Permit

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Permit Holder Name	
276 SVENSON, MIKE W.	
277 SWANSON, JOHN R.	
278 SWANSON, ROBERT L.	
279 SWEIGERT, JONATHAN N.	
280 TANAKA, RICHARD D.	
281 THAIN, TANNER	
282 THOMAS, NYLE D.	
283 THOMASSEN, JAY R.	
284 THOMASSEN, STEVEN H. JR.	
285 THOMASSEN, TROY R.	
286 THORSTENSON, MAGNUS	
287 THORSTENSON, ROBERT M. JR	
288 THYNES, DEREK M.	
289 TISSYCHY, JAMES A.	
290 TREINEN, CHARLES W.	
291 TROKA, PAUL J. 292 UNDERHILL, JOHN E.	
292 UNDERHILL, JOHN E. 293 VAUGHAN, HOUSTON	
293 VAUGHAN, HOUSTON 294 VAUGHAN, JAMES	
295 VAUGHAN, KELVIN	
295 VAUGHAN, KELVIN 296 VEITEHANS, GREGORY K.	
297 VELER, WILLIAM	
298 VERSTEEG, KORY	
299 VINCENTZ, GARRET T.	
300 WALTZ, JAMES T.	
301 WARFEL, FRANK W.	
302 WARTMAN, ADAM	
303 WEYNANDS, MICHAEL	
304 WHITETHORN, LUKE J.	
305 WILLIAMS, MARY A.	
306 WINROD, NOE	
307 WINROD, TITUS	
308 WRIGHT, FRANK JR.	
309 WYMAN, PHILLIP R.	
310 WYMAN, SETH K.	
311 YOUNG, LAWRENCE	
312 YOUNG, MARK N.	
313 YSTAD, CHRIS	
314 ZUANICH, ANDY	
315 ZUANICH, SHIRLEY	

Dated: November 27, 2018.

# Brian T. Pawlak,

CFO/Director, Office of Management and Budget, National Marine Fisheries Service. [FR Doc. 2018–26178 Filed 11–30–18; 8:45 am] BILLING CODE 3510-22-C

## **DEPARTMENT OF COMMERCE**

# National Oceanic and Atmospheric Administration

## RIN 0648-XG641

## Fishing Capacity Reduction Program for the Pacific Coast Groundfish Fishery

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration, Commerce.

**ACTION:** Notice of fee rate adjustment.

**SUMMARY:** NMFS issues this notice to decrease the fee rate to 4.0 percent for the Pacific Coast Groundfish fee-share fishery to repay the \$28,428,719 groundfish sub-loan of the \$35,662,471 reduction loan that financed the Pacific Coast Groundfish fishing capacity reduction program. NMFS annually recalculates the fee rate that will be

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237	104 SHARON DR
928	BOX 1546
940	BOX 924
109	4305 SE COOPER
716	BOX 2345
109	BOX 824
362	BOX 1744
201	BOX 1451
967	BOX 424 BOX 152
189 974	829 GOLDBELT AVE
582	410 CALHOUN AVE
788	BOX 1624
504	554 EAST ST
055	2054 ARLINGTON DR
203	8602 SOBEK LN
297	BOX 1012
719	BOX 770
307	BOX 770
619	BOX 1256
703	210 24TH ST
051	BOX 387
296	BOX 1775
147	BOX 1572 1418 191ST DR SE
398 371	BOX 1512
228	2144 NW 204TH ST
723	13090 BRIDGEVIEW WAY
267	BOX 1716
721	BOX 103
180	BOX 1056
)45	BOX 1291
964	BOX 497
164	BOX 2507
540	5024 ROBINWOOD LN
563	224 MAKA HOU LP
490 177	BOX 2016
177	104 CHIRIKOV DR
288	812 W CONNECTICUT ST 812 W CONNECTICUT ST
102	012 W CONNECTIOUT ST

SITKA AK 99835 USA PETERSBURG AK 99833 USA PETERSBURG AK 99833 USA PORTLAND OR 97206 USA PORT HARDY BC V0N2P0 Canada CRAIG AK 99921 USA PETERSBURG AK 99833 USA PETERSBURG AK 99833 USA WRANGELL AK 99929 USA PETERSBURG AK 99833 USA JUNEAU AK 99801 USA JUNEAU 99801 USA AK PETERSBURG 99833 USA AK KETCHIKAN AK 99901 USA ANCHORAGE 99517 USA AK CONCRETE WA USA 98237 SITKA 99835 USA AK AK CRAIG 99921 USA CRAIG AK 99921 USA CRAIG AK 99921 USA PORT TOWNSEND WA 98368 USA HOONAH AK 99829 USA PETERSBURG AK 99833 USA WARD COVE AK 99928 USA SNOHOMISH WA 98290 USA WRANGELL 99929 USA AK SHORELINE WA 98177 USA MOUNT VERNON WA 98273 USA PETERSBURG AK 99833 USA KAKE AK 99830 USA CRAIG AK 99921 USA CRAIG AK 99921 USA HOONAH AK 99829 USA SITKA AK 99835 USA BOW WA 98232 USA WAILUKU ΗΙ 96793 USA SITKA AK 99835 USA AK 99835 USA SITKA BELLINGHAM USA WA 98225 BELLINGHAM WA 98225 USA

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State Zip Code Country

reasonably necessary to ensure reduction loan repayment within the specified 30-year term. NMFS has determined that the current fee rate of 4.5 percent for the groundfish fishery is projected to collect more than the annual amortization amount needed for 2019.

**DATES:** The fee rate decrease for The Pacific Coast Groundfish Fishery program will begin on landings starting January 1, 2019. The first due date for fee payments with the decreased rate will be February 14, 2019.

**ADDRESSES:** Send questions about this notice to Michael A. Sturtevant, Acting Chief, Financial Services Division, National Marine Fisheries Service, 1315 East-West Highway, Silver Spring, MD 20910–3282.

## FOR FURTHER INFORMATION CONTACT:

Elaine Saiz, (301) 427–8752 or *elaine.saiz@noaa.gov.* 

**SUPPLEMENTARY INFORMATION:** Background Sections 312(b) through (e) of the Magnuson-Stevens Fishery Conservation and Management Act (16 U.S.C. 1861a(b) through (e)) generally authorizes fishing capacity reduction programs. In particular, section 312(d) authorizes industry fee systems for repaying reduction loans that finance reduction program. Subpart L of 50 CFR part 600 is the framework rule generally implementing section 312(b) through (e). Sections 1111 and 1112 of the Merchant Marine Act, 1936 (46 App. U.S.C. 1279f and 1279g) generally authorizes reduction loans.

Enacted on February 20, 2003, section 212 of Division B, Title II, of Public Law 108–7 (section 212) specifically authorizes a fishing capacity reduction program for the limited entry trawl fishery under the Pacific Coast Groundfish Fishery Management Plan whose permits, excluding those registered to whiting catcher-processors, are endorsed for trawl gear operation (reduction fishery).

The objective of the reduction program was to reduce the number of vessels and permits endorsed for the operation of groundfish trawl gear. The program also involved corollary fishing capacity reduction in the California, Oregon, and Washington fisheries for Dungeness crab and pink shrimp and the sub-loans for these state fisheries have all been repaid.

NMFS proposed the implementing notice on May 28, 2003 (68 FR 31653) and published the final notice on July 18, 2003 (68 FR 42613). NMFS disbursed a \$28,428,719 reduction loan repayable by fees from the groundfish fishery. NMFS published in the **Federal Register** on July 13, 2005 (70 FR 40225), the final rule to implement the industry fee system for repaying the program's reduction loan. The regulations implementing the program are located at § 600.1012 of 50 CFR part 600 subpart M. On August 8, 2005, NMFS published, in the **Federal Register** (70 FR 45695), a notice of the fee effective date and established September 8, 2005 as the effective date when fee collection and loan repayment began.

#### II. Purpose

The purpose of this notice is to adjust, in accordance with § 600.1013(b), the fee rate for the groundfish fishery. Section 600.1013(b) directs NMFS to recalculate the fee rate that will be reasonably necessary to ensure reduction loan repayment within the specified 30-year term. NMFS has determined that the current fee rate of 4.5 percent for the groundfish fishery is projected to collect more than the annual amortization amount needed for 2019. Therefore, NMFS is decreasing the fee rate to 4.0 percent for all landings beginning January 1, 2019. As of November 16, 2018, the outstanding balance on the groundfish fishery subloan was \$21,075,537.

Fish buyers may continue to disburse collected fee deposits to NMFS by using www.pay.gov (http://www.pay.gov) or mail payments to NOAA Fisheries Pacific Coast Groundfish Buyback, P.O. Box 979059, St. Louis, MO 63197-9000. Fish buyers must include the fee collection report with the fee payment. Fish buyers using www.pay.gov (http:// www.pay.gov will find an electronic fee collection report form. Fish buyers not using www.pay.gov may also access the NMFS website for a copy of the fee collection report at: https:// www.fisheries.noaa.gov/national/ funding-and-financial-services/pacificcoast-groundfish-buyback.

#### III. Notice

The new 4.0 percent fee rate for the groundfish fishery will begin for all landings starting January 1, 2019. After this date, all groundfish-program fish sellers paying fees fishery shall begin paying groundfish program fees at the revised rate. After this date, all fees received by NMFS for the groundfish fishery shall be subject to the new fee rates regardless of the applicable fee month. The first due date for fee payments with the decreased rate will be February 14, 2019.

Fee collection and submission shall follow previously established methods in § 600.1013 of the framework rule and in the final fee rule published in the **Federal Register** on July 13, 2005 (70 FR 40225).

**Authority:** The authority for this action is Pub. L. 107 206, Pub. L. 108 7, 16 U.S.C. 1861a (b) through (e), and 50 CFR 600.1000 *et seq.* 

Dated: November 28, 2018.

#### Samuel D. Rauch III,

Deputy Assistant Administrator for Regulatory Programs, National Marine Fisheries Service.

[FR Doc. 2018–26207 Filed 11–30–18; 8:45 am] BILLING CODE 3510–22–P

#### DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

RIN 0648-XG649

#### Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting (webinar).

**SUMMARY:** The Pacific Fishery Management Council's (Pacific Council) Ad Hoc Ecosystem Workgroup (EWG) will hold a webinar, which is open to the public.

**DATES:** The webinar meeting will be held on Tuesday, December 18, 2018, starting at 9:30 a.m. and will continue until 11:30 a.m.

ADDRESSES: The meeting will be held via webinar. A public listening station is available at the Pacific Council office (address below). To attend the webinar (1) join the meeting by visiting this link http://www.gotomeeting.com/online/ webinar/join-webinar, (2) enter the Webinar ID: 543-769-955, and (3) enter your name and email address (required). After logging in to the webinar, please (1) dial this TOLL number 1-415-655-0060 (not a toll-free number), (2) enter the attendee phone audio access code 360-408-262, and (3) then enter your audio phone pin (shown after joining the webinar). NOTE: We have disabled Mic/Speakers as an option and require all participants to use a telephone or cell phone to participate. Technical Information and system requirements: PC-based attendees are required to use Windows<sup>®</sup> 7, 8, 10, Vista, or XP; Mac<sup>®</sup>based attendees are required to use Mac OS® X 10.5 or newer; Mobile attendees are required to use iPhone<sup>®</sup>, iPad<sup>®</sup>, Android<sup>™</sup> phone or Android tablet (See https://www.gotomeeting.com/webinar/

*ipad-iphone-android-webinar-apps*). You may send an email to Mr. Kris Kleinschmidt at *Kris.Kleinschmidt@ noaa.gov* or contact him at 503–820– 2280, extension 411 for technical assistance.

*Council address:* Pacific Fishery Management Council, 7700 NE Ambassador Place, Suite 101, Portland, OR 97220.

**FOR FURTHER INFORMATION CONTACT:** Dr. Kit Dahl, Pacific Council; telephone: (503) 820–2422.

**SUPPLEMENTARY INFORMATION:** The purpose of this webinar is for the EWG to receive presentations on completed climate change scenario planning exercises and discuss application of these methods as part of the Pacific Council's Climate and Communities Initiative.

Although non-emergency issues not contained in the meeting agenda may be discussed, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this document and any issues arising after publication of this document that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the intent to take final action to address the emergency.

#### **Special Accommodations**

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Mr. Kris Kleinschmidt, (503) 820–2411, at least 10 business days prior to the meeting date.

Dated: November 28, 2018.

#### Tracey L. Thompson,

Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service. [FR Doc. 2018–26186 Filed 11–30–18; 8:45 am] BILLING CODE 3510-22–P

#### DEPARTMENT OF COMMERCE

## National Oceanic and Atmospheric Administration

RIN 0648-XG650

#### Western Pacific Fishery Management Council; Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings.

**SUMMARY:** The Western Pacific Fishery Management Council (Council) will