments submitted in response to this notice will be summarized and/or included in the request for OMB approval of this information collection; they also will become a matter of public record.

Dated: July 31, 2018.

**Sarah Brabson,**

*NOAA PRA Clearance Officer.*

[FR Doc. 2018-16657 Filed 8-2-18; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XG362**

#### Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The Pacific Fishery Management Council's (Pacific Council) Groundfish Management Team (GMT) will convene a meeting via webinar to discuss items on the Pacific Council's September 2018 meeting. The meeting is open to the public.

**DATES:** The webinar meeting will be held Thursday, August 23, 2018, from 8:30 a.m. to 11:30 a.m. Pacific Daylight Time or until business is completed.

**ADDRESSES:** This meeting will be held via webinar. A public listening station is available at the Pacific Council office (address below). To attend the webinar: (1) Join the GoToWebinar by visiting this link <https://www.gotomeeting.com/webinar> (Click "Join a Webinar" in top right corner of page), (2) Enter the Webinar ID: 615-614-003, and (3) enter your name and email address (required). After logging into the webinar, you must use your telephone for the audio portion of the meeting. Dial this TOLL number 1-562-247-8321, enter the Attendee phone audio access code 156-942-931, and enter your audio phone pin (shown after joining the webinar). System Requirements: for PC-based attendees: Required: Windows® 7, Vista, or XP; for Mac®-based attendees: Required: Mac OS® X 10.5 or newer; for Mobile attendees: Required: iPhone®, iPad®, Android™ phone or Android tablet (see [http://www.gotomeeting.com/fec/webinar/gotowebinar\\_apps](http://www.gotomeeting.com/fec/webinar/gotowebinar_apps)). You may send an email to Mr. Kris Kleinschmidt or contact him at (503) 820-2280, extension 411 for technical assistance.

*Council address:* Pacific Fishery Management Council, 7700 NE Ambassador Place, Suite 101, Portland, OR 97220-1384; telephone: (503) 820-2280.

**FOR FURTHER INFORMATION CONTACT:** Mr. Todd Phillips, Staff Officer; telephone: (503) 820-2426.

**SUPPLEMENTARY INFORMATION:** The primary purpose of the meeting is to discuss ecosystem, groundfish, and administrative agenda items on the September 2018 Pacific Council meeting

agenda, to perform workload planning, and discuss future meeting plans.

Although non-emergency issues not contained in the meeting agenda may be discussed, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the GMT's intent to take final action to address the emergency.

#### Special Accommodations

The public listening station is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Mr. Kris Kleinschmidt at (503) 820-2411 at least 10 business days prior to the meeting date.

Dated: July 31, 2018.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2018-16681 Filed 8-2-18; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XG382**

#### Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting (webinar).

**SUMMARY:** The Pacific Fishery Management Council (Pacific Council) will convene a webinar meeting of its Ad Hoc Trawl Groundfish Electronic Monitoring Policy Advisory Committee (GEMPAC) which is open to the public.

**DATES:** The webinar will be held August 17, 2018, from 9 a.m. to 1 p.m. (Pacific Standard Time), or until business has been completed.

**ADDRESSES:** The meeting will be held via webinar. A public listening station is available at the Pacific Council office (address below). To attend the webinar from your computer, tablet or smartphone, use this link: <https://global.gotomeeting.com/join/837382429> and follow the prompts. (1) You must