

Disaster Unemployment Assistance (DUA); 97.046, Fire Management Assistance Grant; 97.048, Disaster Housing Assistance to Individuals and Households In Presidentially Declared Disaster Areas; 97.049, Presidentially Declared Disaster Assistance—Disaster Housing Operations for Individuals and Households; 97.050 Presidentially Declared Disaster Assistance to Individuals and Households—Other Needs; 97.036, Disaster Grants—Public Assistance (Presidentially Declared Disasters); 97.039, Hazard Mitigation Grant.

**Brock Long,**

*Administrator, Federal Emergency Management Agency.*

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**BILLING CODE 9111–11–P**

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**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

[LLCO922000–L1310000–FI0000–19X]

**Notice of Proposed Reinstatement of Terminated Oil and Gas Lease COC75893, Colorado**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of reinstatement.

**SUMMARY:** As provided for under the Mineral Leasing Act of 1920, as amended, the Bureau of Land Management (BLM) received a petition for reinstatement of competitive oil and gas lease COC75893 from Griffin Properties Inc. for land in Moffat County, Colorado. The lessee filed the petition on time, along with all rentals due since the lease terminated under the law. No leases affecting these lands were issued before the petition was filed. The BLM proposes to reinstate this lease.

**FOR FURTHER INFORMATION CONTACT:** Jonathan Fairbairn, Branch Chief, Fluid Minerals, BLM Colorado State Office, 2850 Youngfield Street, Lakewood, CO 80215, phone: (303) 239–3753, email: [jfairbairn@blm.gov](mailto:jfairbairn@blm.gov). Persons who use a telecommunications device for the deaf (TDD) may call the Federal Relay Service (FRS) at 1–800–877–8339 to contact the above individual during normal business hours. The FRS is available 24 hours a day, 7 days a week, to leave a message or questions with the above individual. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:** The lessee agrees to the new lease terms for rentals and royalties of \$10 per acre, or fraction thereof, per year, and 16 ⅔ percent, respectively. The lessee paid the required \$500 administrative fee for lease reinstatement and the \$159 cost of

publishing this notice. The lessee met the requirements for reinstatement of the lease per Sec. 31(d) and (e) of the Mineral Leasing Act of 1920 (30 U.S.C. 188). The BLM proposes to reinstate the lease effective April 1, 2016, under amended lease terms and the increased rental and royalty rates described above.

(Authority: 30 U.S.C. 188(e)(4) and 43 CFR 3108.2–3).

**Gregory P. Shoop,**

*Acting BLM Colorado State Director.*

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**DEPARTMENT OF THE INTERIOR**

**National Park Service**

[NPS–WASO–NAGPRA–NPS0026732; PPWOCRADNO–PCU00RP14.R50000]

**Notice of Inventory Completion: Riverside Metropolitan Museum, Riverside, CA**

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The Riverside Metropolitan Museum has completed an inventory of human remains, in consultation with the appropriate Indian Tribes or Native Hawaiian organizations, and has determined that there is a cultural affiliation between the human remains and present-day Indian Tribes or Native Hawaiian organizations. Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains should submit a written request to the Riverside Metropolitan Museum. If no additional requestors come forward, transfer of control of the human remains to the lineal descendants, Indian Tribes, or Native Hawaiian organizations stated in this notice may proceed.

**DATES:** Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains should submit a written request with information in support of the request to the Riverside Metropolitan Museum at the address in this notice by December 14, 2018.

**ADDRESSES:** Robyn G. Peterson, Ph.D., Museum Director, Riverside Metropolitan Museum, 3580 Mission Inn Avenue, Riverside, CA 92501, telephone 951–826–5792, email [rpeterson@riversideca.gov](mailto:rpeterson@riversideca.gov).

**SUPPLEMENTARY INFORMATION:** Notice is here given in accordance with the

Native American Graves Protection and Repatriation Act (NAGPRA), 25 U.S.C. 3003, of the completion of an inventory of human remains under the control of the Riverside Metropolitan Museum, Riverside, CA. The human remains were removed from an unknown location, AK.

This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA, 25 U.S.C. 3003(d)(3). The determinations in this notice are the sole responsibility of the museum, institution, or Federal agency that has control of the Native American human remains. The National Park Service is not responsible for the determinations in this notice.

**Consultation**

A detailed assessment of the human remains was made by the Riverside Metropolitan Museum professional staff in consultation with representatives of Inupiat Community of the Arctic Slope.

**History and Description of the Remains**

At an unknown date, human remains representing, at minimum, one individual were removed from an unknown location in Alaska and entered the possession of a Captain Hammond. Captain Hammond is known to have sailed between San Francisco, CA, and Alaska in the late 19th and early 20th centuries. During this period, he acquired a collection of Inupiat objects. Upon Captain Hammond's death, the human remains and other Inupiat ethnographic materials were acquired by a collector, who donated them in 1982 to the Riverside Metropolitan Museum. No known individuals were identified. No associated funerary objects are present.

Historical records suggest Captain Hammond worked for Alaskan salmon fishing companies and his travels along the coast provided him with opportunities to interact with Alaskan coastal Inupiat peoples. This geographic evidence, and the association of these human remains within the Hammond Collection of Inupiat materials, suggests that these human remains are Inupiat. According to oral history, archaeological evidence, and ethnographic records, the Inupiat Community of the Arctic Slope are directly descended from the earlier Inupiat peoples who lived in this region.

**Determinations Made by the Riverside Metropolitan Museum**

Officials of the Riverside Metropolitan Museum have determined that:

- Pursuant to 25 U.S.C. 3001(9), the human remains described in this notice

represent the physical remains of one individual of Native American ancestry.

- Pursuant to 25 U.S.C. 3001(2), there is a relationship of shared group identity that can be reasonably traced between the Native American human remains and the Inupiat Community of the Arctic Slope.

#### **Additional Requestors and Disposition**

Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains should submit a written request with information in support of the request to Robyn G. Peterson, Ph. D., Museum Director, Riverside Metropolitan Museum, 3580 Mission Inn Avenue, Riverside, CA 92501, telephone 951-826-5792, email [rpeterson@riversideca.gov](mailto:rpeterson@riversideca.gov), by December 14, 2018. After that date, if no additional requestors have come forward, transfer of control of the human remains to the Inupiat Community of the Arctic Slope may proceed.

The Riverside Metropolitan Museum is responsible for notifying the Inupiat Community for the Arctic Slope that this notice has been published.

Dated: October 9, 2018.

**Melanie O'Brien,**

*Manager, National NAGPRA Program.*

[FR Doc. 2018-24764 Filed 11-13-18; 8:45 am]

**BILLING CODE 4312-52-P**

## **DEPARTMENT OF THE INTERIOR**

### **National Park Service**

[NPS-WASO-NAGPRA-NPS0026718; PPWOCRADNO-PCU00RP14.R50000]

#### **Notice of Inventory Completion: Kansas State Historical Society, Topeka, KS**

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The Kansas State Historical Society has completed an inventory of human remains and associated funerary objects, in consultation with the appropriate Indian Tribes or Native Hawaiian organizations and has determined that there is a cultural affiliation between the human remains and associated funerary objects and present-day Indian Tribes or Native Hawaiian organizations. Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains and associated funerary objects should submit a written

request to the Kansas State Historical Society. If no additional requestors come forward, transfer of control of the human remains and associated funerary objects to the lineal descendants, Indian Tribes, or Native Hawaiian organizations stated in this notice may proceed.

**DATES:** Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains and associated funerary objects should submit a written request with information in support of the request to the Kansas State Historical Society at the address in this notice by December 14, 2018.

**ADDRESSES:** Dr. Robert J. Hoard, Kansas State Historical Society, 6425 SW 6th Avenue, Topeka, KS 66615-1099, telephone (785) 272-8681 Ext. 269, email [Robert.hoard@ks.gov](mailto:Robert.hoard@ks.gov).

**SUPPLEMENTARY INFORMATION:** Notice is here given in accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), 25 U.S.C. 3003, of the completion of an inventory of human remains and associated funerary objects under the control of the Kansas State Historical Society, Topeka, KS. The human remains and associated funerary objects were removed from Doniphan County, KS.

This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA, 25 U.S.C. 3003(d)(3). The determinations in this notice are the sole responsibility of the museum, institution, or Federal agency that has control of the Native American human remains and associated funerary objects. The National Park Service is not responsible for the determinations in this notice.

#### **Consultation**

A detailed assessment of the human remains was made by the Kansas State Historical Society professional staff in consultation with representatives of the Kaw Nation, Oklahoma.

#### **History and Description of the Remains**

In 1963, human remains representing, at minimum, three individuals were removed from the Fanning site, 14DP1 (UBS 2015-04), in Doniphan, Kansas. The human remains are part of a larger collection donated to the Wyandotte County Historical Society and Museum by a local collector. In May 2015, the Kansas State Historical Society agreed to take these materials for the purpose of carrying out the requirements of the Native American Graves Protection and Repatriation Act (NAGPRA). Staff

identified and took possession of human remains: One left tibia, one right tibia, one left femur, one right femur, one immature right radius, one left fibula diaphysis, one unidentified long bone fragment, one primary lower incisor, one secondary upper right canine, one secondary dentition tooth with significant wear, with each of these three teeth probably representing a different individual; one right side of a mandible with teeth, one right fourth metatarsal, left and right tali and naviculars, one each; one right calcaneus, one each second and third cuneiforms (19 elements/teeth). The 7 associated funerary objects identified from the 14DP1 collection are one diaphysis of an animal humerus, possibly belonging to a badger; five middle phalanges belonging to an unidentified species; and one proximal epiphyseal plate of a phalanx belonging to an unidentified species.

The site is affiliated with the Oneota archeological manifestation (A.D. 1000 to 1600), which is believed to be ancestral to the Kaw, the Otoe, or the Iowa. Several archeological sites in Kansas and Nebraska have been identified as Oneota (Ritterbush 2006:151). The Fanning site is tied both to the Oneota tradition and the historic Kansa (Buffalohead 2004:334-335; Marshall 2006:219, 230-231; 2008:87-92; O'Shea and Ludwickson 1992:16-17; Ritterbush 2006:151-152; Ritterbush and Logan 2009; Unrau 1971:19, Wedel 1959: 29, 51).

#### **Determinations Made by the Kansas State Historical Society**

Officials of the Kansas State Historical Society have determined that:

- Pursuant to 25 U.S.C. 3001(9), the human remains described in this notice represent the physical remains of three individuals of Native American ancestry.

- Pursuant to 25 U.S.C. 3001(3)(A), the seven objects described in this notice are reasonably believed to have been placed with or near individual human remains at the time of death or later as part of the death rite or ceremony.

- Pursuant to 25 U.S.C. 3001(2), there is a relationship of shared group identity that can be reasonably traced between the Native American human remains and the Kaw Nation.

#### **Additional Requestors and Disposition**

Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains and associated funerary objects should submit a written