p. **Filing and Service of Responsive Documents:** Any filing must (1) bear in all capital letters the title “COMMUNICATIONS”, “PROTEST”, or “MOTION TO INTERVENE” as applicable; (2) set forth in the heading the name of the applicant and the project number of the application to which the filing responds; (3) furnish the name, address, and telephone number of the person protesting or intervening; and (4) otherwise comply with the requirements of 18 CFR 385.2001 through 385.2005. All comments, motions to intervene, or protests must set forth their evidentiary basis and otherwise comply with the requirements of 18 CFR 4.34(b). All comments, motions to intervene, or protests should relate to the surrender application that is the subject of this notice. Agencies may obtain copies of the application directly from the applicant. A copy of any protest or motion to intervene must be served upon each representative of the applicant specified in the particular application. If an intervenor files comments or documents with the Commission relating to the merits of an issue that may affect the responsibilities of a particular resource agency, they must also serve a copy of the document on that resource agency. A copy of all other filings in reference to this application must be accompanied by proof of service on all persons listed in the service list prepared by the Commission in this proceeding, in accordance with 18 CFR 4.34(b) and 385.2010.

q. **Agency Comments**—Federal, state, and local agencies are invited to file comments on the described proceeding. If any agency does not file comments within the time specified for filing comments, it will be presumed to have no comments.

Dated: September 26, 2018.

Nathaniel J. Davis, Sr., Deputy Secretary.

[F.R. Doc. 2018-21414 Filed 10-1-18; 8:45 am]

**BILLING CODE 6717-01-P**

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**FARM CREDIT ADMINISTRATION**

**Sunshine Act Meeting: Farm Credit Administration Board**

**AGENCY:** Farm Credit Administration.

**ACTION:** Notice, regular meeting.

**SUMMARY:** Notice is hereby given, pursuant to the Government in the Sunshine Act, of the regular meeting of the Farm Credit Administration Board (Board).

**DATES:** The regular meeting of the Board will be held at the offices of the Farm Credit Administration in McLean, Virginia, on October 11, 2018, from 9:00 a.m. until such time as the Board concludes its business.

**ADDRESSES:** Farm Credit Administration, 1501 Farm Credit Drive, McLean, Virginia 22102–5090. Submit attendance requests via email to VisitorRequest@FCA.gov. See SUPPLEMENTARY INFORMATION for further information about attendance requests.

**FOR FURTHER INFORMATION CONTACT:** Dale Aultman, Secretary to the Farm Credit Administration Board, (703) 883–4009, TTY (703) 883–4056, aultmand@fca.gov.

**SUPPLEMENTARY INFORMATION:** Parts of this meeting of the Board will be open to the public (limited space available) and parts will be closed to the public. Please send an email to VisitorRequest@FCA.gov at least 24 hours before the meeting. In your email include: Name, postal address, entity you are representing (if applicable), and telephone number. You will receive an email confirmation from us. Please be prepared to show a photo identification when you arrive. If you need assistance for accessibility reasons, or if you have any questions, contact Dale Aultman, Secretary to the Farm Credit Administration Board, at (703) 883–4009. The matters to be considered at the meeting are:

**Open Session**

A. Approval of Minutes
   • September 13, 2018

B. New Business
   • AgFirst Farm Credit Bank Rural Housing Mortgage-backed Securities Program

**Closed Session**

* Office of Secondary Market Oversight Periodic Report


Dale Aultman,
Secretary, Farm Credit Administration Board.

[F.R. Doc. 2018-21580 Filed 9-28-18; 4:15 pm]

**BILLING CODE 6705-01-P**

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**FEDERAL MARITIME COMMISSION**

**Notice of Agreements Filed**

The Commission hereby gives notice of the filing of the following agreements under the Shipping Act of 1984. Interested parties may submit comments on the agreements to the Secretary by email at Secretary@fmc.gov, or by mail, Federal Maritime Commission, Washington, DC 20573, within twelve days of the date this notice appears in the Federal Register. Copies of agreements are available through the Commission’s website (www.fmc.gov) or by contacting the Office of Agreements at (202) 523–5793 or tradeanalysis@fmc.gov.

**Agreement No.:** 201208–002.

**Agreement Name:** Amended and Restated Marine Terminal Services Agreement Port of Houston Authority and NYK Line (North America) Inc. Parties: Nippon Yusen Kaisha; Ocean Network Express Pte. Ltd.; and Port of Houston Authority.

**Filing Party:** Chasless Yancy, Port of Houston Authority.

**Synopsis:** The amendment assigns the MTSA such that ONE will assume all of NYK’s rights, title, obligations, and liabilities under the MTSA, effective as of the date of the transfer of such entities’ container shipping divisions to ONE.

**Proposed Effective Date:** 9/20/2018.
**Location:** https://www2.fmc.gov/FMC.Agreements.Web/Public/AgreementHistory/16293.

**Agreement No.:** 011730–008.

**Agreement Name:** GWF/Dole Space Charter and Sailing Agreement.

**Parties:** Dole Ocean Cargo Express, LLC; Great White Fleet Corp.; and Great White Fleet Liner Services, Ltd.

**Filing Party:** Wayne Rohde; Cozen O’Connor.

**Synopsis:** The amendment removes Dole Ocean Cargo Express, Inc. as a party to the Agreement and replaces it with Dole Ocean Cargo Express, LLC.

**Proposed Effective Date:** 11/10/2018.
**Location:** https://www2.fmc.gov/FMC.Agreements.Web/Public/AgreementHistory/698.

Dated: September 27, 2018.

Rachel Dickon,
Secretary.

[F.R. Doc. 2018–21407 Filed 10–1–18; 8:45 am]

**BILLING CODE 6731–AA–P**

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**FEDERAL RESERVE SYSTEM**

**Formations of, Acquisitions by, and Mergers of Bank Holding Companies**

The companies listed in this notice have applied to the Board for approval, pursuant to the Bank Holding Company Act of 1956 (12 U.S.C. 1841 et seq.) (BHC Act), Regulation Y (12 CFR part 225), and all other applicable statutes and regulations to become a bank holding company and/or to acquire the