

**FOR FURTHER INFORMATION CONTACT:**

Naval Facilities Engineering Command Southwest, Code EV21.SG, 1220 Pacific Highway, Building 1, 5th floor, San Diego, CA 92132-5190, Attn: Ms. Sara Goodwin, EIS Project Manager, 619-532-4463, or project website: <http://www.FRTCMmodernization.com>.

**SUPPLEMENTARY INFORMATION:**

The Bureau of Land Management, Federal Aviation Administration, and United States Fish and Wildlife Service are federal cooperating agencies for this EIS. Additional state and county cooperating agencies include: Nevada Department of Wildlife, Nevada Division of Minerals, Nevada Department of Agriculture, Nevada Department of Transportation, Nevada Governor's Office of Energy, Churchill County, Eureka County, Lander County, Mineral County, Nye County, and Pershing County. The DoN is also working with thirteen federally recognized Native American tribes and one Tribal Council.

The FRTC is a training complex in the high desert of northern Nevada encompassing airspace, land ranges, and electronic systems used primarily for air and ground training activities. The DoN's proposed action is to modernize the FRTC by expanding land ranges and modifying associated airspace configurations. The proposed action has the following elements:

- Congressional renewal of the 1999 public land withdrawal of 202,864 acres which is scheduled to expire in November 2021.
- Withdrawal and reservation by Congress for military use of up to approximately 618,727 acres of additional federal land.
- Acquisition of approximately 65,153 acres of private or state-owned (non-federal) land.
- Expansion of associated special use airspace and reconfiguration of existing airspace.
- Modification of range infrastructure to support modernization, including construction of new targets.

The purpose of the proposed action is to provide sustainable and modernized airspace, range, maneuver areas, training facilities, and range infrastructure and resources that would support acceptably realistic air warfare training activities as well as special operations ground training activities in order to meet emergent and future threats. The proposed action would enable the DoN's execution of its congressionally mandated roles and responsibilities under 10 United States Code (U.S.C.), section 5062 and 10 U.S.C. 167. Current range configurations do not support realistic training.

Increasing the size of the range would allow the DoN to realistically train with precision-guided munitions, which require greater safety buffer zones because they are launched from aircraft at higher altitudes and longer distances from targets. It would also allow ground forces to realistically conduct tactical ground mobility training.

The Draft EIS is available at the project website at <http://www.FRTCMmodernization.com>. A paper copy of the Draft EIS may be reviewed at each of the following public libraries:

1. Austin Branch Library, 88 Main Street, Austin, NV 89310-0121.
2. Carson City Library, 900 North Roop Street, Carson City, NV 89701-3101.
3. Churchill County Library, 553 S. Main Street, Fallon, NV 89406-3306.
4. Crescent Valley Branch Library, Crescent Valley Town Center, 5045 Tenabo Avenue, Suite 103, Crescent Valley, NV 89821-8051.
5. Downtown Reno Library, 301 S. Center Street, Reno, NV 89501-2102.
6. Eureka Branch Library, 80 South Monroe Street, Eureka, NV 89316-0293.
7. Fernley Branch Library, 575 Silver Lace Blvd., Fernley, NV 89408-1591.
8. Gabbs Community Library, 602 3rd Street, Gabbs, NV 89409-0206.
9. Mineral County Library 110 First Street, Hawthorne, NV 89415-1390.
10. Pershing County Library, 1125 Central Avenue, Lovelock, NV 89419-0781.
11. Yerington Branch Library, 20 Nevin Way, Yerington, NV 89447-2399.

A compact disc of the Draft EIS will be made available upon written request by contacting: Naval Facilities Engineering Command Southwest, Code EV21.SG, 1220 Pacific Highway, Building 1, 5th floor, San Diego, CA 92132-5190, Attn: Ms. Sara Goodwin, EIS Project Manager.

Dated: November 9, 2018.

**Meredith Steingold Werner,**

*Commander, Judge Advocate General's Corps, U.S. Navy, Federal Register Liaison Officer.*

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**DEPARTMENT OF DEFENSE****Department of the Navy****Notice of Availability of Government-Owned Inventions; Available for Licensing**

**AGENCY:** Department of the Navy; DoD.

**ACTION:** Notice.

**SUMMARY:** The Department of the Navy (DoN) announces the availability of the

inventions listed below, assigned to the United States Government, as represented by the Secretary of the Navy, for domestic and foreign licensing by the Department of the Navy.

**ADDRESSES:** Requests for copies of the patents cited should be directed to Office of Counsel, Naval Surface Warfare Center Carderock Division, 9500 MacArthur Blvd., West Bethesda, MD 20817-5700.

**FOR FURTHER INFORMATION CONTACT:** Dr. Joseph Teter, Director, Technology Transfer Office, Naval Surface Warfare Center Carderock Division, Code 00T, 9500 MacArthur Blvd., West Bethesda, MD 20817-5700, telephone 301-227-4299.

**SUPPLEMENTARY INFORMATION:** The following patents are available for licensing: //U.S. Patent No. 9,783,321: RETRACTABLE VERTICAL FLOW-CONTROL DEVICE FOR TOPSIDE MITIGATION OF AIRWAKES OVER SHIP FLIGHT DECKS//U.S. Patent No. 9,822,040: PRESSURELESS SINTERING-BASED METHOD FOR MAKING A TWO-PHASE CERAMIC COMPOSITE BODY//U.S. Patent No. 9,858,527: ALGORITHMIC METHOD FOR MODELING HUMAN DECISION-MAKING//U.S. Patent No. 9,975,135: LIGHTWEIGHT APPARATUS FOR CAPTURING OVERSPRAY AND AIRBORNE PARTICULATES//U.S. Patent No. 10,024,579: SOLAR PANEL DEPLOYMENT SYSTEM//U.S. Patent No. 10,053,195: SHIPBOARD SIDE-MOUNTED EXTENDING ARTICULATED BOOM FOR FUELING AND MAINTENANCE OPERATIONS//

**Authority:** 35 U.S.C. 207, 37 CFR part 404

Dated: November 9, 2018.

**Meredith Steingold Werner,**

*Commander, Judge Advocate General's Corps, U.S. Navy, Federal Register Liaison Officer.*

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**DEPARTMENT OF EDUCATION****List of Borrowers Who Have Defaulted on Their Health Education Assistance Loans**

**AGENCY:** Federal Student Aid, Department of Education.

**ACTION:** Notice.

**SUMMARY:** Federal Student Aid (FSA), as required by the Public Health Service Act (the Act) is publishing this list of Health Education Assistance Loan (HEAL) borrowers who have defaulted on their loans as of June 30, 2018. This information is also made available for