2018 IHA to the POK. Also in
compliance with NEPA and the CEQ
regulations, as well as NOAA
Administrative Order 216–6, NMFS
made a FONSI on October 24, 2016, for
issuance of the 2017–2018 IHA. These
NEPA documents are available at
https://www.fisheries.noaa.gov/
national/marine-mammal-protection/
incidental-take-authorizations-
construction-activities.

Since this IHA covers the same work
covered in the 2017–2018 IHA, NMFS
has reviewed our previous EA and
FONSI, and has determined that our
current action is consistent with
categories of activities identified in CE
B4 of the Companion Manual for NOAA
Administrative Order 216–6A, which do
not individually or cumulatively have
the potential for significant impacts on
the quality of the human environment
and for which we have not identified
any extraordinary circumstances that
would warrant this categorical
exclusion. Accordingly, NMFS has
determined that the issuance of the IHA
qualifies to be categorically excluded
from further NEPA review. We have
reviewed all comments submitted in
response to this notice prior to
concluding our NEPA process and
making our final decision on the 2018–
2019 IHA request.

Endangered Species Act (ESA)

Section 7(a)(2) of the Endangered
1531 et seq.) requires that each Federal
agency insure that any action it
authorizes, funds, or carries out is not
likely to jeopardize the continued
existence of any endangered or
threatened species or result in the
destruction or adverse modification of
designated critical habitat. To ensure
ESA compliance for the issuance of
IHAs, NMFS consults internally
whenever we propose to authorize take
for endangered or threatened species.
No incidental take of ESA-listed marine
mammal species is expected to result
from this activity, and none would be
authorized. Therefore, NMFS has
determined that consultation under
section 7 of the ESA is not required for
this action.

Authorization

NMFS has issued an IHA to POK for
the incidental take of marine mammals
due to in-water construction work
associated with the POK Expansion
Project for a period of one year,
provided the previously mentioned
mitigation, monitoring, and reporting
requirements are incorporated.

Dated: November 6, 2018.
Donna S. Wieting,
Director, Office of Protected Resources,
National Marine Fisheries Service.

BILLING CODE 3510–22–P

DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric
Administration

Proposed Information Collection;
Comment Request; Application for
Appointment in the NOAA
Commissioned Officer Corps

AGENCY: National Oceanic and
Atmospheric Administration (NOAA),
Commerce.

ACTION: Notice.

SUMMARY: The Department of
Commerce, as part of its continuing
effort to reduce paperwork and
respondent burden, invites the general
public and other Federal agencies to
take this opportunity to comment on
proposed and/or continuing information
collections, as required by the

DATES: Written comments must be
submitted on or before January 14, 2019.

ADDRESSES: Direct all written comments
to Jennifer Jessup, Departmental
Paperwork Clearance Officer,
Department of Commerce, Room 6616,
14th and Constitution Avenue NW,
Washington, DC 20230 (or via the
internet at jfjessup@doc.gov).

FOR FURTHER INFORMATION CONTACT:
Requests for additional information or
copies of the information collection
instrument and instructions should be
directed to LT Jared Halonen—Chief,
NOAA Corps Recruiting, or LT Ricardo
Rodriguez—NOAA Corps Recruiting
Officer; OMAO—CPC–OCMD, 8403
Colesville Road, Suite 300, Silver
Spring, MD 20910, ((800)-299–6622),
noaacorps.recruiting@noaa.gov.

SUPPLEMENTAL INFORMATION:

I. Abstract
This request is for extension of a
currently approved information
collection. The NOAA Commissioned
Corps is the uniformed component of
the National Oceanic and Atmospheric
Administration (NOAA), a bureau of the
Department of Commerce. Officers serve
under Senate-confirmed appointments
and Presidential commissions (33 U.S.C.
chapter 17, subchapter 1, sections 853
and 854). The NOAA Corps provides a
cadre of professionals trained in
engineering, earth sciences,
ceanography, meteorology, fisheries
science, and other related disciplines,
who are dedicated to the service of their
country and optimization of NOAA’s
missions to ensure the economic and
physical well-being of the Nation.

NOAA Corps officers serve in
assignments throughout NOAA, as well
as in each of NOAA’s Line Offices
(National Environmental Satellite, Data,
and Information Service, National
Ocean Service, National Weather
Service, Office of Oceanic and
Atmospheric Research and Office of
Planning, Programming and
Integration).

Persons wishing to be considered for
a NOAA Corps Commission must
submit a complete application package,
including NOAA Form 56–42, at least
three letters of recommendation, and
official transcripts. A personal interview
must also be conducted. Eligibility
requirements include a bachelor’s
degree with at least 48 credit hours of
science, engineering or other disciplines
related to NOAA’s mission, excellent
health, and normal color vision with
uncorrected visual acuity no worse than
20/400 in each eye (correctable to 20/ 20).

II. Method of Collection

Applicants must utilize the E-recruit
electronic application process (https://
cpc.omao.noaa.gov/erecruit/login.jsp)
and then submit paper forms via mail.
An in-person interview is also required.

III. Data

OMB Control Number: 0648–0047.
Form Number(s): NOAA 56–42 and
NOAA 56–42A.

Type of Review: Regular submission
(extension of a currently approved
information collection).

Affected Public: Individuals or
households.

Estimated Number of Respondents:
150.

Estimated Time per Response: Written
applications, 5 hours; interviews, 90
minutes; references, 15 minutes.

Estimated Total Annual Burden
Hours: 1,088.

Estimated Total Annual Cost to
Public: $10,875 in recordkeeping,
recording and travel costs.

IV. Request for Comments

Comments are invited on: (a) Whether
the proposed collection of information
is necessary for the proper performance
of the functions of the agency, including
whether the information shall have
practical utility; (b) the accuracy of the
agency’s estimate of the burden
(including hours and cost) of the
proposed collection of information; (c)
ways to enhance the quality, utility, and
DEPARTMENT OF DEFENSE
Office of the Secretary

Department of Defense Military Family Readiness Council; Notice of Federal Advisory Committee Meeting

AGENCY: Under Secretary of Defense for Personnel and Readiness, Department of Defense.

ACTION: Notice of Federal Advisory Committee meeting.

SUMMARY: The Department of Defense (DoD) is publishing this notice to announce that the following Federal Advisory Committee meeting of the Department of Defense Military Family Readiness Council will take place.

DATES: Open to the public Tuesday, December 11, 2018 from 10:00 a.m. to 12:00 p.m.

ADDRESS: The address of the open meeting is the Pentagon, 1155 Defense Pentagon PLC2, Pentagon Library and Conference Center, Room B6, Washington, DC 20301.

FOR FURTHER INFORMATION CONTACT: William C. Story, (571) 372–5345 (Voice), (571) 372–0884 (Facsimile), OSD Pentagon OUSD P–R Mailbox Family Readiness Council, osd.pentagon.ousd-p-r.mbx.family-readiness-council@mail.mil (Email). Mailing address is Office of the Deputy Assistant Secretary of Defense (Military Community & Family Policy), Office of Family Readiness Policy, 4800 Mark Center Drive, Alexandria, VA 22350–2300, Room 3G15. Website: http://www.militaryonesource.mil/those-who-support-mfrc. The most up-to-date changes to the meeting agenda can be found on the website.

SUPPLEMENTARY INFORMATION: This meeting is being held under the provisions of the Federal Advisory Committee Act (FACA) of 1972 (5 U.S.C., Appendix, as amended), the Government in the Sunshine Act of 1976 (5 U.S.C. 552b, as amended), and 41 CFR 102–3.140 and 102–3.150.

Purpose of the Meeting: This is the first meeting of the Council for Fiscal Year 2019 (FY2019). During this meeting subject matter experts will present information to the Council concerning the Delivery of Service and Family Member Programs Tailored to Millennials, one of the focus areas chosen by the Council for FY2019.


Meeting Accessibility: This meeting is open to the public. Members of the public who are interested in attending this meeting must RSVP online to osd.pentagon.ousd-p-r.mbx.family-readiness-council@mail.mil no later than December 4, 2018. Meeting attendee RSVPs should indicate if an escort is needed to the meeting location (non-CAC Card holders need an escort) and if handicapped accessible transportation is needed. All visitors without CAC cards that are attending the MFRC must pre-register prior to entering the Pentagon. RSVPs to the MFRC mailbox needing escort to the meeting will be contacted by email from the Pentagon Force Protection Agency (PFPA) with instructions for registration. Please follow these instructions carefully. Otherwise, members of the public may be denied access to the Pentagon on the day of the meeting. Members of the public who are approved for Pentagon access should arrive at the Pentagon Visitors Center waiting area (Pentagon Metro Entrance) no later than 9:00 a.m. on the day of the meeting to allow time to pass through security check points and to be escorted to the meeting location. Contact Eddy Mentzer, (571) 372–0857 (Voice), (571) 372–0884, (Facsimile) if you have any questions about your RSVP.

Written Statements: Persons interested in providing a written statement for review and consideration by Council members attending the December 11, 2018 meeting must do so no later than close of business Tuesday, November 27, 2018, through the Council mailbox at osd.pentagon.ousd-p-r.mbx.family-readiness-council@mail.mil. Written statements received after this date will be provided to Council members in preparation for the second MFRC meeting of FY2019. The Designated Federal Officer (DFO) will review all timely submissions and ensure submitted written statements are provided to Council members prior to the meeting that is subject to this notice. Written statements must not be longer than two type-written pages and should address the following details: Issue or concern, discussion, and a recommended course of action. Those who make submissions are requested to avoid including personally identifiable information (PII) such as names of adults and children, phone numbers, addresses, social security numbers and other contact information within the body of the written statement. Links or supporting documentation may also be included, if necessary, to provide brief appropriate historical context and background information.

Dated: November 6, 2018.

Aaron T. Siegel,
Alternate OSD Federal Register Liaison Officer, Department of Defense.

DEPARTMENT OF DEFENSE
Office of the Secretary

Board of Regents, Uniformed Services University of the Health Sciences; Notice of Federal Advisory Committee Meeting

AGENCY: Under Secretary of Defense for Personnel and Readiness, Department of Defense (DoD).

ACTION: Notice of Federal Advisory Committee meeting.

SUMMARY: The DoD is publishing this notice to announce that the following Federal Advisory Committee meeting of the Board of Regents (“the Board”), Uniformed Services University of the Health Sciences (USU) will take place.

DATES: Tuesday, November 6, 2018, open to the public from 8:00 a.m. to approximately 11:15 a.m. Closed session will occur from approximately 11:20 a.m. to 11:50 a.m.

CONTACT: Eddy Mentzer, (571) 372–0857 (Voice), (571) 372–0884, (Facsimile) if you have any questions about your RSVP.

Written Statements: Persons interested in providing a written statement for review and consideration by Council members attending the December 11, 2018 meeting must do so no later than close of business Tuesday, November 27, 2018, through the Council mailbox at osd.pentagon.ousd-p-r.mbx.family-readiness-council@mail.mil. Written statements received after this date will be provided to Council members in preparation for the second MFRC meeting of FY2019. The Designated Federal Officer (DFO) will review all timely submissions and ensure submitted written statements are provided to Council members prior to the meeting that is subject to this notice. Written statements must not be longer than two type-written pages and should address the following details: Issue or concern, discussion, and a recommended course of action. Those who make submissions are requested to avoid including personally identifiable information (PII) such as names of adults and children, phone numbers, addresses, social security numbers and other contact information within the body of the written statement. Links or supporting documentation may also be included, if necessary, to provide brief appropriate historical context and background information.

Dated: November 6, 2018.

Joshua Barricklow, 301–295–9805 (Voice), 301–295–1960 (Facsimile), joshua.barricklow@usuhs.edu (Email).