assistance to the extent allowable under the Stafford Act.

The Federal Emergency Management Agency (FEMA) hereby gives notice that pursuant to the authority vested in the Administrator, under Executive Order 12148, as amended, Donald L. Keldsen, of FEMA is appointed to act as the Federal Coordinating Officer for this major disaster.

The following areas of the Commonwealth of Virginia have been designated as adversely affected by this major disaster:


All areas within the Commonwealth of Virginia are eligible for assistance under the Hazard Mitigation Grant Program.

The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 97.030, Community Disaster Loans; 97.031, Corps Brown Fund; 97.032, Crisis Counseling; 97.033, Disaster Legal Services; 97.034, Disaster Unemployment Assistance (DUA); 97.046, Fire Management Assistance Grant; 97.048, Disaster Housing Assistance to Individuals and Households In Presidentially Declared Disaster Areas; 97.049, Presidentially Declared Disaster—Disaster Housing Operations for Individuals and Households; 97.050, Presidentially Declared Disaster Assistance to Individuals and Households—Other Needs; 97.036, Disaster Grants—Public Assistance (Presidentially Declared Disasters); 97.039, Hazard Mitigation Grant.


SUPPLEMENTARY INFORMATION: The notice of a major disaster declaration for the State of Florida is hereby amended to include permanent work under the Public Assistance program for those areas determined to have been adversely affected by the event declared a major disaster by the President in his declaration of October 11, 2018.

Bay, Calhoun, Gadsden, Gulf, Jackson, and Liberty Counties for Public Assistance [Categories C-G] (already designated for Individual Assistance and assistance for debris removal and emergency protective measures [Categories A and B], including direct federal assistance, under the Public Assistance program).

The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 97.030, Community Disaster Loans; 97.031, Corps Brown Fund; 97.032, Crisis Counseling; 97.033, Disaster Legal Services; 97.034, Disaster Unemployment Assistance (DUA); 97.046, Fire Management Assistance Grant; 97.048, Disaster Housing Assistance to Individuals and Households In Presidentially Declared Disaster Areas; 97.049, Presidentially Declared Disaster—Disaster Housing Operations for Individuals and Households; 97.050 Presidentially Declared Disaster Assistance to Individuals and Households—Other Needs; 97.036, Disaster Grants—Public Assistance (Presidentially Declared Disasters); 97.039, Hazard Mitigation Grant.


Summary

This notice amends the notice of a major disaster declaration for the State of Florida (FEMA–4399–DR), dated October 11, 2018, and related determinations.

Dates

This amendment was issued October 23, 2018.

DEPARTMENT OF HOMELAND SECURITY

Federal Emergency Management Agency

[Internal Agency Docket No. FEMA–4399–DR; Docket ID FEMA–2018–0001]

Florida; Amendment No. 6 to Notice of a Major Disaster Declaration


Action: Notice.

Summary: This notice amends the notice of a major disaster declaration for the State of Florida (FEMA–4399–DR), dated October 11, 2018, and related determinations.

Dates: This amendment was issued October 23, 2018.

FOR FURTHER INFORMATION CONTACT: Rick Sachibit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW, Washington, DC 20472, (202) 646–7659, or (email) patrick.sachibit@fema.dhs.gov.

Summary: Comments are to be submitted on or before February 11, 2019.

Addresses: The Preliminary FIRM, and where applicable, the FIS report for each community are available for inspection at both the online location https://www.fema.gov/preliminaryfloodhazarddata and the respective Community Map Repository address listed in the tables below. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at https://msc.fema.gov for comparison. You may submit comments, identified by Docket No. FEMA–B–1860, to Rick Sachibit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW, Washington, DC 20472, (202) 646–7659, or (email) patrick.sachibit@fema.dhs.gov; or visit the FEMA Map Information eXchange (FMIX) online at https://www.floodmaps.fema.gov/fhm/fmix_main.html.

Supplementary Information: FEMA proposes to make flood hazard determinations for each community listed below, in accordance with section 110 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4104, and 44 CFR 67.4(a).

These proposed flood hazard determinations, together with the
floodplain management criteria required by 44 CFR 60.3, are the minimum that are required. They should not be construed to mean that the community must change any existing ordinances that are more stringent in their floodplain management requirements. The community may at any time enact stricter requirements of its own or pursuant to policies established by other Federal, State, or regional entities. These flood hazard determinations are used to meet the floodplain management requirements of the NFIP and are used to calculate the appropriate flood insurance premium rates for new buildings built after the FIRM and FIS report become effective.

The community map repository address community are accessible online effective FIRM and FIS report for each project. Additionally, the current project number and Preliminary FIRM date listed in the tables. Updated information regarding the Preliminary FIRM process can be found online at https://www.floodsrp.org/pdfs/sp_overview.pdf. The watersheds and/or communities affected are listed in the tables below.

<table>
<thead>
<tr>
<th>Community</th>
<th>Community map repository address</th>
</tr>
</thead>
<tbody>
<tr>
<td>Argo City</td>
<td>Argo City Hall, 100 Blackjack Road, Trussville, AL 35173. Argo City Hall, 100 Blackjack Road, Trussville, AL 35173.</td>
</tr>
<tr>
<td>Bessemer</td>
<td>City Hall, 1700 3rd Avenue North, Bessemer, AL 35020. Department of Planning, Engineering, and Permits, 710 North 20th Street, 5th Floor, Birmingham, AL 35203.</td>
</tr>
<tr>
<td>Birmingham</td>
<td>City Hall, 3700 Main Street, Brighton, AL 35020. City Hall, 3700 Main Street, Brighton, AL 35020.</td>
</tr>
<tr>
<td>Brighton</td>
<td>City Hall, 2441 Old Springville Road, Birmingham, AL 35215. Clay City Hall, 2441 Old Springville Road, Birmingham, AL 35215.</td>
</tr>
<tr>
<td>Bessemer</td>
<td>Municipal Building, 816 Highway 52 East, Helena, AL 35080. City Hall, 8250 19th Street South, Homewood, AL 35209.</td>
</tr>
<tr>
<td>Hoover</td>
<td>City Hall, 100 Municipal Lane, Hoover, AL 35216. City Hall, 101 20th Street South, Irondale, AL 35210.</td>
</tr>
<tr>
<td>Lipscomb</td>
<td>Lipscomb City Hall, 5512 Avenue H, Lipscomb, Bessemer, AL 35020. City Hall, 56 Church Street, Mountain Brook, AL 35213.</td>
</tr>
<tr>
<td>Mountain Brook</td>
<td>City Hall, 131 Main Street, Trussville, AL 35173.</td>
</tr>
<tr>
<td>Trussville</td>
<td>City Hall, 1032 Montgomery Highway, Vestavia Hills, AL 35216. City Hall, 1032 Montgomery Highway, Vestavia Hills, AL 35216.</td>
</tr>
<tr>
<td>Unincorporated Areas of Jefferson County</td>
<td>Shelby County Engineer's Office, 506 Highway 70, Columbiana, AL 35051. Shelby County Engineer's Office, 506 Highway 70, Columbiana, AL 35051.</td>
</tr>
<tr>
<td>Birmingham</td>
<td>Department of Planning, Engineering, and Permits, 710 North 20th Street, 5th Floor, Birmingham, AL 35203. Department of Planning, Engineering, and Permits, 710 North 20th Street, 5th Floor, Birmingham, AL 35203.</td>
</tr>
<tr>
<td>Helena</td>
<td>City Hall, 1700 3rd Avenue North, Bessemer, AL 35020. City Hall, 8250 19th Street South, Homewood, AL 35209.</td>
</tr>
<tr>
<td>Hoover</td>
<td>City Hall, 100 Municipal Lane, Hoover, AL 35216. City Hall, 3162 Pelham Parkway, Pelham, AL 35124.</td>
</tr>
<tr>
<td>Pelham</td>
<td>City Hall, 1032 Montgomery Highway, Vestavia Hills, AL 35216. Town Hall, 2635 Cahaba Valley Road, Indian Springs Village, AL 35124.</td>
</tr>
<tr>
<td>Vestavia Hills</td>
<td>Shelby County Engineer's Office, 506 Highway 70, Columbiana, AL 35051. Shelby County Engineer's Office, 506 Highway 70, Columbiana, AL 35051.</td>
</tr>
<tr>
<td>Indian Springs Village</td>
<td></td>
</tr>
<tr>
<td>Unincorporated Areas of Shelby County</td>
<td></td>
</tr>
<tr>
<td>Leeds</td>
<td>City Hall, 670 Park Avenue, Moody, AL 35004. City Hall, 670 Park Avenue, Moody, AL 35004.</td>
</tr>
<tr>
<td>Moody</td>
<td>City Hall, 131 Main Street, Trussville, AL 35173. St. Clair County Road Department, 31588 U.S. Highway 231, Ashville, AL 35953.</td>
</tr>
<tr>
<td>Trussville</td>
<td></td>
</tr>
</tbody>
</table>
**DEPARTMENT OF HOMELAND SECURITY**

**Federal Emergency Management Agency**

[Internal Agency Docket No. FEMA–4390–DR; Docket ID FEMA–2018–0001]

**Minnesota: Amendment No. 1 to Notice of a Major Disaster Declaration**

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster for the State of Minnesota (FEMA–4390–DR), dated September 5, 2018, and related determinations.

**DATES:** This amendment was issued November 2, 2018.

**FOR FURTHER INFORMATION CONTACT:**

**SUPPLEMENTAL INFORMATION:** Notice is hereby given that the incident period for this disaster is now June 15 to July 12, 2018.

The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds:

- 97.030, Community Disaster Loans;
- 97.031, Coral Reef Fund;
- 97.032, Crisis Counseling;
- 97.033, Disaster Legal Services;
- 97.034, Disaster Unemployment Assistance (DUAs);
- 97.046, Fire Management Assistance Grant;
- 97.048, Disaster Housing Assistance to Individuals and Households—Presidentially Declared Disaster Areas;
- 97.049, Disaster Housing Assistance to Individuals and Households—Other Needs;
- 97.050, Disaster Housing Operations for Individuals and Households;
- 97.054, Disaster Housing Assistance to Individuals and Households—Other Needs;
- 97.055, Disaster Assistance Loans and Grants for Individuals and Households—Other Needs.

**Breed Long,**

Administrator, Federal Emergency Management Agency.

**[FR Doc. 2018–24693 Filed 11–9–18; 8:45 am]**

**BILLING CODE 9111–11–P**

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**DEPARTMENT OF HOMELAND SECURITY**

**Next Generation First Responder (NGFR)**

**AGENCY:** Science and Technology Directorate, Department of Homeland Security.

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**Community** | **Community map repository address**
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**Metropolitan Government of Louisville and Jefferson County, Kentucky and Incorporated Areas**

Project: 10–04–7840S Preliminary Date: February 28, 2018

Metropolitan Government of Louisville and Jefferson County | Louisville/Jefferson County Metropolitan Sewer District, 700 West Liberty Street, Louisville, KY 40203.

**Brazoria County, Texas and Incorporated Areas**

Project: 16–06–1963S Preliminary Date: June 30, 2017 and June 29, 2018

City of Alvin | Public Services Facility Building Engineering Department, 1100 West Highway 6, Alvin, TX 77511.
City of Angleton | City Secretary’s Office, 121 South Velasco Street, Angleton, TX 77515.
City of Brazoria | City Hall, 201 South Main Street, Brazoria, TX 77422.
City of Brookside Village | City Hall, 6243 Brookside Road, Brookside Village, TX 77581.
City of Clute | City Hall, 108 East Main Street, Clute, TX 77531.
City of Danbury | City Hall, 6102 5th Street, Danbury, TX 77534.
City of Freeport | City Hall, 200 West 2nd Street, Freeport, TX 77541.
City of Hillcrest Village | Hillcrest Village City Hall, 106 West Blackstone Lane, Alvin, TX 77511.
City of Iowa Colony | City Hall, 1200 County Road 65, Rosharon, TX 77583.
City of Lake Jackson | City Hall, 25 Oak Drive, Lake Jackson, TX 77566.
City of Liverpool | City Hall, 8901 Calhoun Street, Liverpool, TX 77577.
City of Manvel | City Hall, 20025 Highway 6, Manvel, TX 77578.
City of Oyster Creek | City Hall, 3210 FM 523, Oyster Creek, TX 77541.
City of Pearland | City Secretary’s Office, 121 South Velasco Street, Angleton, TX 77515.
City of Richwood | City Hall, 1800 Brazosport Boulevard North, Richwood, TX 77531.
City of Sandy Point | Brazoria County West Annex Building, 451 North Velasco Street, Suite 210, Angleton, TX 77515.
City of Surfside Beach | City Hall, 1304 Monument Drive, Surfside Beach, TX 77541.
City of Sweeny | City Hall, 102 West Ashley Wilson Road, Sweeny, TX 77480.
City of West Columbia | City Hall, 512 East Brazos Avenue, West Columbia, TX 77486.
Town of Holiday Lakes | City Hall, 195 North Texas Avenue, Holiday Lakes, TX 77515.
Town of Quintana | Town Hall, 814 North Lamar Street, Quintana, TX 77541.
Unincorporated Areas of Brazoria County | Brazoria County West Annex Building, 451 North Velasco Street, Suite 210, Angleton, TX 77515.
Village of Bailey’s Prairie | Bailey’s Prairie Floodplain Administrator’s Office, 201 South Velasco Street, Angleton, TX 77515.
Village of Bonney | Brazoria County West Annex Building, 451 North Velasco Street, Suite 210, Angleton, TX 77515.
Village of Jones Creek | City Hall, 7207 Stephen F. Austin Road, Jones Creek, TX 77541.

**Grand County, Utah and Incorporated Areas**

Project: 17–06–0649S Preliminary Date: May 29, 2018

Unincorporated Areas of Grand County | Grand County Courthouse, 125 East Center Street, Moab, UT 84532.