

Clearance Office, USDA, OCIO, Mail Stop 7602, Washington, DC 20250–7602.

Comments regarding these information collections are best assured of having their full effect if received by January 14, 2019. Copies of the submission(s) may be obtained by calling (202) 720–8681.

An agency may not conduct or sponsor a collection of information unless the collection of information displays a currently valid OMB control number and the agency informs potential persons who are to respond to the collection of information that such persons are not required to respond to the collection of information unless it displays a currently valid OMB control number.

#### Agricultural Marketing Service

*Title:* Application for Plant Variety Protection Certificate and Objective Description of Variety.

*OMB Control Number:* 0581–0055.

*Summary of Collection:* The Plant Variety Protection Act (PVPA) (December 24, 1970; 84 Stat. 1542, 7 U.S.C. 2321 *et seq.*) was established to encourage the development of novel varieties of sexually-reproduced plants and make them available to the public, providing intellectual property rights (IPR) protection to those who breed, develop, or discover such novel varieties, and thereby promote progress in agriculture in the public interest. The PVPA is a voluntary user funded program that grants intellectual property ownership rights to breeders of new and novel seed-and tuber-reproduced plant varieties. To obtain these rights the applicant must provide information that shows the variety is eligible for protection and that it is indeed new, distinct, uniform, and stable, as the law requires. Applicants are provided with applications to identify the information that is required to issue a certificate of protection.

*Need and Use of the Information:* Applicants must complete the ST–470, “Application for Plant Variety Protection Certificate,” and the ST–470 series of forms, “Objective Description of Variety” along with other forms. The Agricultural Marketing Service will use the information from the applicant to be evaluated by examiners to determine if the variety is eligible for protection under the PVPA. If this information were not collected there will be no basis for issuing certificate of protection, and no way for applicants to request protection.

*Description of Respondents:* Business or other for profit.

*Number of Respondents:* 93.

*Frequency of Responses:* Reporting: On occasion; Other (when forms are requested).

*Total Burden Hours:* 2,062.

**Kimble Brown,**

*Departmental Information Collection Clearance Officer.*

[FR Doc. 2018–27012 Filed 12–12–18; 8:45 am]

**BILLING CODE 3410–02–P**

## DEPARTMENT OF AGRICULTURE

### Submission for OMB Review; Comment Request

December 10, 2018.

The Department of Agriculture has submitted the following information collection requirement(s) to OMB for review and clearance under the Paperwork Reduction Act of 1995, Public Law 104–13. Comments are requested regarding (1) whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) the accuracy of the agency’s estimate of burden including the validity of the methodology and assumptions used; (3) ways to enhance the quality, utility and clarity of the information to be collected; and (4) ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

Comments regarding this information collection received by January 14, 2019 will be considered. Written comments should be addressed to: Desk Officer for Agriculture, Office of Information and Regulatory Affairs, Office of Management and Budget (OMB), New Executive Office Building, 725 17th Street NW, Washington, DC 20502. Commenters are encouraged to submit their comments to OMB via email to: [OIRA\\_Submission@OMB.EOP.GOV](mailto:OIRA_Submission@OMB.EOP.GOV) or fax (202) 395–5806 and to Departmental Clearance Office, USDA, OCIO, Mail Stop 7602, Washington, DC 20250–7602. Copies of the submission(s) may be obtained by calling (202) 720–8958.

An agency may not conduct or sponsor a collection of information unless the collection of information displays a currently valid OMB control number and the agency informs potential persons who are to respond to the collection of information that such persons are not required to respond to the collection of information unless it displays a currently valid OMB control number.

## Food Safety and Inspection Service

*Title:* Foodborne Illness Outbreak Surveys for the FSIS Public Health Partners.

*OMB Control Number:* 0583—New.

*Summary of Collection:* The Food Safety and Inspection Service (FSIS) has been delegated the authority to exercise the functions of the Secretary as provided in the Federal Meat Inspection Act (FMIA) (21 U. S.C. 601 *et seq.*), the Poultry Products Inspection Act (PPIA) (21 U.S.C. 451, *et seq.*), and the Egg Products Inspection Act (EPIA) (21 U.S.C. 1031). These statutes mandate that FSIS protect the public by ensuring that meat, poultry, and egg products are safe, wholesome, unadulterated, and properly labeled and packaged. FSIS intends to collect information from state and territorial government partners on ways to strengthen the collaborative response to illness outbreaks associated with FSIS-regulated food products.

*Need and Use of the Information:* FSIS will administer a series of surveys regarding foodborne illness outbreak investigation to state and territorial government partners. The results of these surveys will help FSIS assess communication trends and prioritize outreach efforts.

*Description of Respondents:* State, Local or Tribal Government.

*Number of Respondents:* 112.

*Frequency of Responses:* Reporting: Annually.

*Total Burden Hours:* 19.

**Ruth Brown,**

*Departmental Information Collection Clearance Officer.*

[FR Doc. 2018–26970 Filed 12–12–18; 8:45 am]

**BILLING CODE 3410–DM–P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Notice of Proposed New Fee Site; Federal Lands Recreation Enhancement Act

**AGENCY:** Helena–Lewis & Clark National Forest, USDA, Forest Service.

**ACTION:** Notice of proposed new fee site.

**SUMMARY:** The Helena-Lewis & Clark National Forest is proposing to implement a new fee at the newly acquired AT&T cabin with a proposed fee of \$45 per night.

This fee is only proposed and will be determined upon further analysis and public comment.

**DATES:** Comments will be accepted through January 14, 2019. Comments can be compiled, analyzed, and shared

with the North-Central Montana Bureau of Land Management (BLM) Recreation Resource Advisory Council. The proposed effective date of implementation of the proposed new fee will be no earlier than six months after publication of this notice.

**ADDRESSES:** Lisa Stoeffler, Acting Forest Supervisor, Helena-Lewis & Clark National Forest, 2880 Skyway Drive, Helena, MT 59602 or email to [lstoefler@fs.fed.us](mailto:lstoefler@fs.fed.us).

**FOR FURTHER INFORMATION CONTACT:** Rory Glueckert, Forest Recreation Program Manager, Helena-Lewis & Clark National Forest at 406-495-3761 or [rglueckert@fs.fed.us](mailto:rglueckert@fs.fed.us); Information about proposed fee changes can also be found on the Helena-Lewis & Clark National Forest website at <http://www.fs.usda.gov/main/helena>. Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The Federal Recreation Lands Enhancement Act (Title VII, Pub. L. 108-447) directed the Secretary of Agriculture to publish a six month advance notice in the **Federal Register**, whenever new recreation fee areas are established. Once public involvement is complete, these new fees will be reviewed by the BLM North Central Montana Recreation Resource Advisory Council prior to a final decision and implementation. Reasonable fees, paid by users of these sites and services, will help ensure that the Forest can continue maintaining and improving the sites for future generations. A market analysis of surrounding recreation sites with similar amenities indicates that the proposed fees are comparable and reasonable. Advance reservations for the AT&T Cabin will be available through [www.recreation.gov](http://www.recreation.gov) or by calling 1-877-444-6777. The reservation service charge is \$8 for reservations.

Dated: December 4, 2018.

**Jennifer Eberlien,**

*Acting Associate Deputy Chief, National Forest System.*

[FR Doc. 2018-26987 Filed 12-12-18; 8:45 am]

**BILLING CODE 3411-15-P**

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## COMMISSION ON CIVIL RIGHTS

### Notice of Public Meeting of the West Virginia Advisory Committee

**AGENCY:** Commission on Civil Rights.

**ACTION:** Announcement of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission), and the Federal Advisory Committee Act (FACA) that a meeting of the West Virginia Advisory Committee to the Commission will convene by conference call at 12:00 p.m. (EST) on Friday, January 11, 2019. The purpose of the meeting is to discuss plans for preparing the Committee report on the collateral consequences of a felony record on West Virginians' access to employment, housing, professional licenses and public benefits.

**DATES:** Friday, January 11, at 12:00 p.m. EST.

*Public Call-In Information:*

Conference call-in number: 1-877-604-9665 and conference call ID: 5788080.

**FOR FURTHER INFORMATION CONTACT:** Ivy Davis at [ero@uscrr.gov](mailto:ero@uscrr.gov) or by phone at 202-376-7533.

**SUPPLEMENTARY INFORMATION:** Interested members of the public may listen to the discussion by calling the following toll-free conference call-in number: 1-877-604-9665 and conference call ID: 5788080. Please be advised that before placing them into the conference call, the conference call operator will ask callers to provide their names, their organizational affiliations (if any), and email addresses (so that callers may be notified of future meetings). Callers can expect to incur charges for calls they initiate over wireless lines, and the Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free conference call-in number.

Persons with hearing impairments may also follow the discussion by first calling the Federal Relay Service at 1-888-364-3109 and providing the operator with the toll-free conference call-in number: 1-877-604-9665 and conference call ID: 5788080.

Members of the public are invited to submit written comments. The comments must be received in the regional office approximately 30 days after each scheduled meeting. Written comments may be mailed to the Eastern Regional Office, U.S. Commission on Civil Rights, 1331 Pennsylvania Avenue, Suite 1150, Washington, DC 20425 or emailed to Corrine Sanders at [ero@uscrr.gov](mailto:ero@uscrr.gov). Persons who desire additional information may contact the Eastern Regional Office at (202) 376-7533.

Records and documents discussed during the meeting will be available for public viewing as they become available at <https://database.faca.gov/committee/>

[meetings.aspx?cid=279](https://database.faca.gov/committee/meetings.aspx?cid=279), click the "Meeting Details" and "Documents" links. Records generated from this meeting may also be inspected and reproduced at the Eastern Regional Office, as they become available, both before and after the meetings. Persons interested in the work of this advisory committee are advised to go to the Commission's website, [www.uscrr.gov](http://www.uscrr.gov), or to contact the Eastern Regional Office at the above phone number, email or street address.

### Agenda: Friday, January 11, 2019

- I. Rollcall
- II. Welcome
- III. Planning Discussion
- IV. Other Business
- V. Adjourn

Dated: December 10, 2018.

**David Mussatt,**

*Supervisory Chief, Regional Programs Unit.*

[FR Doc. 2018-27007 Filed 12-12-18; 8:45 am]

**BILLING CODE P**

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## COMMISSION ON CIVIL RIGHTS

### Notice of Public Meeting of the Pennsylvania Advisory Committee

**AGENCY:** Commission on Civil Rights.

**ACTION:** Announcement of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission), and the Federal Advisory Committee Act (FACA) that a meeting of the Pennsylvania Advisory Committee to the Commission will convene by conference call at 11:30 a.m. (EST) on Tuesday, January 15, 2019. The Committee is considering possible topics for its civil rights project.

**DATES:** Tuesday, January 15, 2019, at 11:30 a.m. (EDT).

*Public Call-In Information:*

Conference call-in number: 800-949-2175 and conference call ID 8426059.

**FOR FURTHER INFORMATION CONTACT:** Ivy Davis at [ero@uscrr.gov](mailto:ero@uscrr.gov) or by phone at 202-376-7533.

**SUPPLEMENTARY INFORMATION:** Interested members of the public may listen to the discussion by calling the following toll-free conference call-in number: 800-949-2175 and conference call ID 8426059. Please be advised that before placing them into the conference call, the conference call operator will ask callers to provide their names, their organizational affiliations (if any), and email addresses (so that callers may be notified of future meetings). Callers can expect to incur charges for calls they