

**DEPARTMENT OF STATE**

[Public Notice: 10484]

**Notice of Determinations; Culturally Significant Objects Imported for Exhibition—Determinations: “Miraculous Encounters: Pontormo From Drawing to Painting” Exhibition**

**SUMMARY:** Notice is hereby given of the following determinations: I hereby determine that certain objects to be included in the exhibition “Miraculous Encounters: Pontormo from Drawing to Painting,” imported from abroad for temporary exhibition within the United States, are of cultural significance. The objects are imported pursuant to loan agreements with the foreign owners or custodians. I also determine that the exhibition or display of the exhibit objects at The Morgan Library & Museum, New York, New York, from on or about September 7, 2018, until on or about January 6, 2019, at The J. Paul Getty Museum at the Getty Center, Los Angeles, California, from on or about February 5, 2019, until on or about April 28, 2019, and at possible additional exhibitions or venues yet to be determined, is in the national interest. I have ordered that Public Notice of these determinations be published in the **Federal Register**.

**FOR FURTHER INFORMATION CONTACT:** Elliot Chiu, Attorney-Adviser, Office of the Legal Adviser, U.S. Department of State (telephone: 202-632-6471; email: [section2459@state.gov](mailto:section2459@state.gov)). The mailing address is U.S. Department of State, L/PD, SA-5, Suite 5H03, Washington, DC 20522-0505.

**SUPPLEMENTARY INFORMATION:** The foregoing determinations were made pursuant to the authority vested in me by the Act of October 19, 1965 (79 Stat. 985; 22 U.S.C. 2459), E.O. 12047 of March 27, 1978, the Foreign Affairs Reform and Restructuring Act of 1998 (112 Stat. 2681, *et seq.*; 22 U.S.C. 6501 note, *et seq.*), Delegation of Authority No. 234 of October 1, 1999, Delegation of Authority No. 236-3 of August 28, 2000, and Delegation of Authority No. 236-11 of July 27, 2018.

Jennifer Z. Galt,

*Principal Deputy Assistant Secretary for Educational and Cultural Affairs, Department of State.*

[FR Doc. 2018-16659 Filed 8-2-18; 8:45 am]

**BILLING CODE 4710-05-P****DEPARTMENT OF STATE**

[Public Notice 10485]

**Notice of Public Meeting**

The Department of State will conduct an open meeting at 9:30 a.m. on Thursday, August 30, 2018, in room 7P15-01 of the Douglas A. Munro Coast Guard Headquarters Building at St. Elizabeth's, 2703 Martin Luther King Jr. Avenue SE, Washington, DC 20593. The primary purpose of the meeting is to prepare for the fifth session of the International Maritime Organization's (IMO) Sub-Committee on Carriage of Cargoes and Containers to be held at the IMO Headquarters, United Kingdom, September 10-14, 2018.

The agenda items to be considered include:

- Adoption of the agenda
- Decisions of other IMO bodies
- Amendments to the IGF Code and development of guidelines for low-flashpoint fuels
- Suitability of high manganese austenitic steel for cryogenic service and development of any necessary amendments to the IGC Code and the IGF Code
- Amendments to the IMSBC Code and supplements
- Amendments to the IMDG Code and supplements
- Amendments to the CSS Code with regard to weather-dependent lashing
- Unified interpretation of provisions of IMO safety, security and environment-related conventions
- Consideration of reports of incidents involving dangerous goods or marine pollutants in packaged form on board ships or in port areas
- Biennial status report and provisional agenda for CCC 6
- Election of Chair and Vice-Chair for 2019
- Any other business
- Report to the Committees

Members of the public may attend this meeting up to the seating capacity of the room. Upon request to the meeting coordinator, members of the public may also participate via teleconference, up to the capacity of the teleconference phone line. To access the teleconference line, participants should call (202) 475-4000 and use Participant Code: 887 809 72. To facilitate the building security process, and to request reasonable accommodation, those who plan to attend should contact the meeting coordinator, Dr. Amy Parker, by email at [Amy.M.Parker@uscg.mil](mailto:Amy.M.Parker@uscg.mil), by phone at (202) 372-1423, or in writing at 2703 Martin Luther King Jr. Ave. SE Stop 7509, Washington DC 20593-7509

not later than August 23, 2018, six working days prior to the meeting. Requests made after August 23, 2018 might not be able to be accommodated. Please note that due to security considerations, two valid, government issued photo identifications must be presented to gain entrance to the Coast Guard Headquarters building. USCG Headquarters is accessible by taxi, public transportation, and privately owned conveyance (upon request).

Joel C. Coito,

*Coast Guard Liaison Officer, Office of Ocean and Polar Affairs, Department of State.*

[FR Doc. 2018-16677 Filed 8-2-18; 8:45 am]

**BILLING CODE 4710-09-P****DEPARTMENT OF TRANSPORTATION****Federal Transit Administration****Limitation on Claims Against Proposed Public Transportation Projects**

**AGENCY:** Federal Transit Administration (FTA), DOT.

**ACTION:** Notice.

**SUMMARY:** This notice announces final environmental actions taken by the Federal Transit Administration (FTA) for the Geary Corridor Bus Rapid Transit (BRT) Project (the project) in San Francisco, California. The project would provide bus rapid transit service along the Geary corridor from the Transbay Transit Center to 48th Avenue with dedicated bus-only lanes, higher-frequency bus service, new BRT stations, improvements to pedestrian features, and upgrades to traffic signals to optimize the bus service and transit signal priority within the project area. The purpose of this notice is to announce publicly the environmental decisions by FTA on the subject project and to activate the limitation on any claims that may challenge this final environmental action.

**DATES:** By this notice, FTA is advising the public of final agency actions subject to 23 U.S.C. 139(l). A claim seeking judicial review of FTA actions announced herein for the listed public transportation project will be barred unless the claim is filed on or before December 31, 2018.

**FOR FURTHER INFORMATION CONTACT:** Nancy-Ellen Zusman, Assistant Chief Counsel, Office of Chief Counsel, (312) 353-2577, or Alan Tabachnick, Environmental Protection Specialist, Office of Environmental Programs, (202) 366-8541. FTA is located at 1200 New Jersey Avenue SE, Washington, DC 20590. Office hours are from 9:00 a.m.