

included in the request for Office of Management and Budget approval of the information collection request; they will also become a matter of public record.

Dated: July 16, 2000.

**Matt B. Dunne,**

*Director, AmeriCorps\*VISTA.*

[FR Doc. 00-18346 Filed 7-19-00; 8:45 am]

BILLING CODE 6050-28-U

## DEPARTMENT OF DEFENSE

### Department of the Navy

#### Notice of Intent to Grant Exclusive License; Dow Chemical Company

**AGENCY:** Department of the Navy, DOD.

**ACTION:** Notice.

**SUMMARY:** The Department of the Navy hereby gives notice of its intent to grant Dow Chemical Company, a revocable, nonassignable, exclusive license in the United States to practice the Government-Owned inventions described in:

U.S. Patent Number 4,911,902 Mullite Whisker Preparation and U.S. Patent Number 4,948,766 Rigid Mullite Whisker Felt and Method of Preparation.

**DATES:** Anyone wishing to object to the grant of this license must file written objections along with supporting evidence, if any, not later than September 18, 2000.

**ADDRESSES:** Written objections are to be filed with Carderock Division, Naval Surface Warfare Center, Code 004, 9500 MacArthur Blvd., West Bethesda, MD 20817-5700.

**FOR FURTHER INFORMATION CONTACT:** Mr. Dick Bloomquist, Director Technology Transfer, Carderock Division, Naval Surface Warfare Center, Code 0117, 9500 MacArthur Blvd., West Bethesda, MD 20817-5700, telephone (301) 227-4299.

Dated: July 11, 2000.

**J.L. Roth,**

*Lieutenant Commander, Judge Advocate General's Corps, U.S. Navy, Federal Register Liaison Officer.*

[FR Doc. 00-18340 Filed 7-19-00; 8:45 am]

BILLING CODE 3810-FF-P

## DEPARTMENT OF DEFENSE

### Department of the Navy

#### Notice of Availability of Invention for Non-Exclusive, Partially Exclusive, or Exclusive Licensing

**AGENCY:** Department of the Navy, DOD.

**ACTION:** Notice.

**SUMMARY:** In accordance with 37 CFR 404, announcement is made of the availability of Navy patent #5,520,331 entitled "Liquid Atomizing Nozzle", for non-exclusive, partially exclusive or exclusive licensing. The listed patent has been assigned to the United States of America as represented by the Secretary of the Navy, Washington, DC.

This patent covers a convergent/divergent gas nozzle, which atomizes a liquid provided through a delivery tube, providing an extremely fine mist having a high momentum. The nozzle is particularly well suited to fire extinguishment.

Under the authority of Section 11(a) (2) of the Federal Technology Transfer Act of 1986 (Public Law 99-502) and Section 207 of Title 35, United States Code, the Department of the Navy, as represented by the Naval Air Warfare Center, wishes to license the patent in a non-exclusive, exclusive, or partially exclusive manner to a party interested in manufacturing, using, and/or selling devices or processes involved in this patent.

**FOR FURTHER INFORMATION CONTACT:** Hans Kohler Business Development Office NAWCAD Lakehurst, New Jersey 08733, phone (732) 323-2948, E-mail: kohlerhk@navair.navy.mil.

Dated: July 11, 2000.

**J.L. Roth,**

*Lieutenant Commander, Judge Advocate General's Corps, U.S. Navy, Federal Register Liaison Officer.*

[FR Doc. 00-18339 Filed 7-19-00; 8:45 am]

BILLING CODE 3510-FF-P

## DELAWARE RIVER BASIN COMMISSION

### Notice of Commission Meeting and Public Hearing

Notice is hereby given that the Delaware River Basin Commission will hold an informal conference followed by a public hearing on Wednesday, July 26, 2000. The hearing will be part of the Commission's regular business meeting. Both the conference session and business meeting are open to the public and will be held at the Commission offices at 25 State Police Drive, West Trenton, New Jersey.

The conference among the Commissioners and staff will begin at 10:30 a.m. It will include a presentation by Delaware Water Coordinator Gerald Kauffman on an integrated resource plan to address water supply problems in New Castle County, Delaware.

Summaries of the following four meetings also will be offered: June 26 meeting on the Estuary PCB Monitoring Plan; July 13 meeting of the Water Management Advisory Committee; and July 20 meetings of the Toxics Advisory Committee and Flow Management Technical Advisory Committee. A brief account of briefings on the Christina River TMDL also will be provided.

The subjects of the public hearing to be held during the 1:30 p.m. business meeting will include, in addition to the dockets listed below, a proposed Resolution concerning the control of certain toxic substances, including PCBs, in the Delaware Estuary.

The dockets scheduled for public hearing are as follows:

1. *Village of Deposit D-99-64 CP.* An application for approval of a ground water withdrawal project to supply up to 5.4 million gallons (mg)/30 days of water to the applicant's distribution system from new Well No. 5 in the West Branch Delaware River watershed, and to increase the existing withdrawal limit from all wells from 15 mg/30 days to 30 mg/30 days. The project is located in the Village of Deposit, Delaware County, New York.

2. *Borough of Dublin D-2000-11 CP.* An application for approval of an increase in ground water withdrawal allocation from 4.36 mg/30 days to 6.9 mg/30 days for the applicant's public water distribution system from existing Wells Nos. 1, 2, 3 and 5 in the mixed zone of the Lockatong and Brunswick Formations. The project is located in Dublin Borough, Bucks County in the Southeastern Pennsylvania Ground Water Protected Area.

3. *Little Washington Treatment Company D-2000-24.* An application to upgrade and expand the applicant's Willistown Woods (formerly Chesterdale) sewage treatment plant (STP) from 0.12 million gallons per day (mgd) advanced secondary treatment to 0.225 mgd tertiary treatment. The STP is located just south of State Route 3 in Willistown Township at its border with Westtown Township, both in Chester County, Pennsylvania, and will continue to serve portions of Willistown and Westtown Townships. Treated effluent will continue to discharge to a tributary of Hunters Run in the Ridley Creek watershed.

4. *Dennis C. Christman D-2000-42.* An application to construct a 0.08 mgd STP to replace failing on-lot septic systems at the applicant's Christman Lake development located off Christman Road (Township Route 771) in Windsor Township, Berks County, Pennsylvania. The proposed plant is designed to provide secondary treatment via the

sequencing batch reactor process. Treated effluent will discharge to a marsh area that flows 120 feet directly to an unnamed tributary of Maiden Creek in the Schuylkill River watershed.

In addition to the public hearing, the Commission will address the following at its 1:30 p.m. business meeting: minutes of the June 16, 2000 business meeting; announcements; report on hydrologic conditions in the basin; and reports of the Executive Director and General Counsel.

Documents relating to the dockets and other items may be examined at the Commission's offices. Preliminary dockets are available in single copies upon request. Please contact Thomas L. Brand at (609) 883-9500 ext. 221 concerning docket-related questions. Persons wishing to testify at this hearing are requested to register in advance with the Secretary at (609) 883-9500 ext. 203.

Individuals in need of an accommodation as provided for in the Americans With Disabilities Act who wish to attend the hearing should contact the Commission Secretary, Pamela M. Bush, directly at (609) 883-9500 ext. 203 or through the New Jersey Relay Service at 1-800-852-7899 (TTY) to discuss how the Commission may accommodate your needs.

Dated: July 11, 2000.

**Pamela M. Bush,**

*Commission Secretary.*

[FR Doc. 00-18376 Filed 7-19-00; 8:45 am]

BILLING CODE 6360-01-P

## DEPARTMENT OF EDUCATION

### Submission for OMB Review; Comment Request

**AGENCY:** Department of Education.

**SUMMARY:** The Leader, Regulatory Information Management Group, Office of the Chief Information Officer invites comments on the submission for OMB review as required by the Paperwork Reduction Act of 1995.

**DATES:** Interested persons are invited to submit comments on or before August 21, 2000.

**ADDRESSES:** Written comments should be addressed to the Office of Information and Regulatory Affairs, Attention: Wai-Sinn Chan, Acting Desk Officer, Department of Education, Office of Management and Budget, 725 17th Street, NW., Room 10235, New Executive Office Building, Washington, DC 20503 or should be electronically mailed to the internet address [Wai-Sinn\\_L.\\_Chan@omb.eop.gov](mailto:Wai-Sinn_L._Chan@omb.eop.gov).

**SUPPLEMENTARY INFORMATION:** Section 3506 of the Paperwork Reduction Act of

1995 (44 U.S.C. Chapter 35) requires that the Office of Management and Budget (OMB) provide interested Federal agencies and the public an early opportunity to comment on information collection requests. OMB may amend or waive the requirement for public consultation to the extent that public participation in the approval process would defeat the purpose of the information collection, violate State or Federal law, or substantially interfere with any agency's ability to perform its statutory obligations. The Leader, Regulatory Information Management Group, Office of the Chief Information Officer, publishes that notice containing proposed information collection requests prior to submission of these requests to OMB. Each proposed information collection, grouped by office, contains the following: (1) Type of review requested, e.g. new, revision, extension, existing or reinstatement; (2) Title; (3) Summary of the collection; (4) Description of the need for, and proposed use of, the information; (5) Respondents and frequency of collection; and (6) Reporting and/or Recordkeeping burden. OMB invites public comment.

Dated: July 17, 2000.

**Joseph Schubart,**

*Acting Leader, Regulatory Information Management, Office of the Chief Information Officer.*

### Office of the Undersecretary

*Type of Review:* New.

*Title:* National Evaluation of GEAR UP.

*Frequency:* Monthly, Annually, Weekly.

*Affected Public:* Individuals or household; Not-for-profit institutions; State, Local, or Tribal Gov't, SEAs or LEAs.

*Reporting and Recordkeeping Hour Burden:* Responses: 11,565; Burden Hours: 3,981.

*Abstract:* The evaluation responds to the legislative requirement in Public Law 105-244, Section G to evaluate and report on the effectiveness of projects funded under the Gaining Early Awareness and Readiness for Undergraduate Programs (GEAR UP) program. Students' and parents' expectations for postsecondary education, their knowledge of the academic preparation needed and availability of financial resources, and students' academic performance will be compared over time for students in schools participating in GEAR UP and in schools not receiving GEAR UP services. Outcomes for GEAR UP participants will be analyzed by type and intensity of service.

Requests for copies of the proposed information collection request may be accessed from <http://edicsweb.ed.gov>, or should be addressed to Vivian Reese, Department of Education, 400 Maryland Avenue, SW, Room 4050, Regional Office Building 3, Washington, D.C. 20202-4651. Requests may also be electronically mailed to the internet address [OCIO\\_IMG\\_Issues@ed.gov](mailto:OCIO_IMG_Issues@ed.gov) or faxed to 202-708-9346. Please specify the complete title of the information collection when making your request. Comments regarding burden and/or the collection activity requirements should be directed to Joseph Schubart at (202) 708-9266 or via his internet address [Joe\\_Schubart@ed.gov](mailto:Joe_Schubart@ed.gov). Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339.

[FR Doc. 00-18387 Filed 7-19-00; 8:45 am]

BILLING CODE 4000-01-P

## DEPARTMENT OF ENERGY

[FE Docket No. PP-197, DOE/EIS-0307]

### Notice of Reopening Scoping Period and Schedule for Public Scoping Meetings; Public Service Company of New Mexico

**AGENCY:** Department of Energy (DOE).

**ACTION:** Notice.

**SUMMARY:** DOE announces that it is reopening the scoping period and will hold additional public scoping meetings for the environmental impact statement (DOE/EIS-0307) that is being prepared in connection with an application for a Presidential permit filed by Public Service Company of New Mexico (PNM). PNM has applied for a Presidential permit to construct electric transmission lines across the U.S.-Mexican border. An EIS is being prepared because DOE has determined that the issuance of the Presidential permit would constitute a major Federal action that may have a significant impact upon the environment within the meaning of the National Environmental Policy Act of 1969 (NEPA). The purpose of this notice is to open a new scoping period to obtain comments on two additional alternative transmission corridors that have been identified. One of these new corridors has been designated by PNM as its "preferred alternative."

**DATES:** DOE invites interested agencies, organizations, and members of the public to submit comments or suggestions to assist in identifying significant environmental issues not