

as amended. The grant applications and/or contract proposals and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications and/or contract proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Advisory Council on Minority Health and Health Disparities.

*Date:* September 6–7, 2018.

*Closed:* September 6, 2018, 1:30 p.m. to adjournment.

*Agenda:* To review and evaluate grant applications and/or proposals.

*Place:* National Institutes of Health, Natcher Building, 45 Center Drive, Conference Rooms E1 and E2, Bethesda, MD 20892.

*Open:* September 7, 2018, 8:00 a.m. to 12:00 p.m.

*Agenda:* The agenda will include opening remarks, administrative matters, Director's report, NIH Health Disparities update, and other business of the Council.

*Place:* National Institutes of Health, Natcher Building, 45 Center Drive, Conference Rooms E1 and E2, Bethesda, MD 20892.

*Contact Person:* Dr. Joyce A. Hunter, Deputy Director, NIMHD, National Institutes of Health, National Institute on Minority Health and Health Disparities, 6707 Democracy Blvd., Suite 800, Bethesda, MD 20892, (301) 402-1366, [hunterj@nih.gov](mailto:hunterj@nih.gov).

Any member of the public interested in presenting oral comments to the committee may notify the Contact Person listed on this notice at least 10 days in advance of the meeting. Interested individuals and representatives of organizations may submit a letter of intent, a brief description of the organization represented, and a short description of the oral presentation. Only one representative of an organization may be allowed to present oral comments and if accepted by the committee, presentations may be limited to five minutes. Both printed and electronic copies are requested for the record. In addition, any interested person may file written comments with the committee by forwarding their statement to the Contact Person listed on this notice. The statement should include the name, address, telephone number and when applicable, the business or professional affiliation of the interested person.

In the interest of security, NIH has instituted stringent procedures for entrance onto the NIH campus.

All visitor vehicles, including taxis, hotel, and airport shuttles, will be inspected before being allowed on campus. Visitors will be asked to show one form of identification (for example, a government-issued photo ID, driver's license, or passport) and to state the purpose of their visit.

Dated: August 2, 2018.

**David D. Clary,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2018-16976 Filed 8-7-18; 8:45 am]

**BILLING CODE 4140-01-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute of Arthritis and Musculoskeletal and Skin Diseases; Notice of Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended, notice is hereby given of a meeting of the National Arthritis and Musculoskeletal and Skin Diseases Advisory Council.

The meeting will be open to the public as indicated below, with attendance limited to space available. Individuals who plan to attend and need special assistance, such as sign language interpretation or other reasonable accommodations, should notify the Contact Person listed below in advance of the meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Arthritis and Musculoskeletal and Skin Diseases Advisory Council.

*Date:* September 5, 2018.

*Open:* 8:30 a.m. to 12:00 p.m.

*Agenda:* To discuss program policies and issues.

*Place:* National Institutes of Health, Building 31, Rm: 6C10, 31 Center Drive, Bethesda, MD 20892.

*Closed:* 1:00 p.m. to 5:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, Building 31, Rm: 6C10, 31 Center Drive, Bethesda, MD 20892.

*Contact Person:* Melinda Nelson, Acting Director, National Institute of Arthritis and Musculoskeletal and Skin Diseases, Grants Management Branch, 45 Center Drive, Room 5A49, Bethesda, MD 20892, (301) 594-3535, [mn23z@nih.gov](mailto:mn23z@nih.gov).

Any interested person may file written comments with the committee by forwarding the statement to the Contact Person listed on this notice. The statement should include the name, address, telephone number and when

applicable, the business or professional affiliation of the interested person.

In the interest of security, NIH has instituted stringent procedures for entrance onto the NIH campus. All visitor vehicles, including taxicabs, hotel, and airport shuttles will be inspected before being allowed on campus. Visitors will be asked to show one form of identification (for example, a government-issued photo ID, driver's license, or passport) and to state the purpose of their visit.

(Catalogue of Federal Domestic Assistance Program Nos. 93.846, Arthritis, Musculoskeletal and Skin Diseases Research, National Institutes of Health, HHS)

Dated: August 3, 2018.

**Sylvia L. Neal,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute on Minority Health and Health Disparities; Notice of Closed Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended, notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable materials, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Institute on Minority Health and Health Disparities; Special Emphasis Panel; Review of R01 Applications in Response to RFA-MD-18-005, "Youth Violence Prevention Interventions".

*Date:* October 19, 2018.

*Time:* 8:00 a.m. to 5:00 p.m.

*Agenda:* To review and evaluate grant applications (Teleconference).

*Place:* National Institutes of Health, Gateway Plaza, 7201 Wisconsin Ave, Bethesda, MD 20817.

*Contact Person:* Deborah Ismond, Ph.D., Scientific Review Officer, Division of Scientific Programs, National Institute on Minority Health and Health Disparities, National Institutes of Health, 7201 Wisconsin Ave., Suite 525, Bethesda, MD 20814, (301) 594-2704, [ismond@nih.gov](mailto:ismond@nih.gov).

Dated: August 2, 2018.

**David D. Clary,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2018-16977 Filed 8-7-18; 8:45 am]

**BILLING CODE 4140-01-P**

## DEPARTMENT OF HOMELAND SECURITY

### Coast Guard

[Docket No. USCG-2016-1061]

#### Termination of U.S. Coast Guard Rebroadcast of HYDROLANT and HYDROPAC Information

**ACTION:** Notice of rebroadcast termination.

**SUMMARY:** The United States Coast Guard is ceasing the rebroadcast of HYDROLANT and HYDROPAC (defined below) navigational warnings over HF SITOR (defined below). There is no requirement for the Coast Guard to rebroadcast this information, although the Coast Guard has been voluntarily doing so for a number of years, and doing so is duplicative of the National Geospatial-Intelligence Agency's broadcast. The information will continue to be disseminated by the National Geospatial-Intelligence Agency.

**DATES:** The Coast Guard will cease rebroadcasting HYDROLANT and HYDROPAC navigational warnings on August 30th, 2018.

**FOR FURTHER INFORMATION CONTACT:** For information about this document, please call or email Derrick Croinex, Chief, Spectrum Management and Telecommunications Policy, U.S. Coast Guard (Commandant CG-672); telephone: 202-475-3551; email: [derrick.j.croinex@uscg.mil](mailto:derrick.j.croinex@uscg.mil).

**SUPPLEMENTARY INFORMATION:** On May 14, 2018, we published a notice in the **Federal Register** at 83 FR 22276 that the Coast Guard was considering no longer rebroadcasting HYDROLANT and HYDROPAC navigational warnings over HF SITOR (High Frequency Simplex Teletype Over Radio service). HYDROLANT warnings are Navigational Warnings Categorized by their Atlantic Ocean Location. HYDROPAC warnings are Navigational Warnings Categorized by their Pacific Ocean/Pacific Rim Location. Both are products of the National Geospatial-Intelligence Agency. The May notice included relevant background information on these navigational warnings and reasons for terminating rebroadcast. After a full consideration of

the matter, including public comment, we have decided to stop rebroadcast. The Coast Guard will cease rebroadcasting HYDROLANT and HYDROPAC navigational warnings in 30 days.

In the notice, we requested feedback from the public on the proposed termination. The comment period closed on July 13, 2018. We received one submission in response to our inquiry. The commenter was concerned that the information contained in the Coast Guard rebroadcast would no longer be available. In response to the comment, we would like to reiterate that the HYDROLANT and HYDROPAC products will still be available via satellite from the National Geospatial-Intelligence Agency as originally intended. The Coast Guard is only terminating the rebroadcast of these products, and only these products, via HF. All other HF Broadcast content will continue to be available.

This notice is issued under authority of 14 U.S.C. 93(a)(16) and in accordance with 5 U.S.C. 552(a).

Dated: July 30, 2018.

**Derrick J. Croinex,**

*Chief, Spectrum Management and Telecommunications Policy.*

[FR Doc. 2018-16954 Filed 8-7-18; 8:45 am]

**BILLING CODE 9110-04-P**

## DEPARTMENT OF HOMELAND SECURITY

### Coast Guard

[Docket No. USCG-2018-0494]

#### Merchant Marine Personnel Advisory Committee

**AGENCY:** U.S. Coast Guard, Department of Homeland Security.

**ACTION:** Notice of Federal Advisory Committee meeting.

**SUMMARY:** The Merchant Marine Personnel Advisory Committee and its Working Groups will meet to discuss various issues related to the training and fitness of merchant marine personnel. The meetings will be open to the public.

**DATES: Meetings:** The Merchant Marine Personnel Advisory Committee and its Working Groups are scheduled to meet on Tuesday, September 11, 2018, from 8:00 a.m. until 5:30 p.m., and the full Committee is scheduled to meet on Wednesday, September 12, 2018, from 8:00 a.m. until 5:30 p.m. Please note that these meetings may adjourn early if the Committee has completed its business.

**Comments and supporting documentation:** To ensure your

comments are received by Committee members before the meetings, submit your written comments no later than September 5, 2018.

**ADDRESSES:** The meetings will be held at the STAR Center, 2 West Dixie Highway, Dania Beach, FL 33004, <https://www.star-center.com/>.

**Pre-registration Information:** Pre-registration is not required for access. All attendees will be required to provide a driver's license or government-issued identification card in order to gain admittance to the building.

For information on facilities or services for individuals with disabilities or to request special assistance at the meeting, contact the Alternate Designated Federal Officer as soon as possible using the contact information provided in the **FOR FURTHER INFORMATION CONTACT** section of this notice.

**Instructions:** You are free to submit comments at any time, including orally at the meetings, but if you want Committee members to review your comment before the meetings, please submit your comments no later than September 5, 2018. We are particularly interested in comments on the issues in the "Agenda" section below. You must include "Department of Homeland Security" and the docket number USCG-2018-0494. Written comments may also be submitted using the Federal eRulemaking Portal at <http://www.regulations.gov>. If you encounter technical difficulties with comments submission, contact the individual listed in the **FOR FURTHER INFORMATION CONTACT** section below. Comments received will be posted without alteration at <http://www.regulations.gov>, including any personal information provided. You may review the Privacy and Security Notice for the Federal Docket Management System at <https://www.regulations.gov/privacyNotice>.

**Docket Search:** For access to the docket to read documents or comments related to this notice, go to <http://www.regulations.gov>, type USCG-2018-0494 in the "Search" box, press Enter, and then click on the item you wish to view.

**FOR FURTHER INFORMATION CONTACT:** Mr. Davis Breyer, Alternate Designated Federal Officer of the Merchant Marine Personnel Advisory Committee, 2703 Martin Luther King Jr. Ave SE, Stop 7509, Washington, DC 20593-7509, telephone 202-372-1445, fax 202-372-8382 or [davis.j.breyer@uscg.mil](mailto:davis.j.breyer@uscg.mil).

**SUPPLEMENTARY INFORMATION:** Notice of this meeting is given pursuant to the *Federal Advisory Committee Act*, Title 5 United States Code Appendix.