

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the President's major disaster declaration on 10/26/2018, applications for disaster loans may be filed at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

*Primary Areas (Physical Damage and Economic Injury Loans):* Northern Islands, Rota, Saipan, Tinian.

*Contiguous Areas (Economic Injury Loans Only):* None.

The Interest Rates are:

	Percent
<i>For Physical Damage:</i>	
Homeowners with Credit Available Elsewhere .....	4.000
Homeowners without Credit Available Elsewhere .....	2.000
Businesses with Credit Available Elsewhere .....	7.350
Businesses without Credit Available Elsewhere .....	3.675
Non-Profit Organizations with Credit Available Elsewhere ...	2.500
Non-Profit Organizations without Credit Available Elsewhere .....	2.500
<i>For Economic Injury:</i>	
Businesses & Small Agricultural Cooperatives without Credit Available Elsewhere .....	3.675
Non-Profit Organizations without Credit Available Elsewhere .....	2.500

The number assigned to this disaster for physical damage is 157828 and for economic injury is 157830.

(Catalog of Federal Domestic Assistance Number 59008)

**James Rivera,**  
*Associate Administrator for Disaster Assistance.*

[FR Doc. 2018-24110 Filed 11-2-18; 8:45 am]

**BILLING CODE 8025-01-P**

**SMALL BUSINESS ADMINISTRATION**

**[Disaster Declaration #15696 and #15697; NORTH CAROLINA Disaster Number NC-00099]**

**Presidential Declaration Amendment of a Major Disaster for the State of North Carolina**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 6.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for the State of North Carolina (FEMA-4393-DR), dated 09/14/2018.  
*Incident:* Hurricane Florence.

*Incident Period:* 09/07/2018 through 09/29/2018.

**DATES:** Issued on 10/25/2018.

*Physical Loan Application Deadline Date:* 11/13/2018.

*Economic Injury (EIDL) Loan Application Deadline Date:* 06/14/2019.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205-6734.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for the State of North Carolina, dated 09/14/2018, is hereby amended to include the following areas as adversely affected by the disaster:

*Primary Counties (Physical Damage and Economic Injury Loans):* Chatham, Durham, Guilford.

*Contiguous Counties (Economic Injury Loans Only):*

North Carolina: Davidson, Forsyth, Granville, Rockingham, Stokes.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Number 59008)

**James Rivera,**  
*Associate Administrator for Disaster Assistance.*

[FR Doc. 2018-24113 Filed 11-2-18; 8:45 am]

**BILLING CODE 8025-01-P**

**SMALL BUSINESS ADMINISTRATION**

**[Disaster Declaration #15744 and #15745; GEORGIA Disaster Number GA-00108]**

**Presidential Declaration Amendment of a Major Disaster for the State of GEORGIA**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 2.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for the State of GEORGIA (FEMA-4400-DR), dated 10/14/2018.

*Incident:* Hurricane Michael.

*Incident Period:* 10/09/2018 and continuing.

**DATES:** Issued on 10/25/2018.

*Physical Loan Application Deadline Date:* 12/13/2018.

*Economic Injury (EIDL) Loan Application Deadline Date:* 07/15/2019.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business

Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205-6734.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for the State of GEORGIA, dated 10/14/2018, is hereby amended to include the following areas as adversely affected by the disaster:

*Primary Counties (Physical Damage and Economic Injury Loans):* Calhoun, Clay, Laurens, Randolph, Sumter, Tift, Turner.

*Contiguous Counties (Economic Injury Loans Only):*

GEORGIA: Ben Hill, Berrien, Bleckley, Cook, Dodge, Emanuel, Irwin, Johnson, Macon, Marion, Quitman, Schley, Stewart, Treutlen, Twiggs, Wheeler, Wilkinson.

ALABAMA: Barbour.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Number 59008)

**James Rivera,**  
*Associate Administrator for Disaster Assistance.*

[FR Doc. 2018-24112 Filed 11-2-18; 8:45 am]

**BILLING CODE 8025-01-P**

**SMALL BUSINESS ADMINISTRATION**

**[Disaster Declaration #15746 and #15747; North Carolina Disaster Number NC-00100]**

**Presidential Declaration Amendment of a Major Disaster for Public Assistance Only for the State of North Carolina**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 2.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for Public Assistance Only for the State of North Carolina (FEMA-4393-DR), dated 10/12/2018.

*Incident:* Hurricane Florence.

*Incident Period:* 09/07/2018 through 09/29/2018.

**DATES:** Issued on 10/24/2018.

*Physical Loan Application Deadline Date:* 12/11/2018.

*Economic Injury (EIDL) Loan Application Deadline Date:* 07/12/2019.

**ADDRESS:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205-6734.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for Private Non-Profit organizations in the State of North Carolina, dated 10/12/2018, is hereby amended to include the following areas as adversely affected by the disaster.

*Primary Counties:* Alamance, Madison, Polk, Rowan, Tyrrell.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Number 59008)

**James Rivera,**

*Associate Administrator for Disaster Assistance.*

[FR Doc. 2018-24114 Filed 11-2-18; 8:45 am]

**BILLING CODE 8025-01-P**

## SOCIAL SECURITY ADMINISTRATION

[Docket No. SSA 2018-0010]

### Privacy Act of 1974; Matching Program

**AGENCY:** Social Security Administration (SSA).

**ACTION:** Notice of a New Matching Program.

**SUMMARY:** In accordance with the provisions of the Privacy Act, as amended, this notice announces a new matching program with the Bureau of the Fiscal Service (Fiscal Service), Department of the Treasury (Treasury).

This matching agreement sets forth the terms, conditions, safeguards, and procedures under which Fiscal Service, Treasury will disclose savings security data (as described in section VI.D) to SSA. SSA will use the data to determine continued eligibility for Supplemental Security Income (SSI) applicants and recipients, or the correct benefit amount for recipients and deors who did not report or incorrectly reported ownership of savings securities.

**DATES:** The deadline to submit comments on the proposed matching program is 30 days from the date of publication in the **Federal Register**. The matching program will be applicable on December 26, 2018 and will expire on June 25, 2020, or once a minimum of 30 days after publication of this notice has elapsed, whichever is later. The matching program will be in effect for a period of 18 months.

**ADDRESSES:** Interested parties may comment on this notice by either telefaxing to (410) 966-0869, writing to

Mary Ann Zimmerman, Acting Executive Director, Office of Privacy and Disclosure, Office of the General Counsel, Social Security Administration, G-401 WHR Building, 6401 Security Boulevard, Baltimore, MD 21235-6401, or email at *MaryAnn.Zimmerman@ssa.gov*. All comments received will be available for public inspection by contacting Ms. Zimmerman at this street address.

**FOR FURTHER INFORMATION CONTACT:** Interested parties may submit general questions about the matching program to Mary Ann Zimmerman, Acting Executive Director, Office of Privacy and Disclosure, Office of the General Counsel, by any of the means shown above.

**SUPPLEMENTARY INFORMATION:** None.

**Mary Zimmerman,**

*Acting Executive Director, Office of Privacy and Disclosure, Office of the General Counsel.*

**PARTICIPATING AGENCIES:** SSA and Fiscal Service, Treasury.

**AUTHORITY FOR CONDUCTING THE MATCHING PROGRAM:** The legal authority for this agreement is executed in compliance with the Privacy Act of 1974, as amended by the Computer Matching and Privacy Protection Act of 1988, the regulations and guidance promulgated thereunder. Legal authority for the disclosure under this agreement is contained in sections 1631(e)(1)(B), and (f) of the Social Security Act (Act), (42 U.S.C. 1383(e)(1)(B), and (f)).

**PURPOSE(S):** The purpose of this matching program is to set forth the terms, conditions, safeguards, and procedures under which Fiscal Service, Treasury will disclose savings security data (as described in section VI.D) to SSA. SSA will use the data to determine continued eligibility for Supplemental Security Income applicants and recipients, or the correct benefit amount for recipients and deors who did not report or incorrectly reported ownership of savings securities.

**CATEGORIES OF INDIVIDUALS:** The individuals whose information is involved in this matching program are SSI applicants, recipients, and deors who did not report, or incorrectly reported, ownership of savings securities.

**CATEGORIES OF RECORDS:** SSA will provide Fiscal Service with a finder file containing the Social Security numbers (SSN) and name of each individual for whom SSA requests savings security information. When a match occurs on an SSN, Fiscal Service will disclose to SSA: The denomination of the security; the serial number; the series; the issue

date of the security; the current redemption value; and the return date of the finder file.

**SYSTEM(S) OF RECORDS:** The relevant SSA system of records (SOR) is "Supplemental Security Income Record and Special Veterans Benefits, Social Security Administration," 60-0103. The SOR Notice (SORN) was fully published on January 11, 2006 at 71 FR 1830 and updated on December 10, 2007 at 72 FR 69723. The relevant Fiscal Service SORs are Treasury/BPD.002, United States Savings Type Securities, and Treasury/BPD.008, Retail Treasury Securities Access Application. The SORNs were last published on August 17, 2011 at 76 FR 51128.

[FR Doc. 2018-24085 Filed 11-2-18; 8:45 am]

**BILLING CODE 4191-02-P**

## DEPARTMENT OF STATE

[Public Notice: 10598]

### Notice of Determinations; Culturally Significant Objects Imported for Exhibition—Determinations: "Death in the Ice: The Mystery of the Franklin Expedition" Exhibition

**SUMMARY:** Notice is hereby given of the following determinations: I hereby determine that certain objects to be included in the exhibition "Death in the Ice: The Mystery of the Franklin Expedition," imported from abroad for temporary exhibition within the United States, are of cultural significance. The objects are imported pursuant to loan agreements with the foreign owner or custodian. I also determine that the exhibition or display of the exhibit objects at the Mystic Seaport Museum, Mystic, Connecticut, from on or about November 30, 2018, until on or about April 28, 2019; at the Anchorage Museum, Anchorage, Alaska, from on or about June 7, 2019, until on or about September 29, 2019, and at possible additional exhibitions or venues yet to be determined, is in the national interest. I have ordered that Public Notice of these determinations be published in the **Federal Register**.

**FOR FURTHER INFORMATION CONTACT:** Julie Simpson, Attorney-Adviser, Office of the Legal Adviser, U.S. Department of State (telephone: 202-632-6471; email: *section2459@state.gov*). The mailing address is U.S. Department of State, L/PA, SA-5, Suite 5H03, Washington, DC 20522-0505.

**SUPPLEMENTARY INFORMATION:** The foregoing determinations were made pursuant to the authority vested in me by the Act of October 19, 1965 (79 Stat. 985; 22 U.S.C. 2459), E.O. 12047 of