
DATES: Issued on 10/13/2018.

Physical Loan Application Deadline Date: 12/10/2018.

Economic Injury (EIDL) Loan Application Deadline Date: 07/11/2019.

APPLICATION DEADLINES:

Physical Loans: Applications to be submitted by 12/10/2018.

Economic Injury (EIDL): Applications to be submitted by 07/11/2019.

APPLICATIONS TO BE SUBMITTED TO:

U.S. Small Business Administration, Fort Worth Disaster Recovery Center, 14925 Kingsport Road, Fort Worth, TX 76155.

FOR FURTHER INFORMATION CONTACT:


SUPPLEMENTARY INFORMATION: The notice of the President’s major disaster declaration for the State of Florida, dated 10/11/2018, is hereby amended to include the following areas as adversely affected by the disaster:

Primary Counties (Physical Damage and Economic Injury Loans): Holmes, Washington.

Contiguous Counties (Economic Injury Loans Only): All counties contiguous to the above named primary counties have previously been declared.

All other information in the original declaration remains unchanged.

For Economic Injury: Businesses & Small Agricultural Cooperatives without Credit Available Elsewhere .......................... 3.675

Non-Profit Organizations without Credit Available Elsewhere .......................... 2.500

The number assigned to this disaster for physical damage is 157428 and for economic injury is 157430.

(Catalog of Federal Domestic Assistance Number 59008)

James Rivera, Associate Administrator for Disaster Assistance.


For Economic Injury: Businesses & Small Agricultural Cooperatives without Credit Available Elsewhere .......................... 3.675

Non-Profit Organizations without Credit Available Elsewhere .......................... 2.500

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of the exhibit objects at The Cleveland Museum of Art, Cleveland, Ohio, from on or about November 18, 2018, until on or about January 21, 2019, and at possible additional exhibitions or venues yet to be determined, is in the national interest. I have ordered that Public Notice of these determinations be published in the Federal Register.


Jennifer Z. Galt,
Principal Deputy Assistant Secretary for Educational and Cultural Affairs, Department of State.

[FR Doc. 2018–22849 Filed 10–18–18; 8:45 am]
BILLING CODE 4710–05–P

SUSQUEHANNA RIVER BASIN COMMISSION

Projects Approved for Consumptive Uses of Water

AGENCY: Susquehanna River Basin Commission.

ACTION: Notice.

SUMMARY: This notice lists the projects approved by rule by the Susquehanna River Basin Commission during the period set forth in DATES.


ADDRESSES: Susquehanna River Basin Commission, 4423 North Front Street, Harrisburg, PA 17110–1788.

FOR FURTHER INFORMATION CONTACT: Jason E. Oyler, General Counsel, telephone: (717) 238–0423, ext. 1312; fax: (717) 238–2436; email: joyler@srbc.net. Regular mail inquiries may be sent to the above address.

SUPPLEMENTARY INFORMATION: This notice lists the projects, described below, receiving approval for the consumptive use of water pursuant to the Commission’s approval by rule process set forth in 18 CFR 806.22(e) and 806.22(f) for the time period specified above:

Approvals by Rule Issued Under 18 CFR 806.22(f)

1. Repsol Oil & Gas USA, LLC, Pad ID: BUTLER (07 086) J, ABR–201309003.R1; Apolacon Township, Susquehanna County, Pa.; Consumptive Use of Up to 6.0000 mgd; Approval Date: September 10, 2018.

2. Repsol Oil & Gas USA, LLC, Pad ID: BUTLER (07 086) J, ABR–201309003.R1; Apolacon Township, Susquehanna County, Pa.; Consumptive Use of Up to 6.0000 mgd; Approval Date: September 10, 2018.

3. Repsol Oil & Gas USA, LLC, Pad ID: OLYMPIC LAKE ESTATES (07 083), ABR–201309005.R1; Apolacon Township, Susquehanna County, Pa.; Consumptive Use of Up to 6.0000 mgd; Approval Date: September 10, 2018.

4. SWN Production Company, LLC, Pad ID: Salt Lick Hunting Club-Range-Pad59, ABR–2013310002.R1; New Milford Township, Susquehanna County, Pa.; Consumptive Use of Up to 4.9990 mgd; Approval Date: September 10, 2018.

5. SWP E LP, Pad ID: Bradford 481, ABR–201309008.R1; Sullivan Township, Tioga County, Pa.; Consumptive Use of Up to 4.0000 mgd; Approval Date: September 21, 2018.

6. Cabot Oil & Gas Corporation, Pad ID: StoddardT P1, ABR–201309012.R1; Lenox Township, Susquehanna County, Pa.; Consumptive Use of Up to 5.0000 mgd; Approval Date: September 24, 2018.


Stephanie L. Richardson, Secretary to the Commission.

[FR Doc. 2018–22765 Filed 10–18–18; 8:45 am]
BILLING CODE 7040–01–P

SUSQUEHANNA RIVER BASIN COMMISSION

Projects Rescinded for Consumptive Uses of Water

AGENCY: Susquehanna River Basin Commission.

ACTION: Notice.

SUMMARY: This notice lists the approved by rule projects rescinded by the Susquehanna River Basin Commission during the period set forth in DATES.


ADDRESSES: Susquehanna River Basin Commission, 4423 North Front Street, Harrisburg, PA 17110–1788.

FOR FURTHER INFORMATION CONTACT: Jason E. Oyler, General Counsel, telephone: (717) 238–0423, ext. 1312; fax: (717) 238–2436; email: joyler@srbc.net. Regular mail inquiries may be sent to the above address.

SUPPLEMENTARY INFORMATION: This notice lists the projects, described below, being rescinded for the consumptive use of water pursuant to the Commission’s approval by rule