

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, this notice announces the Rural Housing Service's intention to request a revision of a currently approved information collection in support of RHS regulations.

**DATES:** Comments on this notice must be received by April 13, 2018 to be assured of consideration.

**FOR FURTHER INFORMATION CONTACT:**

Joanna Rogers, Finance and Loan Analyst, Multi-Family Housing Portfolio Management Division, Rural Housing Service, U.S. Department of Agriculture, South Building, Stop 0782, 1400 Independence Avenue SW, Washington, DC 20250-0781, telephone (202) 720-1609.

**SUPPLEMENTARY INFORMATION:**

*Title:* 7 CFR 3560 Direct Multi-Family Housing Loans and Grants.

*OMB Number:* 0575-0189.

*Expiration Date of Approval:* June 30, 2018.

*Type of Request:* Revision of a currently approved information collection.

*Abstract:* The information collected is used by the Agency to manage, plan, evaluate, and account for Government resources. The reports are required to ensure the proper and judicious use of public funds.

*Estimate of Burden:* Public reporting burden for this collection of information is estimated to average .49 hours per response.

*Respondents:* Individuals, corporations, associations, trusts, Indian tribes, public or private non profit organizations, which may include faith-based, consumer cooperative, or partnership.

*Estimated Number of Respondents:* 485,000.

*Estimated Number of Responses per Respondent:* 2.02.

*Estimated Number of Responses:* 2,248,815.

*Estimated Total Annual Burden on Respondents:* 1,112,942 hours.

Copies of this information collection can be obtained from Jeanne Jacobs, Regulations and Paperwork Management Branch, at (202) 692-0040.

*Comments:* Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of RHS, including whether the information will have practical utility; (b) the accuracy of RHS estimate of the burden of the proposed collection of information including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility and clarity of the information to be

collected; and (d) ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology. Comments may be sent to Brigitte Sumter, Regulations and Paperwork Management Branch, U.S. Department of Agriculture, Rural Development, STOP 0742, 1400 Independence Ave. SW, Washington, DC 20250. All responses to this notice will be summarized and included in the request for OMB approval. All comments will also become a matter of public record.

Dated: January 31, 2018.

**Curtis M. Anderson,**

*Chief of Staff/Acting Administrator, Rural Housing Service, USDA Rural Development.*

[FR Doc. 2018-02621 Filed 2-9-18; 8:45 am]

**BILLING CODE 3410-XV-P**

## CHEMICAL SAFETY AND HAZARD INVESTIGATION BOARD

### Sunshine Act Meeting

**TIME AND DATE:** February 21, 2018, 1:00 p.m. EST.

**PLACE:** U.S. Chemical Safety Board, 1750 Pennsylvania Ave., NW, Suite 910, Washington, DC 20006.

**STATUS:** Open to the public.

**MATTERS TO BE CONSIDERED:** The Chemical Safety and Hazard Investigation Board (CSB) will convene a public meeting on Wednesday, February 21, 2018 at 1:00 p.m. EST in Washington, DC, at the CSB offices located at 1750 Pennsylvania Avenue NW, Suite 910. The Board will discuss open investigations, the status of audits from the Office of the Inspector General, financial and organizational updates, and a review of the agency's action plan. New business will include an overview and possible release of the CSB's first "Safety Spotlight" and Board Member outreach and transparency initiatives.

### Additional Information

The meeting is free and open to the public. If you require a translator or interpreter, please notify the individual listed below as the "Contact Person for Further Information," at least three business days prior to the meeting.

A conference call line will be provided for those who cannot attend in person. Please use the following dial-in number to join the conference:

*Dial-In:* 888-862-6557.

*Confirmation Number:* 46446323.

The CSB is an independent federal agency charged with investigating incidents and hazards that result, or may result, in the catastrophic release of extremely hazardous substances. The agency's Board Members are appointed by the President and confirmed by the Senate. CSB investigations look into all aspects of chemical accidents and hazards, including physical causes such as equipment failure as well as inadequacies in regulations, industry standards, and safety management systems.

### Public Comment

The time provided for public statements will depend upon the number of people who wish to speak. Speakers should assume that their presentations will be limited to three minutes or less, but commenters may submit written statements for the record.

### Contact Person for Further Information

Hillary Cohen, Communications Manager, at [public@csb.gov](mailto:public@csb.gov) or (202) 446-8094. Further information about this public meeting can be found on the CSB website at: [www.csb.gov](http://www.csb.gov).

Dated: February 7, 2018.

**Raymond Porfiri,**

*Deputy General Counsel, Chemical Safety and Hazard Investigation Board.*

[FR Doc. 2018-02846 Filed 2-8-18; 11:15 am]

**BILLING CODE 6350-01-P**

## DEPARTMENT OF COMMERCE

[Docket No. 170606544-7544-01]

### Privacy Act of 1974; System of Records

**AGENCY:** Department of Commerce, Office of the Secretary.

**ACTION:** Notice of a new system of records.

**SUMMARY:** In accordance with the Privacy Act of 1974, as amended; the Freedom of Information Act, as amended; and Office of Management and Budget (OMB) Circular A-108, "Federal Agency Responsibilities for Review, Reporting, and Publication under the Privacy Act," the Department of Commerce (Department) is issuing this notice of its intent to establish a new system of records entitled "COMMERCE/DEPT-29, Unmanned Aircraft Systems." The use of Unmanned Aircraft Systems (UAS) significantly expands the Department's ability to collect data critical to its mission. Additionally, as compared to manned aircraft, UAS may provide