

Authority: 40 CFR 1506.6, 40 CFR 1506.10, 43 CFR 1610.2.

Danielle Chi,

California Deputy State Director, Resources.

[FR Doc. 2018-24175 Filed 11-2-18; 8:45 am]

BILLING CODE 4310-40-P

DEPARTMENT OF THE INTERIOR

National Park Service

[NPS-WASO-NRNL-DTS#-26860;
PPWOCRADIO, PCU00RP14.R50000]

National Register of Historic Places; Notification of Pending Nominations and Related Actions

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: The National Park Service is soliciting comments on the significance of properties nominated before October 20, 2018, for listing or related actions in the National Register of Historic Places.

DATES: Comments should be submitted by November 20, 2018.

ADDRESSES: Comments may be sent via U.S. Postal Service and all other carriers to the National Register of Historic Places, National Park Service, 1849 C St. NW, MS 7228, Washington, DC 20240.

SUPPLEMENTARY INFORMATION: The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their consideration were received by the National Park Service before October 20, 2018. Pursuant to Section 60.13 of 36 CFR part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Nominations submitted by State Historic Preservation Officers:

ARIZONA

Pima County

Catalina Foothills Estates Job No. 399 House (Single Family Residential Architecture of Josias Joesler and John and Helen Murphey MPS) 4950 N Calle Colmado, Tucson, MP100003145

CONNECTICUT

Litchfield County

Burrall—Belden House, 6 Barnes Rd., Canaan, SG100003146

Middlesex County

Carter, Hubbell House, 2 Carter Hill Rd., Clinton, SG100003147

New Haven County

Dixwell Avenue Congregational United Church of Christ, 217 Dixwell Ave., New Haven, SG100003148

DISTRICT OF COLUMBIA

District of Columbia

Petworth Branch Library, 4200 Kansas Ave. NW, Washington, SG100003149
Harbour Square, 400-560 (even) N St. SW, 1301-1327 (odd) 4th St. SW, Washington, SG100003158

MARYLAND

Frederick County

Cockey's House and Store, 3409 Urbana Pike, Urbana, SG100003151

NEW YORK

Delaware County

Hamden District No. 1 School, 5594 E River Rd., Hawleys vicinity, SG100003152

Niagara County

Bewley Building, 4 Market St., Lockport, SG100003153

TENNESSEE

Davidson County

Rainbow Ranch, 312 E Marthona Rd., Madison, SG100003154
Smith—Carter House, 1020 Gibson Dr., Madison, SG100003155

Marion County

Whitwell Cumberland Presbyterian Church, 876 Main St., Whitwell, SG100003156

Stewart County

Maple Grove Farm (Historic Family Farms in Middle Tennessee MPS), 544 Long Creek Rd., Dover, MP100003157

Union County

Oak Grove School, 410 Brantley Rd., Sharps Chapel, SG100003161

WISCONSIN

Ozaukee County

Port Washington North Breakwater Light (Light Stations of the United States MPS), 550 E Jackson St., Port Washington, MP100003160

In the interest of preservation, a SHORTENED comment period has been requested for the following resource:

GEORGIA

Fulton County

Meredith, Kenneth and Hazel House, 417 Hillside Dr. NW, Atlanta, SG100003150,
Comment period: 3 days

Authority: Section 60.13 of 36 CFR part 60.

Dated: October 22, 2018.

Christopher Hetzel,

Acting Chief, National Register of Historic Places/National Historic Landmarks Program.

[FR Doc. 2018-24142 Filed 11-2-18; 8:45 am]

BILLING CODE 4312-52-P

DEPARTMENT OF JUSTICE

Bureau of Alcohol, Tobacco, Firearms and Explosives

[OMB Number 1140-0052]

Agency Information Collection Activities; Proposed eCollection eComments Requested; Extension Without Change of a Currently Approved Collection; Strategic Planning Environmental Assessment Outreach

AGENCY: Bureau of Alcohol, Tobacco, Firearms and Explosives, Department of Justice.

ACTION: 60-Day notice.

SUMMARY: The Department of Justice (DOJ), Bureau of Alcohol, Tobacco, Firearms and Explosives (ATF), will submit the following information collection request to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995.

DATES: Comments are encouraged and will be accepted for 60 days until January 4, 2019.

FOR FURTHER INFORMATION CONTACT: If you have additional comments, regarding the estimated public burden or associated response time, suggestions, or need a copy of the proposed information collection instrument with instructions, or additional information, please contact: Charlayne Armentrout, Office of Strategic Management either by mail at 99 New York Avenue NE, Washington, DC 20226, by email at Charlayne.Armentrout@atf.gov, or by telephone at 202-648-7099.

SUPPLEMENTARY INFORMATION: Written comments and suggestions from the public and affected agencies concerning the proposed collection of information are encouraged. Your comments should address one or more of the following four points:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;
- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information,

- including the validity of the methodology and assumptions used;
- Evaluate whether and if so how the quality, utility, and clarity of the information to be collected can be enhanced; and
 - Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, *e.g.*, permitting electronic submission of responses.

Overview of This Information Collection

1. *Type of Information Collection* (check justification or form 83): Extension, without change, of a currently approved collection.

2. *The Title of the Form/Collection:* Strategic Planning Environmental Assessment Outreach.

3. *The agency form number, if any, and the applicable component of the Department sponsoring the collection:*
Form number (if applicable): None.

Component: Bureau of Alcohol, Tobacco, Firearms and Explosives, U.S. Department of Justice.

4. *Affected public who will be asked or required to respond, as well as a brief abstract:*

Primary: Business or other for-profit.

Other (if applicable): Not-for-profit Institution, Federal Government, State, Local or Tribal Government.

Abstract: The Office of Strategic Management at ATF will use the information to help identify and validate the agency's internal strengths and weaknesses.

5. *An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond:* An estimated 1,500 respondents will utilize the survey, and it will take each respondent approximately 18 minutes to respond once to this Information Collection.

6. *An estimate of the total public burden (in hours) associated with the collection:* The estimated annual public burden associated with this collection is 450 hours, which is equal to 1,500 (# of responses) * .3 (18 minutes).

If additional information is required contact: Melody Braswell, Department Clearance Officer, United States Department of Justice, Justice Management Division, Policy and Planning Staff, Two Constitution Square, 145 N Street NE, 3E.405A, Washington, DC 20530.

Dated: October 31, 2018.

Melody Braswell,

Department Clearance Officer for PRA, U.S. Department of Justice.

[FR Doc. 2018-24181 Filed 11-2-18; 8:45 am]

BILLING CODE 4410-FY-P

DEPARTMENT OF JUSTICE

Notice of Lodging of Agreed Modification to Consent Decree Under the Clean Water Act

On October 30, 2018, the Department of Justice lodged an Agreed Modification to Consent Decree with the United States District Court for the Central District of Illinois in the lawsuit entitled *United States v. City of Rock Island, Illinois*, Civil Action No. 4:00-CV-04076-JBM. The original Consent Decree in this case was approved and entered by the Court in 2003 (the "2003 Consent Decree").

The 2003 Consent Decree resolved alleged violations of the Clean Water Act associated with untreated discharges from the City of Rock Island's municipal wastewater treatment and sewer system. Under the 2003 Consent Decree, Rock Island committed to make an array of engineering improvements to its wastewater treatment plant and sewer system, with input and oversight from the U.S. Environmental Protection Agency ("EPA"). The Agreed Modification to Consent Decree would memorialize agreed deadline extensions for two sewer system improvement projects addressing wastewater discharge points designated as Outfall 006 and Outfall 007. The Outfall 006 project was slated for completion in January 2018, but the parties to the 2003 Consent Decree agreed to extend that deadline until August 2018. The Outfall 007 project was originally scheduled for construction completion in April 2016 and operational startup in October 2016, but the parties agreed to extend those deadlines until June 2018, and August 2018, respectively. Rock Island met the extended deadlines for both projects. EPA has determined that the delays at issue were due to circumstances beyond Rock Island's control, as described in detail in the Agreed Modification.

The publication of this notice is intended mainly to inform the public of these agreed deadline extensions, but it also opens a period for public comment on the Agreed Modification. Comments should be addressed to the Assistant Attorney General, Environment and Natural Resources Division, and should refer to *United States v. City of Rock Island, Illinois*, D.J. Ref. No. 90-5-1-1-

06489. All comments must be submitted no later than thirty (30) days after the publication date of this notice. Comments may be submitted either by email or by mail:

<i>To submit comments:</i>	<i>Send them to:</i>
By email	<i>pubcomment-ees.enrd@usdoj.gov.</i>
By mail	Assistant Attorney General, U.S. DOJ—ENRD, P.O. Box 7611, Washington, DC 20044-7611.

During the public comment period, the proposed Agreed Modification to Consent Decree may be examined and downloaded at this Justice Department website: <https://www.justice.gov/enrd/consent-decrees>. We will provide a paper copy of the Agreed Modification upon written request and payment of reproduction costs. Please mail your request and payment to: Consent Decree Library, U.S. DOJ—ENRD, P.O. Box 7611, Washington, DC 20044-7611.

Please enclose a check or money order for \$4.75 (25 cents per page reproduction cost) payable to the United States Treasury.

Randall Stone,

*Acting Assistant Section Chief,
Environmental Enforcement Section,
Environment and Natural Resources Division.*

[FR Doc. 2018-24054 Filed 11-2-18; 8:45 am]

BILLING CODE 4410-15-P

DEPARTMENT OF LABOR

Office of the Secretary

Agency Information Collection Activities; Submission for OMB Review; Comment Request; Occupational Safety and Health Onsite Consultation Agreements

ACTION: Notice of availability; request for comments.

SUMMARY: The Department of Labor (DOL) is submitting the Occupational Safety and Health Administration (OSHA) sponsored information collection request (ICR) revision titled, "Occupational Safety and Health Onsite Consultation Agreements," to the Office of Management and Budget (OMB) for review and approval for use in accordance with the Paperwork Reduction Act (PRA) of 1995. Public comments on the ICR are invited.

DATES: The OMB will consider all written comments received on or before December 5, 2018.

ADDRESSES: A copy of this ICR with applicable supporting documentation;