

submissions should refer to file number SR-CHX-00-17 and should be submitted by July 10, 2000.

For the Commission, by the Division of Market Regulation, pursuant to delegated authority.<sup>13</sup>

**Margaret H. McFarland,**

*Deputy Secretary.*

[FR Doc. 00-15346 Filed 6-16-00; 8:45 am]

**BILLING CODE 8010-01-M**

## **SMALL BUSINESS ADMINISTRATION**

### **Reporting and Recordkeeping Requirements Under OMB Review**

**AGENCY:** Small Business Administration.

**ACTION:** Notice of Reporting Requirements Submitted for OMB Review.

**SUMMARY:** Under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35), agencies are required to submit proposed reporting and recordkeeping requirements to OMB for review and approval, and to publish a notice in the **Federal Register** notifying the public that the agency has made such a submission.

**DATES:** Submit comments on or before July 19, 2000. If you intend to comment but cannot prepare comments promptly, please advise the OMB Reviewer and the Agency Clearance Officer before the deadline.

**COPIES:** Request for clearance (OMB 83-1), supporting statement, and other documents submitted to OMB for review may be obtained from the Agency Clearance Officer.

**ADDRESSES:** Address all comments concerning this notice to: Agency Clearance Officer, Jacqueline White,

Small Business Administration, 409 3rd Street, S.W., 5th Floor, Washington, D.C. 20416; and OMB Reviewer, Office of Information and Regulatory Affairs, Office of Management and Budget, New Executive Office Building, Washington, D.C. 20503.

**FOR FURTHER INFORMATION CONTACT:** Jacqueline White, Agency Clearance Officer, (202) 205-7044.

#### **SUPPLEMENTARY INFORMATION:**

*Title:* Survey of Job Creation and Retention in the DELTA Program.

*No.:* 1989.

*Frequency:* On Occasion.

*Description of Respondents:* Small firms that receive a SBA DELTA Loan.

*Annual Responses:* 35.

*Annual Burden:* 8.25.

**Jacqueline White,**

*Chief, Administrative Information Branch.*

[FR Doc. 00-15419 Filed 6-16-00; 8:45 am]

**BILLING CODE 8025-01-P**

## **SMALL BUSINESS ADMINISTRATION**

### **[Declaration of Economic Injury Disaster #9H52]**

#### **State of New York**

Albany County and the contiguous counties of Columbia, Greene, Schoharie, Schenectady, Saratoga, and Rensselaer in the State of New York constitute an economic injury disaster loan area due to an embankment failure (landslide) that occurred on May 16, 2000 in the Town of Bethlehem, as a result of heavy rainfall. Eligible small businesses and small agricultural cooperatives without credit available elsewhere may file applications for economic injury assistance as a result of this disaster until the close of business

on March 9, 2001 at the address listed below or other locally announced locations: U.S. Small Business Administration, Disaster Area 1 Office, 360 Rainbow Blvd, South, 3rd Floor, Niagara Falls, NY 14303.

The interest rate for eligible small businesses and small agricultural cooperatives is 4 percent.

(Catalog of Federal Domestic Assistance Program No. 59002)

Dated: June 9, 2000.

**Kris Swedin,**

*Acting Administrator.*

[FR Doc. 00-15423 Filed 6-16-00; 8:45 am]

**BILLING CODE 8025-01-P**

## **SMALL BUSINESS ADMINISTRATION**

### **[Declaration of Disaster #3263]**

#### **State of Tennessee**

Cheatham County and the contiguous counties of Davidson, Dickson, Montgomery, Robertson, and Williamson in the State of Tennessee constitute a disaster area due to damages caused by severe thunderstorms, tornadoes, and heavy rains that occurred May 23-31, 2000. Applications for loans for physical damage as a result of this disaster may be filed until the close of business on August 11, 2000 and for economic injury until the close of business on March 12, 2001 at the address listed below or other locally announced locations: U.S. Small Business Administration, Disaster Area 2 Office, One Baltimore Place, Suite 300, Atlanta, GA 30308.

The interest rates are:

|                                                                                            | Percent |
|--------------------------------------------------------------------------------------------|---------|
| <i>For Physical Damage:</i>                                                                |         |
| HOMEOWNERS WITH CREDIT AVAILABLE ELSEWHERE .....                                           | 7.375   |
| HOMEOWNERS WITHOUT CREDIT AVAILABLE ELSEWHERE .....                                        | 3.687   |
| BUSINESSES WITH CREDIT AVAILABLE ELSEWHERE .....                                           | 8.000   |
| BUSINESSES AND NON-PROFIT ORGANIZATIONS WITHOUT CREDIT AVAILABLE ELSEWHERE .....           | 4.000   |
| OTHERS (INCLUDING NON-PROFIT ORGANIZATIONS) WITH CREDIT AVAILABLE ELSEWHERE .....          | 6.750   |
| <i>For Economic Injury:</i>                                                                |         |
| BUSINESSES AND SMALL AGRICULTURAL COOPERATIVES WITHOUT CREDIT AVAILABLE ELSEWHERE D4.000%. |         |

The numbers assigned to this disaster are 326306 for physical damage and 9H5300 for economic injury.

(Catalog of Federal Domestic Assistance Program Nos. 59002 and 59008)

Dated: June 12, 2000.

**Aida Alvarez,**

*Administrator.*

[FR Doc. 00-15422 Filed 6-16-00; 8:45 am]

**BILLING CODE 8025-01-P**

## **DEPARTMENT OF STATE**

### **[Public Notice 3337]**

#### **Bureau for International Narcotics and Law Enforcement Affairs; International Demand Reduction Program (IDR)**

**AGENCY:** Office of Europe, NIS, and Training; Bureau for International

<sup>13</sup> 17 CFR 200.30-3(a)(12).