

Copies of CINTAC meeting minutes will be available within 90 days of the meeting.

Dated: February 14, 2018.

**Man Cho,**

*Deputy Director, Office of Energy and Environmental Industries.*

[FR Doc. 2018-03709 Filed 2-22-18; 8:45 am]

**BILLING CODE 3510-DR-P**

## DEPARTMENT OF COMMERCE

### National Institute of Standards and Technology

#### Manufacturing Extension Partnership Advisory Board

**AGENCY:** National Institute of Standards and Technology, Commerce.

**ACTION:** Notice of open meeting.

**SUMMARY:** The National Institute of Standards and Technology (NIST) announces that the Manufacturing Extension Partnership (MEP) Advisory Board will hold an open meeting on March 7, 2018.

**DATES:** The meeting will be held Wednesday, March 7, 2018, from 8:00 a.m. to 5:00 p.m. Eastern Time.

**ADDRESSES:** The meeting will be held at the Reagan Building at 1300 Pennsylvania Ave. NW, Washington, DC 20004. Please note admittance instructions in the **SUPPLEMENTARY INFORMATION** section below.

**FOR FURTHER INFORMATION CONTACT:** Cheryl L. Gendron, Manufacturing Extension Partnership, National Institute of Standards and Technology, 100 Bureau Drive, Mail Stop 4800, Gaithersburg, Maryland 20899-4800, telephone number (301) 975-2785, email: [cheryl.gendron@nist.gov](mailto:cheryl.gendron@nist.gov).

**SUPPLEMENTARY INFORMATION:** The MEP Advisory Board is authorized under Section 3003(d) of the America COMPETES Act (Pub. L. 110-69), as amended by the American Innovation and Competitiveness Act, Public Law 114-329 sec. 501 (2017), and codified at 15 U.S.C. 278k(m), in accordance with the provisions of the Federal Advisory Committee Act, as amended, 5 U.S.C. App. The Hollings MEP Program (Program) is a unique program, consisting of centers in all 50 states and Puerto Rico with partnerships at the state, federal, and local levels. By statute, the MEP Advisory Board provides the NIST Director with: (1) Advice on the activities, plans, and policies of the Program; (2) assessments of the soundness of the plans and strategies of the Program; and (3) assessments of current performance

against the plans of the Program. Background information on the MEP Advisory Board is available at <http://www.nist.gov/mep/about/advisory-board.cfm>.

Pursuant to the Federal Advisory Committee Act, as amended, 5 U.S.C. App., notice is hereby given that the MEP Advisory Board will hold an open meeting on Wednesday, March 7, 2018, from 8:00 a.m. to 5:00 p.m. Eastern Time. The meeting agenda will include an update on Hollings MEP programmatic operations, as well as provide guidance and advice on current activities related to the 2017-2022 MEP National Network Strategic Plan. The MEP Advisory Board will provide input to NIST on supply chain development with an emphasis on defense suppliers, in order to strengthen the defense industrial base; make recommendations on the development of research and performance metrics to support and enrich MEP Center evaluation; receive updates from external organizations that work closely with the Program regarding national and state economic challenges, opportunities, and data trends. The final agenda will be posted on the MEP Advisory Board website at <http://www.nist.gov/mep/about/advisory-board.cfm>.

Individuals and representatives of organizations who would like to offer comments and suggestions related to the MEP Advisory Board's business are invited to request a place on the agenda. Approximately 15 minutes will be reserved for public comments at the end of the meeting. Speaking times will be assigned on a first-come, first-served basis. The amount of time per speaker will be determined by the number of requests received but is likely to be no more than three to five minutes each. Requests must be received in writing before February 28, 2018 to be considered. The exact time for public comments will be included in the final agenda that will be posted on the MEP Advisory Board website at <http://www.nist.gov/mep/about/advisory-board.cfm>. Questions from the public will not be considered during this period. Speakers who wish to expand upon their oral statements, those who wished to speak but could not be accommodated on the agenda, or those who are/were unable to attend in person are invited to submit written statements to the MEP Advisory Board, National Institute of Standards and Technology, 100 Bureau Drive, Mail Stop 4800, Gaithersburg, Maryland 20899-4800, via fax at (301) 963-6556, or electronically by email to [cheryl.gendron@nist.gov](mailto:cheryl.gendron@nist.gov).

**Admittance Instructions:** Anyone wishing to attend the MEP Advisory

Board meeting must submit their name, email address and phone number to Cheryl Gendron ([Cheryl.Gendron@nist.gov](mailto:Cheryl.Gendron@nist.gov) or 301-975-2785) no later than Friday, March 2, 2018, 5:00 p.m. Eastern Time.

**Kevin Kimball,**

*Chief of Staff.*

[FR Doc. 2018-03683 Filed 2-22-18; 8:45 am]

**BILLING CODE 3510-13-P**

### COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

#### Procurement List; Addition and Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Addition to and deletions from the Procurement List.

**SUMMARY:** This action adds a service to the Procurement List that will be provided by a nonprofit agency employing persons who are blind or have other severe disabilities, and deletes products from the Procurement List previously furnished by such agencies.

**DATES:** *Date added to and deleted from the Procurement List:* March 25, 2018.

**ADDRESSES:** Committee for Purchase from People Who Are Blind or Severely Disabled, 1401 S. Clark Street, Suite 715, Arlington, Virginia 22202-4149.

**FOR FURTHER INFORMATION CONTACT:** Amy B. Jensen, Telephone: (703) 603-7740, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

#### **SUPPLEMENTARY INFORMATION:**

##### **Addition**

On 1/12/2018 (83 FR 9), the Committee for Purchase From People Who Are Blind or Severely Disabled published notice of proposed addition to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agency to furnish the service and impact of the addition on the current or most recent contractors, the Committee has determined that the service listed below is suitable for procurement by the Federal Government under 41 U.S.C. 8501-8506 and 41 CFR 51-2.4.

##### **Regulatory Flexibility Act Certification**

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organization that will provide the service to the Government.

2. The action will result in authorizing a small entity to provide the service to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501–8506) in connection with the service proposed for addition to the Procurement List.

#### End of Certification

Accordingly, the following service is added to the Procurement List:

#### Service

*Service Type:* Janitorial and Related Service, GSA Region 5, FDA Forensic Chemistry Center, 6751 Steger Drive, Cincinnati, OH.

*Mandatory Source of Supply:* Portco, Inc., Portsmouth, VA.

*Contracting Activity:* Public Buildings Service, PBS R5.

#### Deletions

On 1/19/2018 (83 FR 13), the Committee for Purchase From People Who Are Blind or Severely Disabled published notice of proposed deletions from the Procurement List.

After consideration of the relevant matter presented, the Committee has determined that the products listed below are no longer suitable for procurement by the Federal Government under 41 U.S.C. 8501–8506 and 41 CFR 51–2.4.

#### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in additional reporting, recordkeeping or other compliance requirements for small entities.

2. The action may result in authorizing small entities to furnish the products to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501–8506) in connection with the products deleted from the Procurement List.

#### End of Certification

Accordingly, the following products are deleted from the Procurement List:

#### Products

*NSNs—Product Names*

6515–00–NIB–8007—Gloves, Surgical, Powder-free, Latex, Signature Glide, Translucent Yellow, Size 5.5"

6515–00–NIB–8008—Gloves, Surgical, Powder-free, Latex, Signature Glide, Translucent Yellow, Size 6"

6515–00–NIB–8009—Gloves, Surgical, Powder-free, Latex, Signature Glide, Translucent Yellow, Size 6.5"

6515–00–NIB–8010—Gloves, Surgical, Powder-free, Latex, Signature Glide, Translucent Yellow, Size 7"

6515–00–NIB–8011—Gloves, Surgical, Powder-free, Latex, Signature Glide, Translucent Yellow, Size 7.5"

6515–00–NIB–8012—Gloves, Surgical, Powder-free, Latex, Signature Glide, Translucent Yellow, Size 8"

6515–00–NIB–8013—Gloves, Surgical, Powder-free, Latex, Signature Glide, Translucent Yellow, Size 8.5"

6515–00–NIB–8014—Gloves, Surgical, Powder-free, Latex, Signature Glide, Translucent Yellow, Size 9"

*Mandatory Source of Supply:* BOSMA Enterprises, Indianapolis, IN

*Contracting Activity:* Department of Veterans Affairs, Strategic Acquisition Center

#### NSNs—Product Names

9905–01–363–0874—Sign Kit, Contaminate, 8" x 10", CAUTION CONTROLLED SURFACE CONTAMINATION AREA

9905–01–363–0878—Sign Kit, Contaminate, CONTROL POINT AREA, CONTROL POINT WATCH, PERMISSION REQUIRED FOR ENTRY

9905–01–454–4649—Sign Kit, Contaminate, 4" x 5.5", HOT SPOT, MR/HR, ON CONTACT, ON CONTACT, WITH SHIELDING

9905–01–454–4651—Sign Kit, Contaminate, 8" x 10", CAUTION, HIGH RADIATION AREA, NO ENTRY BY UNAUTHORIZED PERSONNEL

9905–01–454–4655—Sign Kit, Contaminate, CAUTION RADIOLOGICALLY CONTROLLED AREA/RADIOLOGICAL CONTROLS REQUIRED FOR ENT

9905–01–454–4658—Sign Kit, Contaminate, 8" x 10", CAUTION RADIATION AREA

9905–01–454–4663—Sign Kit, Contaminate, 8" x 10", CAUTION RADIOACTIVE MATERIAL

*Mandatory Source of Supply:* Handicapped Development Center, Davenport, IA

*Contracting Activity:* NAVSUP WEAPON SYSTEMS SUPPORT

**Amy B. Jensen,**

*Director, Business Operations.*

[FR Doc. 2018–03765 Filed 2–22–18; 8:45 am]

**BILLING CODE 6353–01–P**

### COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

#### Procurement List; Proposed Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed deletions from the Procurement List.

**SUMMARY:** The Committee is proposing to delete products from the Procurement List that was previously furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**DATES:** Comments must be received on or before: March 25, 2018.

**ADDRESSES:** Committee for Purchase from People Who Are Blind or Severely Disabled, 1401 S. Clark Street, Suite 715, Arlington, Virginia 22202–4149.

**FOR FURTHER INFORMATION CONTACT:** For further information or to submit comments contact: Amy B. Jensen, Telephone: (703) 603–7740, Fax: (703) 603–0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503(a)(2) and 41 CFR 51–2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

#### Deletions

The following products are proposed for deletion from the Procurement List:

#### Products

*NSN—Product Name:* 7520–00–NIB–1620—Highlighters, Fluorescent, Flat  
*Mandatory Source of Supply:* Winston-Salem Industries for the Blind, Inc., Winston-Salem, NC

*Contracting Activity:* General Services Administration, New York, NY

*NSN(s)—Product Name(s):*  
8440–01–288–2178—Handkerchief, Plain Weave, Army, Men's, Brown  
8440–00–261–4246—Handkerchief, Mans  
*Mandatory Source of Supply:* Mount Rogers Community Services Board, Wytheville, VA

*Contracting Activity:* Defense Logistics Agency Troop Support

**Amy B. Jensen,**

*Director, Business Operations.*

[FR Doc. 2018–03764 Filed 2–22–18; 8:45 am]

**BILLING CODE 6353–01–P**

### DEPARTMENT OF ENERGY

#### Federal Energy Regulatory Commission

#### Combined Notice of Filings #1

Take notice that the Commission received the following exempt wholesale generator filings:

*Docket Numbers:* EG18–47–000.  
*Applicants:* Elk City Renewables II, LLC.

*Description:* Notice of Self-Certification of Exempt Wholesale