

Corporation—CTB, 13490 Bass Lake Road, Maple Grove, MN 55311. Telephone: (800) 538-9547.

Internet: [www.tabetest.com](http://www.tabetest.com).

### Tests With NRS Approvals Expiring on February 2, 2019, That May Be Used in the NRS During a Sunset Period Ending on June 30, 2019

The Secretary has determined that the following tests may be used at all Adult Basic Education (ABE) levels of the NRS during a sunset period ending on June 30, 2019:

(1) *Comprehensive Adult Student Assessment Systems (CASAS) Reading Assessments (Life and Work, Life Skills, Reading for Citizenship, Reading for Language Arts—Secondary Level)*. Forms 27, 28, 81, 82, 81X, 82X, 83, 84, 85, 86, 185, 186, 187, 188, 310, 311, 513, 514, 951, 952, 951X, and 952X of this test are approved for use on paper and through the computer-based delivery format. Publisher: CASAS, 5151 Murphy Canyon Road, Suite 220, San Diego, CA 92123-4339. Telephone: (800) 255-1036.

Internet: [www.casas.org](http://www.casas.org).

(2) *Comprehensive Adult Student Assessment Systems (CASAS) Life Skills Math Assessments—Application of Mathematics (Secondary Level)*. Forms 31, 32, 33, 34, 35, 36, 37, 38, 505, and 506 of this test are approved for use on paper and through the computer-based delivery format. Publisher: CASAS, 5151 Murphy Canyon Road, Suite 220, San Diego, CA 92123-4339. Telephone: (800) 255-1036.

Internet: [www.casas.org](http://www.casas.org).

(3) *General Assessment of Instructional Needs (GAIN)—Test of English Skills*. Forms A and B are approved for use on paper and through the computer-based delivery format. Publisher: Wonderlic Inc., 400 Lakeview Parkway, Suite 200, Vernon Hills, IL 60061. Telephone: (877) 605-9496.

Internet: [www.wonderlic.com](http://www.wonderlic.com).

(4) *General Assessment of Instructional Needs (GAIN)—Test of Math Skills*. Forms A and B are approved for use on paper and through the computer-based delivery format. Publisher: Wonderlic Inc., 400 Lakeview Parkway, Suite 200, Vernon Hills, IL 60061. Telephone: (877) 605-9496.

Internet: [www.wonderlic.com](http://www.wonderlic.com).

(5) *Massachusetts Adult Proficiency Test (MAPT) for Math*. This test is approved for use through a computer-adaptive delivery format. Publisher: Massachusetts Department of Elementary and Secondary Education and University of Massachusetts Amherst, College of Education, 156 Hills South, University of Massachusetts

Amherst, Amherst, MA 01003.

Telephone: (413) 545-0564.

Internet: [www.sabes.org](http://www.sabes.org).

(6) *Massachusetts Adult Proficiency Test (MAPT) for Reading*. This test is approved for use through the computer-adaptive delivery format. Publisher: Massachusetts Department of Elementary and Secondary Education and University of Massachusetts Amherst, College of Education, 156 Hills South, University of Massachusetts Amherst, Amherst, MA 01003. Telephone: (413) 545-0564.

Internet: [www.sabes.org](http://www.sabes.org).

(7) *Tests of Adult Basic Education (TABE 9/10)*. Forms 9 and 10 are approved for use on paper and through the computer-based delivery format. Publisher: Data Recognition Corporation—CTB, 13490 Bass Lake Road, Maple Grove, MN 55311. Telephone: 800-538-9547.

Internet: [www.tabetest.com](http://www.tabetest.com).

(8) *Tests of Adult Basic Education Survey (TABE Survey)*. Forms 9 and 10 are approved for use on paper and through the computer-based delivery format. Publisher: Data Recognition Corporation—CTB, 13490 Bass Lake Road, Maple Grove, MN 55311. Telephone: (800) 538-9547.

Internet: [www.tabetest.com](http://www.tabetest.com).

### Expiring Tests

The sunset period for an expiring test allows a State and local provider to transition to other tests suitable for use in the NRS. The State and local provider may use the transition period to select new tests, purchase appropriate inventories of assessment materials, and provide training to staff.

### Revocation of Tests

Under certain circumstances, the Secretary may revoke the determination that a test is suitable (see § 462.12(e)). If the Secretary revokes the determination of suitability, the Secretary announces through the **Federal Register** and posts on the internet at [www.nrsweb.org](http://www.nrsweb.org) a notice of that revocation, along with the date by which States and local eligible providers must stop using the revoked test.

**Accessible Format:** Individuals with disabilities can obtain this document in an accessible format (such as braille, large print, audiotape, or compact disc) on request to the contact person listed under **FOR FURTHER INFORMATION CONTACT** in this notice.

**Electronic Access to This Document:** The official version of this document is the document published in the **Federal Register**. You may access the official edition of the **Federal Register** and the Code of Federal Regulations via the

Federal Digital System at: [www.gpo.gov/fdsys](http://www.gpo.gov/fdsys). At this site you can view this document, as well as all other documents of this Department published in the **Federal Register**, in text or Portable Document Format (PDF). To use PDF you must have Adobe Acrobat Reader, which is available free at the site.

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**Program Authority:** 29 U.S.C. 3292.

Dated: September 18, 2018.

### Scott Stump,

Assistant Secretary for Career, Technical, and Adult Education.

[FR Doc. 2018-20590 Filed 9-20-18; 8:45 am]

BILLING CODE 4000-01-P

## DEPARTMENT OF EDUCATION

### Membership of the Performance Review Board

**AGENCY:** Office of Management, Department of Education.

**ACTION:** Notice.

**SUMMARY:** The Secretary publishes a list of persons who may be named to serve on the Performance Review Board that oversees the evaluation of performance appraisals for Senior Executive Service members of the Department.

**DATES:** September 21, 2018.

### SUPPLEMENTARY INFORMATION:

#### Membership

Under the Civil Service Reform Act of 1978, Public Law 95-454 (5 U.S.C. 4314(c)(4)), we must publish in the **Federal Register** a list of persons who may be named to serve on the Performance Review Board that oversees the evaluation of performance appraisals for Senior Executive Service members of the Department. The following persons may be named to serve on the Performance Review Board:

ANDERSON, MARGO K.  
ASHLEY, CAROL  
BAILEY, NATHAN  
BATTLE, SANDRA G.  
BETKA, SUE E.  
BILLUPS, ANGELA  
BOTEL, JASON  
BYRD-JOHNSON, LINDA  
CARR, PEGGY G.  
CARTER, DENISE L.  
FORTELYNY, GREGORY  
GOODRIDGE-KEILLER, MARCELLA

GRAY, JASON  
 GREEN, BIANCA  
 HAIRFIELD, JAMES M.  
 HALL, LINDA W.  
 HAYNES, LEONARD  
 HERNANDEZ, STEVEN  
 HILL, ALLEN  
 JACKSON, CANDICE  
 JONES, DIANE  
 KARVONIDES, MARIA  
 KEAN, LARRY G.  
 KIM, ANN  
 KISSEL, ADAM  
 KOEPEL, DENNIS P.  
 LEE, EBONY  
 LUCAS, RICHARD J.  
 MAESTRI, PHILIP A.  
 MAHAFFIE, LYNN B.  
 MALAWER, HILARY  
 MANNING, JAMES  
 MCDONALD, WALTER  
 MCFADDEN, ELIZABETH A.  
 MCLAUGHLIN, MAUREEN A.  
 MILLER, DANIEL  
 CHANG, LISA  
 CHAPMAN, CHRISTOPHER  
 CHAVEZ, ANTHONY  
 CONATY, JOSEPH C.  
 CORDES, WILLIAM  
 DOONE, ALISON  
 EITEL, ROBERT  
 ELIADIS, PAMELA  
 ELLIS, KATHRYN  
 FEELY, HARRY  
 METHFESSEL, HARLEY  
 RAMIREZ, LISA  
 RICHEY, KIMBERLY  
 RIDDLE, PAUL N.  
 RIEMER, JEFFREY  
 ROSENFELT, PHILIP H.  
 RYDER, RUTH E.  
 SANTY, ROSS JR.  
 SASSER, TRACEY L.  
 SIMMONS, LEE-DOUGLASS  
 SIMPSON, DANIEL  
 STADER, JAMES  
 STANTON, CRAIG  
 ST. PIERRE, TRACEY  
 STYLES, KATHLEEN M.  
 TALBERT, KENT  
 THOMAS, MILTON L. JR.  
 VENABLE, JOSHUA  
 VIANA, JOSE  
 WASHINGTON, MARK  
 WILBANKS, LINDA R.  
 WILLS, RANDOLPH E.  
 WOOD, GARY H.  
 WOOTEN, MICHAEL  
 SCOTT, JANET

**FOR FURTHER INFORMATION CONTACT:**  
 Valarie Barclay, Director, Executive  
 Resources Division, Office of Human  
 Resources, Office of Management, U.S.  
 Department of Education, 400 Maryland  
 Avenue SW, Room 2C150, LBJ,  
 Washington, DC 20202-4573.  
 Telephone: (202) 453-5918.

If you use a telecommunications  
 device for the deaf (TDD), or text

telephone (TTY), you may call the  
 Federal Relay Service (FRS) at 1-800-  
 877-8339.

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 disabilities may obtain this document in  
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 print, audiotape, or compact disc) on  
 request to the contact person listed  
 under **FOR FURTHER INFORMATION**

**CONTACT.**

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**Register**. You may access the official  
 edition of the **Federal Register** and the  
 Code of Federal Regulations via the  
 Federal Digital System at: [www.gpo.gov/fdsys](http://www.gpo.gov/fdsys). At this site you can view this  
 document, as well as all other  
 documents of this Department  
 published in the **Federal Register**, in  
 text or Portable Document Format  
 (PDF). To use PDF you must have  
 Adobe Acrobat Reader, which is  
 available free at the site.

You may also access documents of the  
 Department published in the **Federal**  
**Register** by using the article search  
 feature at: [www.federalregister.gov](http://www.federalregister.gov).  
 Specifically, through the advanced  
 search feature at this site, you can limit  
 your search to documents published by  
 the Department.

Dated: September 18, 2018.

**Betsy DeVos,**

*Secretary of Education.*

[FR Doc. 2018-20584 Filed 9-20-18; 8:45 am]

**BILLING CODE 4000-01-P**

## DEPARTMENT OF ENERGY

### Hydrogen and Fuel Cell Technical Advisory Committee

**AGENCY:** Office of Energy Efficiency and  
 Renewable Energy, Department Of  
 Energy.

**ACTION:** Notice of open teleconference.

**SUMMARY:** This notice announces a  
 teleconference call of the Hydrogen and  
 Fuel Cell Technologies Technical  
 Advisory Committee (HTAC). The  
 Federal Advisory Committee Act  
 requires that public notice of these  
 meetings be announced in the **Federal**  
**Register**.

**DATES:** Friday, November 2, 2018 from  
 1 p.m. to 2:30 p.m. (EDT). To receive the  
 call-in number and passcode, please  
 contact the Committee's Designated  
 Federal Officer at the address or phone  
 number listed below.

**FOR FURTHER INFORMATION CONTACT:**  
 Shawna McQueen, Designated Federal  
 Officer, Office of Energy Efficiency and  
 Renewable Energy, Fuel Cell

Technologies Office, US Department of  
 Energy, 1000 Independence Ave. SW,  
 Washington, DC 20585. Phone number  
 202-586-0833, and email:  
[shawna.mcqueen@ee.doe.gov](mailto:shawna.mcqueen@ee.doe.gov).

**SUPPLEMENTARY INFORMATION:**

**Purpose of the Committee:** The  
 Hydrogen and Fuel Cell Technical  
 Advisory Committee (HTAC) was  
 established under section 807 of the  
 Energy Policy Act of 2005 (EPACT),  
 Public Law 109-58; 119 Stat. 849, to  
 provide advice and recommendations to  
 the Secretary of Energy on the program  
 authorized by Title VIII of EPACT.

**Tentative Agenda:** Discuss and  
 finalize the 2017 Annual Report of the  
 Hydrogen and Fuel Cell Technical  
 Advisory Committee.

**Public Participation:** The meeting is  
 open to the public. Written statements  
 may be filed with the Committee either  
 before or after the meeting. In keeping  
 with procedures, members of the public  
 are welcome to make oral statements  
 during the specified period for public  
 comment. The public comment period  
 will take place between 1 p.m. and 1:10  
 p.m. on November 2, 2018. Requests to  
 make oral comments must be received  
 five days prior to the meeting. Oral  
 comments should be limited to two  
 minutes in length. Members of the  
 public will be heard in the order in  
 which they sign up for the public  
 comment period. Reasonable provision  
 will be made to include all scheduled  
 oral statements on the agenda. Please  
 send requests for oral statements or any  
 written comments to the Designated  
 Federal Officer at the email or telephone  
 number listed above.

**Minutes:** The minutes of the meeting  
 will be available for public review and  
 copying within 60 days on the HTAC  
 website at: [https://www.hydrogen.  
 energy.gov/advisory\\_htac.html](https://www.hydrogen.energy.gov/advisory_htac.html).

Signed in Washington, DC, on September  
 14, 2018.

**Latanya Butler,**

*Deputy Committee Management Officer.*

[FR Doc. 2018-20588 Filed 9-20-18; 8:45 am]

**BILLING CODE 6450-01-P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Project No. 13346-014]

### Notice of Application for Surrender of License, Soliciting Comments, Motions To Intervene, and Protests: PayneBridge, LLC

Take notice that the following  
 hydroelectric application has been filed