

shareholder report is intended to provide shareholders current information about the fund's repurchase policies and its recent experience. The requirement that the board approve and review written procedures designed to maintain portfolio liquidity is intended to ensure that the fund has enough cash or liquid securities to meet its repurchase obligations, and that written procedures are available for review by shareholders and examination by the Commission. The requirement that the fund file advertisements and sales literature as if it were an open-end fund is intended to facilitate the review of these materials by the Commission or FINRA to prevent incomplete, inaccurate, or misleading disclosure about the special characteristics of a closed-end fund that makes periodic repurchase offers.

The Commission staff estimates that 33 funds make use of rule 23c-3 annually, including eight funds that are relying upon rule 23c-3 for the first time. The Commission staff estimates that on average a fund spends 89 hours annually in complying with the requirements of the rule and Form N-23c-3, with funds relying upon rule 23c-3 for the first time incurring an additional one-time burden of 28 hours. The Commission therefore estimates the total annual hour burden of the rule's and form's paperwork requirements to be 3,161 hours. In addition to the burden hours, the Commission staff estimates that the average yearly cost to each fund that relies on rule 23c-3 to print and mail repurchase offers to shareholders is about \$31,184.88. The Commission estimates total annual cost is therefore about \$1,029,101.

Estimates of average burden hours and costs are made solely for purposes of the Paperwork Reduction Act and are not derived from a comprehensive or even representative survey or study of the costs of Commission rules and forms. Compliance with the collection of information requirements of the rule and form is mandatory only for those funds that rely on the rule in order to repurchase shares of the fund. The information provided to the Commission on Form N-23c-3 will not be kept confidential. An agency may not conduct or sponsor, and a person is not required to respond to a collection of information unless it displays a currently valid OMB control number.

Written comments are invited on: (a) Whether the collection of information is necessary for the proper performance of the functions of the Commission, including whether the information has practical utility; (b) the accuracy of the Commission's estimate of the burden of

the collection of information; (c) ways to enhance the quality, utility, and clarity of the information collected; and (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology. Consideration will be given to comments and suggestions submitted in writing within 60 days of this publication.

Please direct your written comments to Pamela Dyson, Chief Information Officer, Securities and Exchange Commission, c/o Candace Kenner, 100 F Street NE, Washington, DC 20549; or send an email to: *PRA\_Mailbox@sec.gov*.

All submissions should refer to File Number 270-373. This file number should be included on the subject line if email is used. The Commission will post all comments on the Commission's internet website (*http://www.sec.gov*). All comments received will be posted without change; we do not edit personal identifying information from submissions. You should submit only information that you wish to make available publicly.

Dated: August 21, 2018.

**Eduardo A. Aleman,**

*Assistant Secretary.*

[FR Doc. 2018-18361 Filed 8-23-18; 8:45 am]

**BILLING CODE 8011-01-P**

**SMALL BUSINESS ADMINISTRATION**

**[Disaster Declaration #15640 and #15641; California Disaster Number CA-00289]**

**Administrative Declaration of a Disaster for the State of California**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a notice of an Administrative declaration of a disaster for the State of CALIFORNIA dated 08/10/2018.

*Incident:* West Fire.

*Incident Period:* 07/06/2018 through 07/09/2018.

**DATES:** Issued on 08/10/2018.

*Physical Loan Application Deadline Date:* 10/09/2018.

*Economic Injury (EIDL) Loan Application Deadline Date:* 05/10/2019.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance,

U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205-6734.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the Administrator's disaster declaration, applications for disaster loans may be filed at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

*Primary Counties:* California.

*Contiguous Counties:*

San Diego: Imperial, Orange, Riverside.

The Interest Rates are:

	Percent
<i>For Physical Damage:</i>	
Homeowners With Credit Available Elsewhere .....	3.875
Homeowners Without Credit Available Elsewhere .....	1.938
Businesses With Credit Available Elsewhere .....	7.220
Businesses Without Credit Available Elsewhere .....	3.610
Non-Profit Organizations With Credit Available Elsewhere ...	2.500
Non-Profit Organizations Without Credit Available Elsewhere .....	2.500
<i>For Economic Injury:</i>	
Businesses & Small Agricultural Cooperatives Without Credit Available Elsewhere .....	3.610
Non-Profit Organizations Without Credit Available Elsewhere .....	2.500

The number assigned to this disaster for physical damage is 15640 5 and for economic injury is 15641 0.

The States which received an EIDL Declaration # are California.

(Catalog of Federal Domestic Assistance Number 59008)

**Linda E. McMahan,**

*Administrator.*

[FR Doc. 2018-18091 Filed 8-23-18; 8:45 am]

**BILLING CODE 8025-01-P**

**SMALL BUSINESS ADMINISTRATION**

**[Disaster Declaration #15644 and #15645; Colorado Disaster Number CO-00100]**

**Administrative Declaration of a Disaster for the State of Colorado**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a notice of an Administrative declaration of a disaster for the State of COLORADO dated 08/10/2018.

*Incident:* Westminster Apartment Fire.

*Incident Period:* 07/22/2018.

**DATES:** Issued on 08/10/2018.

*Physical Loan Application Deadline Date:* 10/09/2018.

*Economic Injury (EIDL) Loan Application Deadline Date:* 05/10/2019.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205-6734.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the Administrator's disaster declaration, applications for disaster loans may be filed at the address listed above or other locally announced locations. The following areas have been determined to be adversely affected by the disaster:

*Primary Counties:* Adams

Contiguous Counties:

Colorado: Arapahoe, Broomfield, Denver, Jefferson, Morgan, Washington, Weld

The Interest Rates are:

	Percent
<i>For Physical Damage:</i>	
Homeowners With Credit Available Elsewhere .....	3.875
Homeowners Without Credit Available Elsewhere .....	1.938
Businesses With Credit Available Elsewhere .....	7.220
Businesses Without Credit Available Elsewhere .....	3.610
Non-Profit Organizations With Credit Available Elsewhere ...	2.500
Non-Profit Organizations Without Credit Available Elsewhere .....	2.500
<i>For Economic Injury:</i>	
Businesses & Small Agricultural Cooperatives Without Credit Available Elsewhere .....	3.610
Non-Profit Organizations Without Credit Available Elsewhere .....	2.500

The number assigned to this disaster for physical damage is 15644 5 and for economic injury is 15645 0.

The States which received an EIDL Declaration # are Colorado

(Catalog of Federal Domestic Assistance Number 59008)

**Linda E. McMahon,**  
*Administrator.*

[FR Doc. 2018-18090 Filed 8-23-18; 8:45 am]

**BILLING CODE 8025-01-P**

**DEPARTMENT OF STATE**

[Public Notice: 104511]

**Notice of Meeting: U.S. Advisory Commission on Public Diplomacy**

The U.S. Advisory Commission on Public Diplomacy will hold a public meeting from 10:30 a.m. until 12:00 p.m., Thursday, September 13, 2018, at the headquarters of the U.S. Mission to the United Nations (799 United Nations Plaza, New York, NY 10017).

The public meeting will focus on *Public Diplomacy in the Multilateral Context* and feature panelists discussing the role that Public Diplomacy plays in shaping and advancing U.S. foreign policy goals with multilateral organizations, as well as insights into the United Nations' use of Public Diplomacy tools and programs.

This meeting is open to the public, including the media and members and staff of governmental and non-governmental organizations. An RSVP is required for building access. To attend and make any requests for reasonable accommodation, email Michelle Bowen at [BowenMC1@state.gov](mailto:BowenMC1@state.gov) by 5:00 p.m. on Thursday, September 6, 2018. Please arrive for the meeting by 10:15 a.m. to allow for a prompt start.

The U.S. Advisory Commission on Public Diplomacy appraises U.S. government activities intended to understand, inform, and influence foreign publics. The Advisory Commission may conduct studies, inquiries, and meetings, as it deems necessary. It may assemble and disseminate information and issue reports and other publications, subject to the approval of the Chairperson, in consultation with the Executive Director. The Advisory Commission may undertake foreign travel in pursuit of its studies and coordinate, sponsor, or oversee projects, studies, events, or other activities that it deems desirable and necessary in fulfilling its functions.

For more information on the U.S. Advisory Commission on Public Diplomacy, please visit [www.state.gov/pdcommission](http://www.state.gov/pdcommission). For more information on the upcoming public meeting, contact the Commission's Designated Federal Official, J. Jeff Daigle, at [DaigleJJ@state.gov](mailto:DaigleJJ@state.gov).

**John J. Daigle,**  
*Designated Federal Official, Advisory Commission on Public Diplomacy, Department of State.*

[FR Doc. 2018-18327 Filed 8-23-18; 8:45 am]

**BILLING CODE 4710-11-P**

**DEPARTMENT OF STATE**

[Public Notice: 10515]

**Notification of United States-Chile Environment Affairs Council and Joint Commission on Environmental Cooperation Meetings**

**ACTION:** Request for comments; invitation to public session.

**SUMMARY:** The Department of State and the Office of the United States Trade Representative are providing notice that the parties to the U.S.-Chile Free Trade Agreement (FTA) intend to hold the eighth meeting of the Environment Affairs Council (Council) established under Chapter 19 of the FTA, as well as the sixth meeting of the U.S.-Chile Joint Commission on Environmental Cooperation (Commission) established under the U.S.-Chile Environmental Cooperation Agreement (ECA), on Tuesday September 4, 2018. The Council will review implementation of Chapter 19 (Environment) of the FTA, and the Commission will review implementation of the ECA.

**DATES:** The public session of the Council and Commission will be held on September 5, 2018, beginning at 10:00 a.m. at the Chilean Ministry of Foreign Affairs, 180 Teatinos St., Santiago, Chile. We request RSVPs and any written comments no later than August 28, 2018, in order to facilitate consideration.

**ADDRESSES:** RSVPs and any written comments should be submitted to both: (1) Keri Holland, U.S. Department of State, Bureau of Oceans and International Environmental and Scientific Affairs, Office of Environmental Quality and Transboundary Issues, by email at [HollandKJ@state.gov](mailto:HollandKJ@state.gov) with the subject line "UNITED STATES-CHILE EAC/JCEC MEETING" or by fax to (202) 647-5947.

(2) Tia Potskhverashvili, United States Trade Representative, Office of the U.S. Trade Representative for Environment and Natural Resources, by email at [tiapots@ustr.eop.gov](mailto:tiapots@ustr.eop.gov) with the subject line "UNITED STATES-CHILE EAC/JCEC MEETING" or by fax to (202) 395-9517.

In your RSVP, please include your full name and affiliation.

If you have access to the internet you can view and comment on this notice by going to: <http://www.regulations.gov/#/home> and searching on docket number DOS-2018-0034.

**FOR FURTHER INFORMATION CONTACT:** Keri Holland, telephone (202) 647-6777, [HollandKJ@state.gov](mailto:HollandKJ@state.gov).