

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Deletions from the Procurement List.

**SUMMARY:** This action deletes a product and a service from the Procurement List previously furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**DATES:** *Date deleted from the Procurement List:* April 1, 2018.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S Clark Street, Suite 715, Arlington, Virginia 22202-4149.

**FOR FURTHER INFORMATION CONTACT:** Amy B. Jensen, Telephone: (703) 603-7740, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

### SUPPLEMENTARY INFORMATION:

#### Deletions

On 1/26/2018 (83 FR 18), the Committee for Purchase From People Who Are Blind or Severely Disabled published notice of proposed deletions from the Procurement List.

After consideration of the relevant matter presented, the Committee has determined that the product and service listed below are no longer suitable for procurement by the Federal Government under 41 U.S.C. 8501-8506 and 41 CFR 51-2.4.

#### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in additional reporting, recordkeeping or other compliance requirements for small entities.

2. The action may result in authorizing small entities to furnish the product and service to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501-8506) in connection with the product and service deleted from the Procurement List.

#### End of Certification

Accordingly, the following product and service are deleted from the Procurement List:

#### Product

NSN—Product Name: 8415-01-494-4605

Cover, Parachutists' and Ground Troops' Helmet, All Services, Snow Camouflage, ML

**Mandatory Source of Supply:** Mount Rogers Community Services Board, Wytheville, VA

**Contracting Activity:** Defense Logistics Agency Troop Support

#### Service

**Service Type:** Custodial Service  
**Mandatory for:** GSA PBS Region 5, Federal Building and U.S. Courthouse 201 N Vermilion Street, Danville, IL

**Mandatory Source of Supply:** Challenge Unlimited, Inc., Alton, IL

**Contracting Activity:** Public Buildings Service, Acquisition Management Division

**Amy B. Jensen,**

*Director, Business Operations.*

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## COMMODITY FUTURES TRADING COMMISSION

### Sunshine Act Meetings

**TIME AND DATE:** 10:00 a.m., Friday, March 9, 2018.

**PLACE:** Three Lafayette Centre, 1155 21st Street NW, Washington, DC, 9th Floor Commission Conference Room.

**STATUS:** Closed.

#### MATTERS TO BE CONSIDERED:

Examinations matters. In the event that the time, date, or location of this meeting changes, an announcement of the change, along with the new time, date, and/or place of the meeting will be posted on the Commission's website at <http://www.cftc.gov>.

**CONTACT PERSON FOR MORE INFORMATION:** Christopher Kirkpatrick, 202-418-5964.

**Robert N. Sidman,**

*Deputy Secretary of the Commission.*

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## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Reserve Forces Policy Board; Notice of Federal Advisory Committee Meeting

**AGENCY:** Under Secretary of Defense for Personnel and Readiness, Department of Defense.

**ACTION:** Notice of Federal Advisory Committee meeting.

**SUMMARY:** The Department of Defense (DoD) is publishing this notice to announce that the following Federal

Advisory Committee meeting of the Reserve Forces Policy Board will take place.

**DATES:** The Reserve Forces Policy Board (RFPB) will hold a meeting on Wednesday, March 7, 2018 from 7:55 a.m. to 3:50 p.m. The portion of the meeting from 7:55 a.m. to 1:50 p.m. will be closed to the public. The portion of the meeting from 2:00 p.m. to 3:50 p.m. will be open to the public.

**ADDRESSES:** The RFPB meeting address is the Pentagon, Room 3E863, Arlington, VA.

#### FOR FURTHER INFORMATION CONTACT:

Alexander Sabol, (703) 681-0577 (Voice), 703-681-0002 (Facsimile), [Alexander.J.Sabol.Civ@Mail.Mil](mailto:Alexander.J.Sabol.Civ@Mail.Mil) (Email). Mailing address is Reserve Forces Policy Board, 5113 Leesburg Pike, Suite 601, Falls Church, VA 22041. Website: <http://rfpb.defense.gov/>. The most up-to-date changes to the meeting agenda can be found on the website and the **Federal Register**.

**SUPPLEMENTARY INFORMATION:** Due to circumstances beyond the control of the Department of Defense (DoD) and the Designated Federal Officer, the Reserve Forces Policy Board was unable to provide public notification required by 41 CFR 102-3.150(a) concerning the meeting on March 7, 2018, of the Reserve Forces Policy Board. Accordingly, the Advisory Committee Management Officer for the Department of Defense, pursuant to 41 CFR 102-3.150(b), waives the 15-calendar day notification requirement.

This meeting is being held under the provisions of the Federal Advisory Committee Act (FACA) of 1972 (5 U.S.C., Appendix, as amended), the Government in the Sunshine Act of 1976 (5 U.S.C. 552b, as amended), and 41 CFR 102-3.140 and 102-3.150.

**Purpose of the Meeting:** The purpose of the meeting is to obtain, review, and evaluate information related to strategies, policies, and practices designed to improve and enhance the capabilities, efficiency, and effectiveness of the Reserve Components.

**Agenda:** The RFPB will hold a meeting from 7:55 a.m. to 3:50 p.m. The portion of the meeting from 7:55 a.m. to 1:50 p.m. will be closed to the public and will consist of remarks to the RFPB from following invited speakers: the National Defense University (NDU), Center for Strategic Research, Distinguished Research Fellow will discuss NDU's review of the National Defense Strategy and the integration of the Reserve Components' forces within the strategy; the Under Secretary of the