

By order of the Commission.

Issued: October 3, 2018.

William Bishop,

Supervisory Hearings and Information Officer.

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DEPARTMENT OF JUSTICE

Federal Bureau of Investigation

Meeting of the Compact Council for the National Crime Prevention and Privacy Compact

AGENCY: Federal Bureau of Investigation, DOJ.

ACTION: Meeting notice.

SUMMARY: The purpose of this notice is to announce a meeting of the National Crime Prevention and Privacy Compact Council (Council) created by the National Crime Prevention and Privacy Compact Act of 1998 (Compact). Thus far, the Federal Government and 31 states are parties to the Compact which governs the exchange of criminal history records for licensing, employment, and similar purposes. The Compact also provides a legal framework for the establishment of a cooperative federal-state system to exchange such records.

The United States Attorney General appointed 15 persons from state and federal agencies to serve on the Council. The Council will prescribe system rules and procedures for the effective and proper operation of the Interstate Identification Index system for noncriminal justice purposes.

Matters for discussion are expected to include:

- (1) National Fingerprint File Participation Implementation Plan Update
- (2) Updates to the Civil Fingerprint Image Quality Strategy Guide
- (3) Compact Council Member Duties and Expectations

The meeting will be open to the public on a first-come, first-seated basis. Any member of the public wishing to file a written statement with the Council or wishing to address this session of the Council should notify the Federal Bureau Of Investigation (FBI) Compact Officer, Mrs. Chasity S. Anderson at (304) 625-2803, at least 24 hours prior to the start of the session. The notification should contain the individual's name and corporate designation, consumer affiliation, or government designation, along with a short statement describing the topic to be addressed and the time needed for the presentation. Individuals will

ordinarily be allowed up to 15 minutes to present a topic.

DATES AND TIMES: The Council will meet in open session from 9 a.m. until 5 p.m., on November 7, 2018 and 9 a.m. until 12 p.m. on November 8, 2018.

ADDRESSES: The meeting will take place at the Westshore Grand Hotel, 4860 West Kennedy Boulevard, Tampa, Florida, 813-286-4400.

FOR FURTHER INFORMATION CONTACT: Inquiries may be addressed to: Mrs. Chasity S. Anderson, FBI Compact Officer, Module D3, 1000 Custer Hollow Road, Clarksburg, West Virginia 26306, telephone 304-625-2803, facsimile 304-625-2868.

Dated: September 25, 2018.

Chasity S. Anderson,

FBI Compact Officer, Criminal Justice Information Services Division, Federal Bureau of Investigation.

[FR Doc. 2018-21829 Filed 10-5-18; 8:45 am]

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DEPARTMENT OF JUSTICE

Notice of Lodging Proposed Consent Decree

In accordance with Departmental Policy, 28 CFR 50.7, notice is hereby given that a proposed Consent Decree in *United States v. Saratoga Springs Owners Association, Inc., et al.*, Case No. 2:17-cv-01244-DAK-BCW, was lodged with the United States District Court for the District of Utah, Central Division, on October 1, 2018.

This proposed Consent Decree concerns a complaint filed by the United States against the Saratoga Springs Owners Association, Inc. and Cross Marine Projects, Inc., pursuant to sections 301(a), 309(b), and 309(d) of the Clean Water Act, 33 U.S.C. 1311(a), 1319(b), and 1319(d), to obtain injunctive relief from and impose civil penalties against the Defendants for violating the Clean Water Act by discharging pollutants without a permit into waters of the United States. The proposed Consent Decree resolves these allegations by requiring the Defendants to restore the impacted areas, perform mitigation, and pay a civil penalty.

The Department of Justice will accept written comments relating to this proposed Consent Decree for thirty (30) days from the date of publication of this Notice. Please address comments to David A. Carson, Senior Trial Counsel, United States Department of Justice, Environment and Natural Resources Division, 999 18th Street, South Terrace, Suite 370, Denver, Colorado 80202, and refer to *United States v. Saratoga*

Springs Owners Association, et al., DJ #90-5-1-1-20715.

The proposed Consent Decree may be examined at the Clerk's Office, United States District Court for the District of Utah, 351 South West Temple, Room 1.100, Salt Lake City, Utah 84101. In addition, the proposed Consent Decree may be examined electronically at <http://www.justice.gov/enrd/consent-decrees>.

Cherie L. Rogers,

Assistant Section Chief, Environmental Defense Section, Environment and Natural Resources Division.

[FR Doc. 2018-21770 Filed 10-5-18; 8:45 am]

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OFFICE OF MANAGEMENT AND BUDGET

Request for Information

AGENCY: Office of Information and Regulatory Affairs, Office of Management and Budget.

ACTION: Request for Information (RFI).

SUMMARY: The Office of Information and Regulatory Affairs (OIRA), within the Office of Management and Budget, is seeking public input on how the Federal Government, under the auspices of the United States-Canada Regulatory Cooperation Council, may reduce or eliminate unnecessary regulatory differences between the United States and Canada. This request for information (RFI) may inform agencies' development of regulatory reform proposals to modify or repeal existing agency requirements to increase efficiency related to economic activity with Canada, reduce or eliminate unnecessary or unjustified regulatory burdens, or simplify regulatory compliance, while continuing to meet agency missions and statutory requirements. OIRA also seeks public comment to identify ongoing or emerging areas for which cooperation could reduce the risk of divergence between U.S. and Canadian regulations. OIRA plans to make all submissions publicly available on www.regulations.gov.

DATES: Written comments and information are requested on or before November 8, 2018.

ADDRESSES: Interested persons are encouraged to submit comments, identified by "US-Canada RCC RFI," by any of the following methods: *Federal Rulemaking Portal:* <http://www.regulations.gov>. Follow the instructions for submitting comments. Email: *International-*