

information; and transmit or otherwise disclose the information.

*Respondents/Affected Entities:*

Business.

*Estimated Number of Respondents:*

6,341.

*Frequency of Response:* Occasional.

*Estimated Total Annual Hour Burden:* 287,069 hours.

*Estimated Total Annualized Capital, Operating/ Maintenance Cost Burden:* \$874,517.

Send comments on the Agency's need for this information, the accuracy of the provided burden estimates, and any suggested methods for minimizing respondent burden, including through the use of automated collection techniques to the addresses listed above. Please refer to EPA ICR No. 1572.05 and OMB Control No. 2050-0050 in any correspondence.

Dated: September 28, 2000

**Oscar Morales,**

*Director, Collection Strategies Division.*

[FR Doc. 00-25606 Filed 10-4-00; 8:45 am]

**BILLING CODE 6560-50-P**

**ENVIRONMENTAL PROTECTION AGENCY**

[FRL-6881-3]

**National Drinking Water Advisory Council; Request for Nominations**

**AGENCY:** Environmental Protection Agency.

**ACTION:** Notice; request for nominations.

**SUMMARY:** The U.S. Environmental Protection Agency (EPA) invites all interested persons to nominate qualified individuals to serve a three-year term as members of the National Drinking Water Advisory Council. This Advisory Council was established to provide practical and independent advice, consultation and recommendations to the Agency on the activities, functions and policies related to the implementation of the Safe Drinking Water Act as amended. The Council consists of fifteen members, including a Chair. Five members represent the general public; five members represent appropriate state and local agencies concerned with water hygiene and public water supply; and five members represent private organizations or groups demonstrating an active interest in the field of water hygiene and public water supply. On December 15 of each year, five members complete their appointment. Therefore, this notice solicits names to fill five vacancies, with appointed terms ending on December 15, 2003.

Any interested person or organization may nominate qualified individuals for membership. Nominees should be identified by name, occupation, position, address and telephone number. To be considered, all nominations must include a current resume providing the nominee's background, experience and qualifications.

Persons selected for membership will receive compensation for travel and a nominal daily compensation while attending meetings. The Council holds two face to face meetings each year, generally in the Spring and Fall. Additionally, members may be asked to serve on one of the Council's working groups that are formed each year to assist the EPA in major program issue development. These meetings are held approximately four times a year, with two meetings by conference call.

Nominations should be submitted to Charlene E. Shaw, Designated Federal Officer, National Drinking Water Advisory Council, U.S. Environmental Protection Agency, Office of Ground Water and Drinking Water (4601), 1200 Pennsylvania Avenue, NW, Ariel Rios Building, Washington, DC 20460, no later than October 30, 2000. The Agency will not formally acknowledge or respond to nominations. E-Mail your questions to [shaw.charlene@epa.gov](mailto:shaw.charlene@epa.gov) or call 202/260-2285.

Dated: September 28, 2000.

**Charlene E. Shaw,**

*Designated Federal Officer, National Drinking Water Advisory Council.*

[FR Doc. 00-25603 Filed 10-4-00; 8:45 am]

**BILLING CODE 6560-50-P**

**ENVIRONMENTAL PROTECTION AGENCY**

[FRL-6881-4]

**National Drinking Water Advisory Council; Notice of Open Meeting**

**AGENCY:** Environmental Protection Agency.

**ACTION:** Notice.

**SUMMARY:** Under section 10(a)(2) of Public Law 92-423, "The Federal Advisory Committee Act," notice is hereby given that a meeting of the National Drinking Water Advisory Council established under the Safe Drinking Water Act, as amended (42 U.S.C. S3300f *et seq.*), will be held on November 8, 2000, from 9:30 a.m. until 6:30 p.m. and November 9, 2000, from 8:30 a.m. until 12:30 p.m., at the Marriott Residence Inn at Pentagon City, 550 Army Navy Drive, Arlington, VA.

Agenda items will include reports from the Six Year Review and Research Working Groups and an update on regulations including MTBE, arsenic, radon, the Ground Water and Long Term 1/Filter Backwash Rules. Other agenda items include a discussion on the Safe Drinking Water Act gap analysis, the Source Water Protection Strategy and the status of drinking water research initiatives.

The meeting is open to the public. The Council encourages the hearing of outside statements and will allocate one hour for this purpose. Oral statements will be limited to five minutes, and it is preferred that only one person present the statement. Any outside parties interested in presenting an oral statement should petition the Council by telephone at (202) 260-2285 before November 3, 2000.

Any person who wishes to file a written statement can do so before or after a Council meeting. Written statements received prior to the meeting will be distributed to all members of the Council before any final discussion or vote is completed. Any statements received after the meeting will become part of the permanent meeting file and will be forwarded to the Council members for their information.

Members of the public that would like to attend the meeting, present an oral statement, or submit a written statement, should contact Ms. Charlene Shaw, Designated Federal Officer, National Drinking Water Advisory Council, U.S. EPA, Office of Ground Water and Drinking Water (4601), 401 M Street SW., Washington, DC 20460. The telephone number is Area Code (202) 260-2285 or E-Mail [shaw.charlene@epa.gov](mailto:shaw.charlene@epa.gov).

Dated: September 29, 2000.

**Ephraim King,**

*Acting Director, Office of Ground Water and Drinking Water.*

[FR Doc. 00-25602 Filed 10-4-00; 8:45 am]

**BILLING CODE 6560-50-P**

**ENVIRONMENTAL PROTECTION AGENCY**

[FRL-6881-5]

**Rouse Steel Drum Superfund Site; Notice of Proposed Settlement**

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice of proposed settlement.

**SUMMARY:** The United States Environmental Protection Agency is proposing to enter into a settlement with the Rouse Group and the Rouse

Work Group for response costs pursuant to section 122(h)(1) of the Comprehensive Environmental Response, Compensation, and Liability Act (CERCLA), 42 U.S.C. 9622(h)(1) concerning the Rouse Steel Drum Superfund Site located in Jacksonville, Duval County, Florida. EPA will consider public comments on the proposed settlement for thirty (30) days. EPA may withdraw from or modify the proposed settlement should such comments disclose facts or considerations which indicate the proposed settlement is inappropriate, improper or inadequate. Copies of the proposed settlement are available from: Ms. Paula V. Batchelor, U.S. EPA, Region 4 (WMD-CPSB), 61 Forsyth Street SW, Atlanta, GA 30303, 404/562-8887.

Written comments may be submitted to Ms. Batchelor within 30 calendar days of the date of this publication.

Dated: September 25, 2000.

**Franklin E. Hill,**

*Chief, CERCLA Program Services Branch,  
Waste Management Division.*

[FR Doc. 00-25604 Filed 10-4-00; 8:45 am]

**BILLING CODE 6560-50-P**

## ENVIRONMENTAL PROTECTION AGENCY

[FRL-6881-2]

### **Clean Water Act Class II: Proposed Consent Agreement and Opportunity To Comment Regarding Jaxon Enterprises, Inc. and Creative Living Partnership Proceeding Under Clean Water Act Section 309(g)(1), (2)(B) and 40 CFR Part 22.13(b)**

**AGENCY:** Environmental Protection Agency ("EPA").

**ACTION:** Notice.

**SUMMARY:** EPA is providing notice of a proposed Consent Agreement for alleged violations of the Clean Water Act ("Act"). EPA is also providing notice of opportunity to comment on the proposed Consent Agreement.

EPA is authorized under section 309(g) of the Act, 33 U.S.C. 1319(g), to assess a civil penalty after providing the person subject to the penalty notice of the proposed penalty and the opportunity for a hearing, and after providing interested persons notice of the proposed penalty and a reasonable opportunity to comment on its issuance. Under section 309(g), any person who without authorization discharges a pollutant to a navigable water, as those terms are defined in section 502 of the Act, 33 U.S.C. 1362, may be assessed a

penalty in a "Class II" administrative penalty proceeding.

Class II proceedings under section 309(g) are conducted in accordance with the "Consolidated Rules of Practice Governing the Administrative Assessment of Civil Penalties, Issuance of Compliance or Corrective Action Orders, and the Revocation, Termination or Suspension of Permits," 40 CFR part 22 ("Consolidated Rules"), published at 64 FR 40138, 40177 (July 23, 1999). The procedures through which the public may submit written comment on a proposed Class II order or participate in a Class II proceeding, and the procedures by which a respondent may request a hearing, are set forth in the Consolidated Rules. The deadline for submitting public comment on a proposed Class II order is thirty (30) days after publication of this notice.

On September 26, 2000, EPA filed with Danielle Carr, Regional Hearing Clerk, U.S. EPA, Region IX, 75 Hawthorne Street, San Francisco, California 94105, (415) 744-1391, the following Consent Agreement:

In the Matter of Jaxon Enterprises and Creative Living, Buena Ventura Boulevard Extension, City of Redding, Shasta County, California, Docket No. CWA-09-99-0005.

For the alleged violations set forth in the Consent Agreement, Respondents agree to pay to the United States a civil penalty of \$60,000 (sixty thousand dollars) for violations of NPDES Permit No. CAS000002 (issued by the California State Water Resources Control Board (Order No. 92-08-DWQ)) and section 301(a) of the Act, 33 U.S.C. 1311(a), at the Buena Ventura Boulevard Extension, City of Redding, Shasta County, California.

Procedures by which the public may comment on a proposed Class II penalty or participate in a Class II penalty proceeding are set forth in the Consolidated Rules. The deadline for submitting public comment on a proposed Class II penalty is thirty days after issuance of public notice.

**FOR FURTHER INFORMATION CONTACT:**

Persons wishing to receive a copy of EPA's Consolidated Rules, review the Complaint or other documents filed in this proceeding, comment upon the proposed assessment, or otherwise participate in the proceeding should contact Danielle Carr, Regional Hearing Clerk, U.S. EPA, Region IX, 75 Hawthorne Street, San Francisco, California 94105, (415) 744-1391. The administrative record for this proceeding is located in the EPA Regional Office identified above, and the file will be open for public

inspection during normal business hours. All information submitted by Jaxon Enterprises and Creative Living is available as part of the administrative record, subject to provisions of law restricting public disclosure of confidential information. In order to provide opportunity for public comment, EPA will issue no final order assessing a penalty in these proceedings prior to thirty (30) days after the date of publication of this notice.

Dated: September 26, 2000.

**Alexis Strauss,**

*Director, Water Division.*

[FR Doc. 00-25601 Filed 10-4-00; 8:45 am]

**BILLING CODE 6560-50-U**

## FEDERAL COMMUNICATIONS COMMISSION

### **Notice of Public Information Collection(s) Being Reviewed by the Federal Communications Commission**

September 28, 2000

**SUMMARY:** The Federal Communications Commission, as part of its continuing effort to reduce paperwork burden invites the general public and other Federal agencies to take this opportunity to comment on the following information collection(s), as required by the Paperwork Reduction Act of 1995, Public Law 104-13. An agency may not conduct or sponsor a collection of information unless it displays a currently valid control number. No person shall be subject to any penalty for failing to comply with a collection of information subject to the Paperwork Reduction Act (PRA) that does not display a valid control number.

Comments are requested concerning: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the Commission, including whether the information shall have practical utility; (b) the accuracy of the Commission's burden estimate; (c) ways to enhance the quality, utility, and clarity of the information collected; and (d) ways to minimize the burden of the collection of information on the respondents, including the use of automated collection techniques or other forms of information technology.

**DATES:** Written comments should be submitted on or before November 6, 2000. If you anticipate that you will be submitting comments, but find it difficult to do so within the period of time allowed by this notice, you should advise the contact listed below as soon as possible.