

Dated: August 1, 2018.

Brandon Lipps,

Administrator, Food and Nutrition Service.

[FR Doc. 2018-17186 Filed 8-9-18; 8:45 am]

BILLING CODE 3410-30-C

DEPARTMENT OF AGRICULTURE

Food and Nutrition Service

National School Lunch, Special Milk, and School Breakfast Programs, National Average Payments/Maximum Reimbursement Rates

Correction

In notice document 2018-15465, appearing on pages 34105 through 34108, in the issue of Thursday, July 19, 2018, make the following correction:

On page 34107, in the table, in the "Maximum Rate" column, in the first row, "0.30" should read "0.39".

[FR Doc. C1-2018-15465 Filed 8-9-18; 8:45 am]

BILLING CODE 1301-00-D

DEPARTMENT OF AGRICULTURE

Forest Service

Southern Region Recreation Resource Advisory Committee

AGENCY: Forest Service, USDA.

ACTION: Notice of meeting.

SUMMARY: The Southern Region Recreation Resource Advisory Committee (Recreation RAC) will hold its next meeting in Asheville, North Carolina. The meeting is open to the public. The purpose of the meeting is to receive recommendations concerning recreation fee proposals on areas managed by the Forest Service in Florida, Georgia, Arkansas, Oklahoma, North Carolina, Texas and South Carolina. A summary of the proposals that may be discussed at this meeting will be posted at least 15 days prior to the meeting at <https://www.fs.usda.gov/main/r8/recreation/racs>.

The Southern Region Recreation RAC is established consistent with the Federal Advisory Committee Act of 1972 (FACA) (5 U.S.C. App. II), and Federal Lands Recreation Enhancement Act of 2004 (the Act) (Pub. L. 108-447). Additional information concerning the Southern Region Recreation RAC can be found by visiting the committee's website noted above.

DATES: The meeting will be held August 27 and August 28, 2018, 8:30 a.m.–5:30 p.m. Eastern Standard Time. All Recreation RAC meetings are subject to cancellation. For status of the meeting,

please contact the **FOR FURTHER INFORMATION CONTACT.**

ADDRESSES: The meeting will be held in Asheville, North Carolina and the address of the meeting location will be posted on the committee's website: <https://www.fs.usda.gov/main/r8/recreation/racs> at least 15 days before the meeting. When possible, the meeting will be available via teleconference at 1-888-844-9904, participant code 1482357. Portions of the meeting may be field-based with limited phone coverage, in which case the teleconference will not be available.

FOR FURTHER INFORMATION CONTACT: Tiffany Williams, Southern Region Recreation RAC Coordinator by phone at 404-347-2769, or by email at r8_rrac@fs.fed.us. Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8:00 a.m. and 8:00 p.m., Eastern Standard Time, Monday through Friday.

SUPPLEMENTARY INFORMATION: The meeting is open to the public. An agenda will be posted on <https://www.fs.usda.gov/main/r8/recreation/racs> at least 7 days prior to the meeting. Anyone who would like to bring related matters to the attention of the committee may provide written or oral comments. Written comments should be submitted to Chris Spurl, Designated Federal Official for the Southern Recreation RAC, U.S. Forest Service, 1720 Peachtree Road NW, Atlanta, GA 30309, or r8_rrac@fs.fed.us at least 5 days prior to the meeting.

All comments, including names and addresses, when provided, are placed in the record and available for public inspection and copying. The public may inspect comments at the USDA Forest Service, 1720 Peachtree Road NW, Atlanta, GA 30309. Visitors are encouraged to call ahead at 404-347-2769 to facilitate entry into the USDA Forest Service building.

Meeting Accommodations: If you require reasonable accommodation, please make your request in advance for sign language interpreting, assistive listening devices, or other reasonable accommodation, please request this in advance of the meeting by contacting the person listed in the section titled **FOR FURTHER INFORMATION CONTACT.** All reasonable accommodation requests are managed on a case by case basis.

Dated: August 2, 2018.

Chris Iverson,

Acting Associate Deputy Chief, National Forest System.

[FR Doc. 2018-17134 Filed 8-9-18; 8:45 am]

BILLING CODE 3411-15-P

CIVIL RIGHTS COMMISSION

Sunshine Act Meeting Notice

AGENCY: United States Commission on Civil Rights.

ACTION: Notice of Commission Public Business meeting.

DATES: Friday, August 17, 2018, 10:00 a.m. EST.

ADDRESSES: Place: National Place Building, 1331 Pennsylvania Ave. NW, 11th Floor, Suite 1150, Washington, DC 20425. (Entrance on F Street NW.)

FOR FURTHER INFORMATION CONTACT: Brian Walch: (202) 376-8371; TTY: (202) 376-8116; publicaffairs@usccr.gov.

SUPPLEMENTARY INFORMATION: This business meeting is open to the public. There will also be a call-in line for individuals who desire to listen to the presentations: 877-260-1479; Conference ID 3752191. The event will also live-stream at <https://www.youtube.com/user/USCCR/videos>. (Please note that streaming information is subject to change.) Persons with disabilities who need accommodation should contact Pamela Dunston at (202) 376-8105 or at access@usccr.gov at least seven (7) business days before the scheduled date of the meeting.

Meeting Agenda

- I. Approval of Agenda
- II. Business Meeting
 - A. Presentation by Maine Advisory Committee Chair on the Committee's recently released report, Voting Rights in Maine
 - B. Presentation by Arizona Advisory Committee Chair on the Committee's recently released report, Voting Rights in Arizona
 - C. Discussion and Vote on Commission report, An Examination of Excessive Force and Modern Policing Practices
 - D. Discussion and Vote on Commission report, Contemporary Civil Rights Challenges: A View from the States, 2018 Survey of the State Advisory Committees to the U.S. Commission on Civil Rights
 - E. Discussion and Vote on 2019 Business Meeting Calendar
 - F. Discussion and Vote on Fiscal Year 2019 Program Planning
 - G. Discussion and Vote on Fiscal Year 2020 Program Planning for Statutory Enforcement Report
 - H. Discussion and Vote on Commission's Oregon Advisory Committee Chair
 - I. Management and Operations
 - Staff Director's Report