

seven days in advance of the meeting at the phone number listed above. Written statements may be filed with the Board either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Amy Boyette's office at the address or telephone listed above. Requests must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Individuals wishing to make public comments will be provided a maximum of five minutes to present their comments.

*Minutes:* Minutes will be available by writing or calling Amy Boyette at the address or phone number listed above. Minutes will also be available at the following website: <http://cab.srs.gov/srs-cab.html>.

Signed in Washington, DC, on August 30, 2018.

**Latanya Butler,**

*Deputy Committee Management Officer.*

[FR Doc. 2018-19286 Filed 9-5-18; 8:45 am]

**BILLING CODE 6450-01-P**

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## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Nevada

**AGENCY:** Office of Environmental Management, Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Nevada. The Federal Advisory Committee Act requires that public notice of this meeting be announced in the **Federal Register**.

**DATES:** Wednesday, September 26, 2018, 4:00 p.m.

**ADDRESSES:** Frank H. Rogers Science and Technology Building, 755 East Flamingo, Las Vegas, Nevada 89119.

**FOR FURTHER INFORMATION CONTACT:** Barbara Ulmer, Board Administrator, 232 Energy Way, M/S 167, North Las Vegas, Nevada 89030. Phone: (702) 630-0522; Fax: (702) 295-2025 or email: [Barbara.Ulmer@emcbc.doe.gov](mailto:Barbara.Ulmer@emcbc.doe.gov).

#### SUPPLEMENTARY INFORMATION:

*Purpose of the Board:* The purpose of the Board is to make recommendations to DOE-EM and site management in the areas of environmental restoration, waste management, and related activities.

### Tentative Agenda

1. Fiscal Year 2019 Work Plan Development
2. Election of Officers

*Public Participation:* The EM SSAB, Nevada, welcomes the attendance of the public at its advisory committee meetings and will make every effort to accommodate persons with physical disabilities or special needs. If you require special accommodations due to a disability, please contact Barbara Ulmer at least seven days in advance of the meeting at the phone number listed above. Written statements may be filed with the Board either before or after the meeting. Individuals who wish to make oral presentations pertaining to agenda items should contact Barbara Ulmer at the telephone number listed above. The request must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Individuals wishing to make public comments can do so during the 15 minutes allotted for public comments.

*Minutes:* Minutes will be available by writing to Barbara Ulmer at the address listed above or at the following website: [http://www.nnss.gov/NSSAB/pages/MM\\_FY18.html](http://www.nnss.gov/NSSAB/pages/MM_FY18.html).

Signed in Washington, DC, on August 30, 2018.

**Latanya Butler,**

*Deputy Committee Management Officer.*

[FR Doc. 2018-19285 Filed 9-5-18; 8:45 am]

**BILLING CODE 6450-01-P**

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## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Northern New Mexico

**AGENCY:** Office of Environmental Management, Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Northern New Mexico. The Federal Advisory Committee Act requires that public notice of this meeting be announced in the **Federal Register**.

**DATES:** Wednesday, September 26, 2018, 1:00 p.m.–5:15 p.m.

**ADDRESSES:** Sagebrush Inn Conference Center, 1508 Paseo del Pueblo Sur, Taos, New Mexico 87571.

### FOR FURTHER INFORMATION CONTACT:

Menice Santistevan, Northern New Mexico Citizens' Advisory Board (NNMCAB), 94 Cities of Gold Road, Santa Fe, NM 87506. Phone (505) 995-0393; Fax (505) 989-1752 or email: [Menice.Santistevan@em.doe.gov](mailto:Menice.Santistevan@em.doe.gov).

#### SUPPLEMENTARY INFORMATION:

*Purpose of the Board:* The purpose of the Board is to make recommendations to DOE-EM and site management in the areas of environmental restoration, waste management, and related activities.

### Tentative Agenda

- Call to Order
- Welcome and Introductions
- Approval of Agenda and Meeting Minutes of July 25, 2018
- Old Business
  - Report on EM SSAB Chairs Meeting and EM National Cleanup Workshop
  - Other Items
- New Business
- Update on Consent Order Execution
- Break
- Continuation of Update on Consent Order Execution
- Public Comment Period
- Update from EM-Los Alamos Field Office
- Update from New Mexico Environment Department
- Update from NNMCAB Deputy Designated Federal Officer and Executive Director
- Wrap-Up Comments from NNMCAB Members
- Adjourn

*Public Participation:* The EM SSAB, Northern New Mexico, welcomes the attendance of the public at its advisory committee meetings and will make every effort to accommodate persons with physical disabilities or special needs. If you require special accommodations due to a disability, please contact Menice Santistevan at least seven days in advance of the meeting at the telephone number listed above. Written statements may be filed with the Board either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Menice Santistevan at the address or telephone number listed above. Requests must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Individuals wishing to make public comments will be provided a maximum

of five minutes to present their comments.

Minutes will be available by writing or calling Menice Santistevan at the address or phone number listed above. Minutes and other Board documents are on the internet at: <https://energy.gov/em/nmcb/meeting-materials>.

Signed in Washington, DC, on August 31, 2018.

**Latanya Butler,**

*Deputy Committee Management Officer.*

[FR Doc. 2018–19287 Filed 9–5–18; 8:45 am]

**BILLING CODE 6450–01–P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

#### Combined Notice of Filings

Take notice that the Commission has received the following Natural Gas Pipeline Rate and Refund Report filings:

#### Filings Instituting Proceedings

*Docket Numbers:* RP17–762–000.  
*Applicants:* Tallgrass Interstate Gas Transmission, LLC.  
*Description:* Rate schedule PAWS report of Tallgrass Interstate Gas Transmission, LLC, et al. under RP17–762.  
*Filed Date:* 7/31/18.  
*Accession Number:* 20180731–5119.  
*Comments Due:* 5 p.m. ET 9/5/18.  
*Docket Numbers:* RP18–1073–000.  
*Applicants:* Comision Federal de Electricidad, CFE International LLC.  
*Description:* Application for Waiver of Capacity Release Regulations, et al. of Comision Federal de Electricidad, et al. under RP18–1073.  
*Filed Date:* 8/22/18.  
*Accession Number:* 20180822–5061.  
*Comments Due:* 5 p.m. ET 9/4/18.  
*Docket Numbers:* RP18–1075–000.  
*Applicants:* Gulf South Pipeline Company, LP.  
*Description:* § 4(d) Rate Filing: Superseding Non-conf Neg Rate Agmt (Entergy 48765) to be effective 9/1/2018.  
*Filed Date:* 8/23/18.  
*Accession Number:* 20180823–5000.  
*Comments Due:* 5 p.m. ET 9/4/18.  
*Docket Numbers:* RP18–1076–000.  
*Applicants:* Algonquin Gas Transmission, LLC.  
*Description:* § 4(d) Rate Filing: AGT Aug2018 NRA Cleanup Filing to be effective 9/23/2018.  
*Filed Date:* 8/23/18.  
*Accession Number:* 20180823–5026.  
*Comments Due:* 5 p.m. ET 9/4/18.  
*Docket Numbers:* RP18–1077–000.

*Applicants:* Guardian Pipeline, L.L.C.  
*Description:* § 4(d) Rate Filing: Update to Guardian URL to be effective 9/24/2018.

*Filed Date:* 8/23/18.  
*Accession Number:* 20180823–5054.  
*Comments Due:* 5 p.m. ET 9/4/18.  
*Docket Numbers:* RP18–1078–000.  
*Applicants:* Guardian Pipeline, L.L.C.  
*Description:* § 4(d) Rate Filing: Update to Guardian URL to be effective 9/24/2018.  
*Filed Date:* 8/23/18.  
*Accession Number:* 20180823–5055.  
*Comments Due:* 5 p.m. ET 9/4/18.  
*Docket Numbers:* RP18–1079–000.  
*Applicants:* Midwestern Gas Transmission Company.  
*Description:* § 4(d) Rate Filing: Update to Midwestern URL to be effective 9/24/2018.

*Filed Date:* 8/23/18.  
*Accession Number:* 20180823–5056.  
*Comments Due:* 5 p.m. ET 9/4/18.  
*Docket Numbers:* RP18–1080–000.  
*Applicants:* OkTex Pipeline Company, L.L.C.

*Description:* § 4(d) Rate Filing: Update to OkTex URL to be effective 9/24/2018.  
*Filed Date:* 8/23/18.  
*Accession Number:* 20180823–5057.  
*Comments Due:* 5 p.m. ET 9/4/18.  
*Docket Numbers:* RP18–1081–000.  
*Applicants:* Viking Gas Transmission Company.  
*Description:* § 4(d) Rate Filing: Update to Viking URL to be effective 9/24/2018.  
*Filed Date:* 8/23/18.  
*Accession Number:* 20180823–5058.  
*Comments Due:* 5 p.m. ET 9/4/18.  
*Docket Numbers:* RP18–1082–000.  
*Applicants:* Northwest Pipeline LLC.  
*Description:* § 4(d) Rate Filing: 2018 Housekeeping Filing to be effective 10/1/2018.

*Filed Date:* 8/23/18.  
*Accession Number:* 20180823–5059.  
*Comments Due:* 5 p.m. ET 9/4/18.  
*Docket Numbers:* RP18–1083–000.  
*Applicants:* Texas Eastern Transmission, LP.

*Description:* § 4(d) Rate Filing: TETLP Aug2018 NCF and NRA Cleanup Filing to be effective 9/23/2018.  
*Filed Date:* 8/23/18.  
*Accession Number:* 20180823–5076.  
*Comments Due:* 5 p.m. ET 9/4/18.  
*Docket Numbers:* RP18–1086–000.  
*Applicants:* Algonquin Gas Transmission, LLC.

*Description:* § 4(d) Rate Filing: Negotiated Rates Atlantic Energy eff 9–1–18 to be effective 9/1/2018.  
*Filed Date:* 8/28/18.  
*Accession Number:* 20180828–5034.  
*Comments Due:* 5 p.m. ET 9/10/18.  
The filings are accessible in the Commission's eLibrary system by

clicking on the links or querying the docket number.

Any person desiring to intervene or protest in any of the above proceedings must file in accordance with Rules 211 and 214 of the Commission's Regulations (18 CFR 385.211 and 385.214) on or before 5:00 p.m. Eastern time on the specified comment date. Protests may be considered, but intervention is necessary to become a party to the proceeding.

eFiling is encouraged. More detailed information relating to filing requirements, interventions, protests, service, and qualifying facilities filings can be found at: <http://www.ferc.gov/docs-filing/efiling/filing-req.pdf>. For other information, call (866) 208–3676 (toll free). For TTY, call (202) 502–8659.

Dated: August 29, 2018.

**Nathaniel J. Davis, Sr.,**

*Deputy Secretary*

[FR Doc. 2018–19263 Filed 9–5–18; 8:45 am]

**BILLING CODE 6717–01–P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Project No. 2685–029]

#### Notice of Availability of Draft Environmental Assessment: New York Power Authority

In accordance with the National Environmental Policy Act of 1969 and the Federal Energy Regulatory Commission's (Commission) regulations, 18 CFR part 380, the Office of Energy Projects has reviewed the application for a new license for the Blenheim-Gilboa Pumped Storage Project, located on Schoharie Creek, in the Towns of Blenheim and Gilboa in Schoharie County, New York, and has prepared a draft Environmental Assessment (EA) for the project.

The draft EA contains staff's analysis of the potential environmental impacts of the project and concludes that licensing the project, with appropriate environmental protective measures, would not constitute a major federal action that would significantly affect the quality of the human environment.

A copy of the draft EA is available for review at the Commission in the Public Reference Room or may be viewed on the Commission's website at <http://www.ferc.gov> using the eLibrary link. Enter the docket number excluding the last three digits in the docket number field to access the document. For assistance, contact FERC Online Support at [FERCOnlineSupport@](mailto:FERCOnlineSupport@)