

*Incident:* Westminster Apartment Fire.

*Incident Period:* 07/22/2018.

**DATES:** Issued on 08/10/2018.

*Physical Loan Application Deadline Date:* 10/09/2018.

*Economic Injury (EIDL) Loan Application Deadline Date:* 05/10/2019.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205-6734.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the Administrator's disaster declaration, applications for disaster loans may be filed at the address listed above or other locally announced locations. The following areas have been determined to be adversely affected by the disaster:

*Primary Counties:* Adams

Contiguous Counties:

Colorado: Arapahoe, Broomfield, Denver, Jefferson, Morgan, Washington, Weld

The Interest Rates are:

	Percent
<i>For Physical Damage:</i>	
Homeowners With Credit Available Elsewhere .....	3.875
Homeowners Without Credit Available Elsewhere .....	1.938
Businesses With Credit Available Elsewhere .....	7.220
Businesses Without Credit Available Elsewhere .....	3.610
Non-Profit Organizations With Credit Available Elsewhere ...	2.500
Non-Profit Organizations Without Credit Available Elsewhere .....	2.500
<i>For Economic Injury:</i>	
Businesses & Small Agricultural Cooperatives Without Credit Available Elsewhere .....	3.610
Non-Profit Organizations Without Credit Available Elsewhere .....	2.500

The number assigned to this disaster for physical damage is 15644 5 and for economic injury is 15645 0.

The States which received an EIDL Declaration # are Colorado

(Catalog of Federal Domestic Assistance Number 59008)

**Linda E. McMahon,**  
*Administrator.*

[FR Doc. 2018-18090 Filed 8-23-18; 8:45 am]

**BILLING CODE 8025-01-P**

**DEPARTMENT OF STATE**

[Public Notice: 104511]

**Notice of Meeting: U.S. Advisory Commission on Public Diplomacy**

The U.S. Advisory Commission on Public Diplomacy will hold a public meeting from 10:30 a.m. until 12:00 p.m., Thursday, September 13, 2018, at the headquarters of the U.S. Mission to the United Nations (799 United Nations Plaza, New York, NY 10017).

The public meeting will focus on *Public Diplomacy in the Multilateral Context* and feature panelists discussing the role that Public Diplomacy plays in shaping and advancing U.S. foreign policy goals with multilateral organizations, as well as insights into the United Nations' use of Public Diplomacy tools and programs.

This meeting is open to the public, including the media and members and staff of governmental and non-governmental organizations. An RSVP is required for building access. To attend and make any requests for reasonable accommodation, email Michelle Bowen at [BowenMC1@state.gov](mailto:BowenMC1@state.gov) by 5:00 p.m. on Thursday, September 6, 2018. Please arrive for the meeting by 10:15 a.m. to allow for a prompt start.

The U.S. Advisory Commission on Public Diplomacy appraises U.S. government activities intended to understand, inform, and influence foreign publics. The Advisory Commission may conduct studies, inquiries, and meetings, as it deems necessary. It may assemble and disseminate information and issue reports and other publications, subject to the approval of the Chairperson, in consultation with the Executive Director. The Advisory Commission may undertake foreign travel in pursuit of its studies and coordinate, sponsor, or oversee projects, studies, events, or other activities that it deems desirable and necessary in fulfilling its functions.

For more information on the U.S. Advisory Commission on Public Diplomacy, please visit [www.state.gov/pdcommission](http://www.state.gov/pdcommission). For more information on the upcoming public meeting, contact the Commission's Designated Federal Official, J. Jeff Daigle, at [DaigleJJ@state.gov](mailto:DaigleJJ@state.gov).

**John J. Daigle,**  
*Designated Federal Official, Advisory Commission on Public Diplomacy, Department of State.*

[FR Doc. 2018-18327 Filed 8-23-18; 8:45 am]

**BILLING CODE 4710-11-P**

**DEPARTMENT OF STATE**

[Public Notice: 10515]

**Notification of United States-Chile Environment Affairs Council and Joint Commission on Environmental Cooperation Meetings**

**ACTION:** Request for comments; invitation to public session.

**SUMMARY:** The Department of State and the Office of the United States Trade Representative are providing notice that the parties to the U.S.-Chile Free Trade Agreement (FTA) intend to hold the eighth meeting of the Environment Affairs Council (Council) established under Chapter 19 of the FTA, as well as the sixth meeting of the U.S.-Chile Joint Commission on Environmental Cooperation (Commission) established under the U.S.-Chile Environmental Cooperation Agreement (ECA), on Tuesday September 4, 2018. The Council will review implementation of Chapter 19 (Environment) of the FTA, and the Commission will review implementation of the ECA.

**DATES:** The public session of the Council and Commission will be held on September 5, 2018, beginning at 10:00 a.m. at the Chilean Ministry of Foreign Affairs, 180 Teatinos St., Santiago, Chile. We request RSVPs and any written comments no later than August 28, 2018, in order to facilitate consideration.

**ADDRESSES:** RSVPs and any written comments should be submitted to both: (1) Keri Holland, U.S. Department of State, Bureau of Oceans and International Environmental and Scientific Affairs, Office of Environmental Quality and Transboundary Issues, by email at [HollandKJ@state.gov](mailto:HollandKJ@state.gov) with the subject line "UNITED STATES-CHILE EAC/JCEC MEETING" or by fax to (202) 647-5947.

(2) Tia Potskhverashvili, United States Trade Representative, Office of the U.S. Trade Representative for Environment and Natural Resources, by email at [tiapots@ustr.eop.gov](mailto:tiapots@ustr.eop.gov) with the subject line "UNITED STATES-CHILE EAC/JCEC MEETING" or by fax to (202) 395-9517.

In your RSVP, please include your full name and affiliation.

If you have access to the internet you can view and comment on this notice by going to: <http://www.regulations.gov/#/home> and searching on docket number DOS-2018-0034.

**FOR FURTHER INFORMATION CONTACT:** Keri Holland, telephone (202) 647-6777, [HollandKJ@state.gov](mailto:HollandKJ@state.gov).