

Programs' meal patterns? If so, which ones?

21. Should FNS allow any of these foods to contribute to the Child Nutrition Programs' meal patterns? Why or why not? If so, which ones?

22. If any of these foods are allowed to contribute to the Child Nutrition Programs' meal patterns, how should they be credited? Be as specific as possible, such as the volume or weight needed, or a specific nutrient content.

22a. Is there an ingredient, processing method, or nutrient standard (e.g., sodium content) that should qualify or disqualify any of these foods?

23. If any of these foods are allowed to contribute to the Child Nutrition Programs' meal patterns, would Child Nutrition Program operators incorporate them into menus to meet the Child Nutrition Programs' meal patterns? Why or why not?

23a. If yes, how would they be served (e.g., as part of a reimbursable snack)?

24. If any of these foods are allowed to contribute to the Child Nutrition Programs' meal patterns, how would this impact the Child Nutrition Programs, including its participants and operators, as well as food manufacturers? What are the potential benefits and negative impacts?

25. Are there additional products not mentioned in this request for information that are currently not creditable, but you would wish to provide comments on? Please be as specific as possible.

FNS appreciates your thoughtful and responsive comments. FNS welcomes comments from all interested stakeholders and will consider all of them carefully. Your comments are essential to enabling FNS to provide first rate customer service to those we serve.

Dated: February 13, 2018.

**Brandon Lipps,**

*Administrator, Food and Nutrition Service.*

[FR Doc. 2018-03376 Filed 2-16-18; 8:45 am]

BILLING CODE 3410-30-P

**COMMISSION ON CIVIL RIGHTS**

**Notice of Public Meeting of the Alabama Advisory Committee for a Meeting To Hear Public Testimony Regarding Civil Rights and Voter Accessibility in the State**

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Announcement of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules

and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act that the Alabama Advisory Committee (Committee) will hold a meeting on Thursday, February 22, 2018, from 9:00 a.m. to 5:00 p.m. CST, for the purpose of hearing public testimony regarding civil rights and voter access in the state.

**DATES:** The meeting will be held on Thursday, February 22, 2018, from 9:00 a.m. to 5:00 p.m. CST.

**ADDRESSES:** Connecting Life Center (Old Bellingham Center), 70 W Edmont Avenue, Montgomery, AL 36105.

**FOR FURTHER INFORMATION CONTACT:** David Barreras, DFO, at [dbarreras@usccr.gov](mailto:dbarreras@usccr.gov) or 312-353-8311.

**SUPPLEMENTARY INFORMATION:** This meeting is free and open to the public. Persons with disabilities requiring reasonable accommodations should contact the Midwest Regional Office prior to the meeting to make appropriate arrangements. Members of the public are invited to make statements during an open comment period. In addition, members of the public may submit written comments; the comments must be received in the regional office no later than March 31, 2017. Written comments may be mailed to the Midwestern Regional Office, U.S. Commission on Civil Rights, 55 W. Monroe St., Suite 410, Chicago, IL 60615. They may also be faxed to the Commission at (312) 353-8324, or emailed to David Barreras at [dbarreras@usccr.gov](mailto:dbarreras@usccr.gov). Persons who desire additional information may contact the Midwestern Regional Office at (312) 353-8311.

Records generated from this meeting may be inspected and reproduced at the Midwestern Regional Office, as they become available, both before and after the meeting. Records of the meeting will be available via [www.facadatabase.gov](http://www.facadatabase.gov) under the Commission on the Alabama Advisory Committee link (<https://www.facadatabase.gov/committee/committee.aspx?cid=233&aid=17>) Select "meeting details" and then "documents" to download. Persons interested in the work of this Committee are directed to the Commission's website, <http://www.usccr.gov>, or may contact the Midwestern Regional Office at the above email or street address.

**Agenda**

Opening Remarks and Introductions (9:00 a.m.–9:05 a.m.)

Panel 1: Alabama Secretary of State John Merrill (9:05 a.m.–9:30 a.m.)

Panel 2: U.S. Representative Terri Sewell (9:35 a.m.–10:15 a.m.)

Break (10:15 a.m.–10:30 a.m.)

Panel 3: Voter Access

Panel 4: Community Organizations

Open Comment Period: (4:00–5:00 p.m.)

Closing Remarks (5:00 p.m.)

Dated: February 13, 2018.

**David Mussatt,**

*Supervisory Chief, Regional Programs Unit.*

[FR Doc. 2018-03282 Filed 2-16-18; 8:45 am]

BILLING CODE P

**DEPARTMENT OF COMMERCE**

**Office of the Secretary**

**Estimates of the Voting Age Population for 2017**

**AGENCY:** Office of the Secretary, Commerce.

**ACTION:** General notice announcing population estimates.

**SUMMARY:** This notice announces the voting age population estimates as of July 1, 2017 for each state and the District of Columbia. We are providing this notice in accordance with the 1976 amendment to the Federal Election Campaign Act.

**FOR FURTHER INFORMATION CONTACT:** Karen Battle, Chief, Population Division, U.S. Census Bureau, Room HQ-6H174, 4600 Silver Hill Road, Washington, DC 20233. Phone: 301-763-2071.

**SUPPLEMENTARY INFORMATION:** Under the requirements of the 1976 amendment to the Federal Election Campaign Act, Title 52, United States Code, Section 30116(e), I hereby give notice that the estimates of the voting age population for July 1, 2017 for each state and the District of Columbia are as shown in the following table.

**ESTIMATES OF THE VOTING AGE POPULATION FOR EACH STATE AND THE DISTRICT OF COLUMBIA: JULY 1, 2017**

Area	Population 18 and over
United States .....	252,063,800
Alabama .....	3,779,274
Alaska .....	554,867
Arizona .....	5,382,780
Arkansas .....	2,298,739
California .....	30,476,517
Colorado .....	4,345,321
Connecticut .....	2,844,358
Delaware .....	757,455
District of Columbia .....	569,480
Florida .....	16,782,417
Georgia .....	7,914,681
Hawaii .....	1,121,794
Idaho .....	1,273,151
Illinois .....	9,904,838

## ESTIMATES OF THE VOTING AGE POPULATION FOR EACH STATE AND THE DISTRICT OF COLUMBIA: JULY 1, 2017—Continued

Area	Population 18 and over
Indiana .....	5,093,409
Iowa .....	2,413,764
Kansas .....	2,200,585
Kentucky .....	3,443,650
Louisiana .....	3,575,930
Maine .....	1,083,273
Maryland .....	4,704,671
Massachusetts .....	5,489,864
Michigan .....	7,785,662
Minnesota .....	4,277,949
Mississippi .....	2,270,533
Missouri .....	4,730,561
Montana .....	821,604
Nebraska .....	1,444,343
Nevada .....	2,312,576
New Hampshire .....	1,084,022
New Jersey .....	7,026,626
New Mexico .....	1,599,980
New York .....	15,694,902
North Carolina .....	7,971,073
North Dakota .....	579,621
Ohio .....	9,053,374
Oklahoma .....	2,971,579
Oregon .....	3,269,157
Pennsylvania .....	10,141,022
Rhode Island .....	852,307
South Carolina .....	3,919,695
South Dakota .....	654,810
Tennessee .....	5,208,482
Texas .....	20,938,557
Utah .....	2,175,134
Vermont .....	506,832
Virginia .....	6,600,844
Washington .....	5,759,927
West Virginia .....	1,446,139
Wisconsin .....	4,512,839
Wyoming .....	442,832

Source: U.S. Census Bureau, Population Division, Vintage 2017 Population Estimates.

I have certified these estimates for the Federal Election Commission.

Dated: February 1, 2018.

**Wilbur Ross,**

*Secretary, U.S. Department of Commerce.*

[FR Doc. 2018-03372 Filed 2-16-18; 8:45 am]

**BILLING CODE 3510-07-P**

## DEPARTMENT OF COMMERCE

### Bureau of Industry and Security

#### Materials Processing Equipment Technical Advisory Committee; Notice of Partially Closed Meeting

The Materials Processing Equipment Technical Advisory Committee (MPETAC) will meet on March 6, 2018, 9:00 a.m., Room 3884, in the Herbert C. Hoover Building, 14th Street between Pennsylvania and Constitution Avenues NW, Washington, DC. The Committee advises the Office of the Assistant

Secretary for Export Administration with respect to technical questions that affect the level of export controls applicable to materials processing equipment and related technology.

#### Agenda

##### Open Session:

1. Opening remarks and introductions.
2. Presentation of papers and comments by the Public.
3. Discussions on results from last, and proposals from last Wassenaar meeting.
4. Report on proposed and recently issued changes to the Export Administration Regulations.
5. Other business.

##### Closed Session:

6. Discussion of matters determined to be exempt from the provisions relating to public meetings found in 5 U.S.C. app. 2 §§ 10(a)(1) and 10(a)(3).

The open session will be accessible via teleconference to 20 participants on a first come, first serve basis. To join the conference, submit inquiries to Ms. Yvette Springer at [Yvette.Springer@bis.doc.gov](mailto:Yvette.Springer@bis.doc.gov), no later than February 27, 2018.

A limited number of seats will be available for the public session. Reservations are not accepted. To the extent that time permits, members of the public may present oral statements to the Committee. The public may submit written statements at any time before or after the meeting. However, to facilitate the distribution of public presentation materials to the Committee members, the Committee suggests that presenters forward the public presentation materials prior to the meeting to Ms. Springer via email.

The Assistant Secretary for Administration, with the concurrence of the delegate of the General Counsel, formally determined on February 13, 2018, pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. app. 2 § 10(d)), that the portion of the meeting dealing with matters the premature disclosure of which would be likely to frustrate significantly implementation of a proposed agency action as described in 5 U.S.C. 552b(c)(9)(B) shall be exempt from the provisions relating to public meetings found in 5 U.S.C. app. 2 §§ 10(a)(1) and 10(a)(3). The remaining portions of the meeting will be open to the public.

For more information, call Yvette Springer at (202) 482-2813.

**Yvette Springer,**

*Committee Liaison Officer.*

[FR Doc. 2018-03397 Filed 2-16-18; 8:45 am]

**BILLING CODE 4310-JT-P**

## DEPARTMENT OF COMMERCE

### Bureau of Industry and Security

#### Materials Technical Advisory Committee; Notice of Partially Closed Meeting

The Materials Technical Advisory Committee will meet on March 8, 2018, 10:00 a.m., Herbert C. Hoover Building, Room 3884, 14th Street between Constitution & Pennsylvania Avenues NW, Washington, DC. The Committee advises the Office of the Assistant Secretary for Export Administration with respect to technical questions that affect the level of export controls applicable to materials and related technology.

#### Agenda

##### Open Session

1. Introductions and opening remarks by senior management.
2. Presentation on "Streamlining Licensing."
3. Presentation on "Safeguarding the Bioeconomy: Challenges to Data Security, Health, and National Security."
4. Open session report by regime representatives.

##### Closed Session

5. Discussion of matters determined to be exempt from the provisions relating to public meetings found in 5 U.S.C. app. 2, 10(a)(1) and 10(a)(3).

The open session will be accessible via teleconference to 20 participants on a first come, first serve basis. To join the conference, submit inquiries to Ms. Yvette Springer at [Yvette.Springer@bis.doc.gov](mailto:Yvette.Springer@bis.doc.gov), no later than March 1, 2018.

A limited number of seats will be available during the public session of the meeting. Reservations are not accepted. To the extent time permits, members of the public may present oral statements to the Committee. Written statements may be submitted at any time before or after the meeting. However, to facilitate distribution of public presentation materials to Committee members, the materials should be forwarded prior to the meeting to Ms. Springer via email.

The Assistant Secretary for Administration, with the concurrence of the delegate of the General Counsel,