

and page number of this issue of the **Federal Register**, the OMB control number and the title of the information collection. You may submit comments by any of the following methods:

- **Federal eRulemaking Portal:** Go to <http://www.regulations.gov>. Follow the online instructions for submitting comments.

- **Mail:** Cindy Pawlikowski, Loan Servicing and Properties Management Division, USDA, FSA, Farm Loan Programs, 1400 Independence Ave. SW, Mail Stop 0523, Washington, DC 20250-00523.

You may also send comments to the Desk Officer for Agriculture, Office of Information and Regulatory Affairs, Office of Management and Budget, Washington, DC 20503.

**FOR FURTHER INFORMATION CONTACT:** Cindy Pawlikowski, (202) 720-0900.

**SUPPLEMENTARY INFORMATION:**

*Title:* Servicing Minor Program Loans.

*OMB Control Number:* 0560-0230.

*Expiration Date:* April 30, 2019.

*Type of Request:* Extension.

*Abstract:* Section 331(b) of the Consolidated Farm and Rural Development Act (CONTACT, 7 U.S.C. 1981(b)), in part, authorizes the Secretary of Agriculture to modify, subordinate and release terms of security instruments, leases, contracts, and agreements entered by FSA. That section also authorizes transfers of security property, as the Secretary deems necessary, to carry out the purpose of the loan or protect the Government's financial interest. Section 335 of the CONTACT (7 U.S.C. 1985) provides servicing authority for real estate security; operation or lease of realty; disposition of property; conveyance of real property interest of the United States; easements; and condemnations.

The information collection relates to a program benefit recipient or loan borrower requesting action on security they own, which was purchased with FSA loan funds, improved with FSA loan funds or has otherwise been mortgaged to FSA to secure a Government loan. The information collected is primarily financial data not already on file, such as borrower asset values, current financial information and public use and employment data. There are no changes to the burden hours since the last OMB approval.

For the following estimated total annual burden on respondents, the formula used to calculate the total burden hour is the estimated average time per responses hours multiplied by the estimated total annual responses.

*Estimate of Annual Burden:* Public reporting burden for this collection of

information is estimated to average .64 hours per response.

*Type of Respondents:* Individuals, associations, partnerships, or corporations.

*Estimated Number of Respondents:* 58.

*Estimated Annual Number of Responses per Respondent:* 1.

*Estimated Total Annual of Responses:* 58.

*Estimated Average Time per Responses:* 0.64 hours.

*Estimated Total Annual Burden on Respondents:* 37 hours.

We are requesting comments on all aspects of this information collection to help us:

(1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(2) Evaluate the accuracy of the agency's estimate of the burden of the collection of information including the validity of the methodology and assumptions used;

(3) Evaluate the quality, utility, and clarity of the information technology; and

(4) Minimize the burden of the information collection on those who respond through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

All comments received in response to this notice, including names and addresses where provided, will be made a matter of public record. Comments will be summarized and included in the request for OMB approval of the information collection.

**Richard Fordyce,**

*Administrator, Farm Service Agency.*

[FR Doc. 2018-24641 Filed 11-9-18; 8:45 am]

**BILLING CODE 3410-05-P**

## BROADCASTING BOARD OF GOVERNORS

### Government in the Sunshine Act Meeting Notice

**DATE AND TIME:** Wednesday, November 14, 2018, 10:00 a.m. ET.

**PLACE:** Middle East Broadcasting Networks, Suite D, 7600 Boston Blvd, Springfield, VA 22153.

**SUBJECT:** Notice of meeting of the Broadcasting Board of Governors.

**SUMMARY:** The Broadcasting Board of Governors (Board) will be meeting at the

time and location listed above. The Board will vote on a consent agenda consisting of the minutes of its September 5, 2018 meeting, a resolution honoring the 20th anniversary of Radio Free Europe/Radio Liberty broadcasting in the Persian language, and a proposed Board meeting dates in 2019. The Board will receive a report from the Chief Executive Officer and Director of U.S. Agency for Global Media (USAGM).

This meeting will be available for public observation via streamed webcast, both live and on-demand, on the agency's public website at [www.bbg.gov](http://www.bbg.gov). Information regarding this meeting, including any updates or adjustments to its starting time, can also be found on the agency's public website.

The public may also attend this meeting in person at the address listed above as seating capacity permits. Members of the public seeking to attend the meeting in person must register at <https://bbgboardmeeting-november2018.eventbrite.com> by 12:00 p.m. (ET) on November 13.

For more information, please contact USAGM Public Affairs at (202) 203-4400 or by email at [pubaff@usagm.gov](mailto:pubaff@usagm.gov).

**CONTACT PERSON FOR MORE INFORMATION:** Persons interested in obtaining more information should contact Oanh Tran at (202) 203-4545.

**Oanh Tran,**

*Managing Director.*

[FR Doc. 2018-24827 Filed 11-8-18; 4:15 pm]

**BILLING CODE 8610-01-P**

## COMMISSION ON CIVIL RIGHTS

### Notice of Public Meeting of the Indiana Advisory Committee to the U.S. Commission on Civil Rights

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Announcement of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act that the Indiana Advisory Committee (Committee) will hold a meeting on Thursday September 27, 2018, from 3-4 p.m. EDT for the purpose of discussing a draft op-ed regarding voting rights in the state.

**DATES:** The meeting will be held on Thursday December 6, 2018, from 3-4 p.m. EDT.

**ADDRESSES:** *Public call information:* Dial: 855-719-5012; Conference ID: 2724005.

**FOR FURTHER INFORMATION CONTACT:**

Melissa Wojnaroski, DFO, at [mwojnaroski@usccr.gov](mailto:mwojnaroski@usccr.gov) or 312-353-8311.

**SUPPLEMENTARY INFORMATION:** This meeting is free and open to the public. Members of the public may join through the above listed toll free call in number. Members of the public will be invited to make a statement as time allows. The conference call operator will ask callers to identify themselves, the organization they are affiliated with (if any), and an email address prior to placing callers into the conference room. Callers can expect to incur regular charges for calls they initiate over wireless lines, according to their wireless plan. The Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Persons with hearing impairments may also follow the proceedings by first calling the Federal Relay Service at 1-800-877-8339 and providing the Service with the conference call number and conference ID number.

Members of the public are also entitled to submit written comments; the comments must be received in the regional office within 30 days following the meeting. Written comments may be mailed to the Regional Programs Unit Office, U.S. Commission on Civil Rights, 230 S Dearborn, Suite 2120, Chicago, IL 60604. They may also be faxed to the Commission at (312) 353-8324, or emailed to Carolyn Allen at [callen@usccr.gov](mailto:callen@usccr.gov). Persons who desire additional information may contact the Regional Programs Unit Office at (312) 353-8311.

Records generated from this meeting may be inspected and reproduced at the Regional Programs Unit Office, as they become available, both before and after the meeting. Records of the meeting will be available via [www.facadatabase.gov](http://www.facadatabase.gov) under the Commission on Civil Rights, Indiana Advisory Committee link. Persons interested in the work of this Committee are directed to the Commission's website, <http://www.usccr.gov>, or may contact the Regional Programs Unit Office at the above email or street address.

**Agenda**

Welcome and Introductions  
Discussion: Civil Rights in Indiana  
Public Comment  
Adjournment

Dated: November 7, 2018.

**David Mussatt,**

*Supervisory Chief, Regional Programs Unit.*

[FR Doc. 2018-24646 Filed 11-9-18; 8:45 am]

**BILLING CODE 6335-01-P**

**COMMISSION ON CIVIL RIGHTS****Notice of Public Meetings of the Mississippi Advisory Committee to the U.S. Commission on Civil Rights**

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Announcement of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act that the Mississippi Advisory Committee (Committee) will hold a meeting on Monday December 3, 2018 at 2:30 p.m. Central time. The Committee will review a draft project proposal and discuss next steps in their study of prosecutorial discretion in the state.

**DATES:** The meeting will take place on Monday, December 3, 2018 at 2:30 p.m. Central Time.

**FOR FURTHER INFORMATION CONTACT:**

Melissa Wojnaroski, DFO, at [mwojnaroski@usccr.gov](mailto:mwojnaroski@usccr.gov) or (312) 353-8311.

**SUPPLEMENTARY INFORMATION:** *Public Call Information:* Dial: 855-719-5012, Conference ID: 5202137.

Members of the public may listen to this discussion through the above call in number. An open comment period will be provided to allow members of the public to make a statement as time allows. The conference call operator will ask callers to identify themselves, the organization they are affiliated with (if any), and an email address prior to placing callers into the conference room. Callers can expect to incur regular charges for calls they initiate over wireless lines, according to their wireless plan. The Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Persons with hearing impairments may also follow the proceedings by first calling the Federal Relay Service at 1-800-877-8339 and providing the Service with the conference call number and conference ID number.

Members of the public are entitled to submit written comments; the comments must be received in the regional office within 30 days following the meeting. Written comments may be

mailed to the Regional Programs Unit, U.S. Commission on Civil Rights, 230 S. Dearborn, Suite 2120, Chicago, IL 60604. They may also be faxed to the Commission at (312) 353-8324, or emailed to Corrine Sanders at [csanders@usccr.gov](mailto:csanders@usccr.gov). Persons who desire additional information may contact the Regional Programs Unit at (312) 353-8311.

Records generated from this meeting may be inspected and reproduced at the Regional Programs Unit Office, as they become available, both before and after the meeting. Records of the meeting will be available via [www.facadatabase.gov](http://www.facadatabase.gov) under the Commission on Civil Rights, Mississippi Advisory Committee link. Persons interested in the work of this Committee are directed to the Commission's website, <http://www.usccr.gov>, or may contact the Regional Programs Unit at the above email or street address.

**Agenda**

I. Welcome and roll call  
II. Discussion: Project Proposal, Prosecutorial Discretion in Mississippi  
III. Public comment  
IV. Vote on proposal  
V. Next steps  
VI. Adjournment

Dated: November 7, 2018.

**David Mussatt,**

*Supervisory Chief, Regional Programs Unit.*

[FR Doc. 2018-24645 Filed 11-9-18; 8:45 am]

**BILLING CODE P**

**COMMISSION ON CIVIL RIGHTS****Notice of Public Meeting of the Georgia Advisory Committee to the U.S. Commission on Civil Rights**

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Announcement of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act that the Georgia Advisory Committee (Committee) will hold a meeting via teleconference on Monday December 17, 2018, at 12:00 p.m. EST for the purpose of reviewing testimony regarding Civil Rights and The Olmstead Act (Disability Rights). The Committee will also discuss next steps in their study of this topic.

**DATES:** The meeting will be held on Monday December 17, 2018, at 12:00 p.m. EST.