

(Council) was established by the Colorado River Basin Salinity Control Act of 1974 (Pub. L. 93-320) (Act) to receive reports and advise federal agencies on implementing the Act. In accordance with the Federal Advisory Committee Act, the Bureau of Reclamation announces that the Council will meet as detailed below.

**DATES AND LOCATION:** The Council will conduct its annual meeting at the following time and location:

*October 28, 2003—Santa Fe, New Mexico*—The meeting will be held in the Inn at Loretto located at 211 Old Santa Fe Trail. The meeting will begin at 1 p.m., recess at 5 p.m., and reconvene briefly the following day at 12 noon.

**ADDRESSES:** The meeting of the Council is open to the public. Any member of the public may file written statements with the Council before, during, or up to 30 days after the meeting, in person or by mail. To the extent that time permits, the Council chairman may allow public presentation of oral comments at the meeting. To allow full consideration of information by Council members, written notice must be provided to Kib Jacobson, Bureau of Reclamation, Upper Colorado Regional Office, 125 South State Street, Room 6107, Salt Lake City, Utah 84138-1147; telephone (801) 524-3753; faxogram (801) 524-5499; e-mail at: [kjacobson@uc.usbr.gov](mailto:kjacobson@uc.usbr.gov) at least FIVE (5) days prior to the meeting. Any written comments received prior to the meeting will be provided to Council members at the meeting.

**SUPPLEMENTARY INFORMATION:** The purpose of the meeting will be to discuss the accomplishments of federal agencies and make recommendations on future activities to control salinity. Council members will be briefed on the status of salinity control activities and receive input for drafting the Council's annual report. The Bureau of Reclamation, Bureau of Land Management, U.S. Fish and Wildlife Service, and United States Geological Survey of the Department of the Interior; the Natural Resources Conservation Service of the Department of Agriculture; and the Environmental Protection Agency will each present a progress report and a schedule of activities on salinity control in the Colorado River Basin. The Council will discuss salinity control activities and the contents of the reports.

It is the Bureau of Reclamation's practice to make comments, including names and home addresses of respondents, available for public review. Individual respondents may

request that their home address be withheld from public disclosure, which will be honored to the full extent allowable by law. To have your name and/or address withheld, please state this prominently at the beginning of your comment. Submissions from organizations or businesses, and from individuals identifying themselves as representatives or officials of organizations or businesses, will be made available for public disclosure in their entirety.

**FOR FURTHER INFORMATION CONTACT:** Kib Jacobson, telephone (801) 524-3753; faxogram (801) 524-5499; e-mail at: [kjacobson@uc.usbr.gov](mailto:kjacobson@uc.usbr.gov).

Dated: August 21, 2003.

**Rick L. Gold,**

*Regional Director—Upper Colorado Region, Bureau of Reclamation.*

[FR Doc. 03-24375 Filed 10-9-03; 8:45 am]

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## INTERNATIONAL TRADE COMMISSION

[USITC SE-03-031]

### Sunshine Act Meeting

**AGENCY HOLDING THE MEETING:** United States International Trade Commission.

**TIME AND DATE:** October 16, 2003 at 11 a.m.

**PLACE:** Room 101, 500 E Street SW., Washington, DC 20436, Telephone: (202) 205-2000.

**STATUS:** Open to the public.

### Matters to be Considered

1. Agenda for future meetings: none.
2. Minutes.
3. Ratification List.
4. Inv. No. TA-421-4 (Certain Ductile Iron Waterworks Fittings from China)—briefing and vote on critical circumstances, and, if necessary, preliminary market disruption and provisional measures. (The Commission is currently scheduled to transmit its determination on critical circumstances, and, if necessary, preliminary market disruption and provisional measures determinations to the President on or before October 20, 2003.)
5. Outstanding action jackets: none.

In accordance with Commission policy, subject matter listed above, not disposed of at the scheduled meeting, may be carried over to the agenda of the following meeting.

Issued: October 8, 2003.

By order of the Commission.

**Marilyn R. Abbott,**

*Secretary to the Commission.*

[FR Doc. 03-25899 Filed 10-8-03; 1:09 pm]

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## DEPARTMENT OF JUSTICE

### Office of Justice Programs

[OJP(OJP) Docket No. 1389]

### Amber Alert Technology Conference

**AGENCY:** Office of Justice Programs, Justice.

**ACTION:** Notice of conference.

**SUMMARY:** The Office of Justice Programs is announcing the AMBER Alert Technology Conference to showcase products that are available to support local, State, and regional AMBER Alert programs.

**DATES:** The conference will be held on December 3-4, 2003.

**ADDRESSES:** The conference will take place at the Peabody Hotel, 149 Union Avenue, Memphis, Tennessee 38103.

**FOR FURTHER INFORMATION CONTACT:** Ron Laney, Associate Administrator, Child Protection Division, Office of Juvenile Justice and Delinquency Prevention, OJP, 202-616-3637. (This is not a toll-free number.)

**SUPPLEMENTARY INFORMATION:** An AMBER Alert Technology Conference will be held on December 3-4, 2003 at the Peabody Hotel in Memphis, Tennessee. AMBER Alert Plan representatives from throughout the country will participate in this event. The conference is designed to showcase products that are available to support local, State, and regional AMBER Alert programs. The conference is sponsored by the Department of Justice's Office of Justice Programs.

If you are interested in participating in this event, please contact Ron Laney at 202-616-3637 no later than October 17, 2003. Please provide your name, the name of your organization, and contact information (phone, fax, e-mail). An information packet will be faxed to interested individuals. Organizations participating in this conference will be responsible for their own expenses, including transportation, lodging, meals, set-up fees, media/equipment rentals, and incidentals.

Dated: October 2, 2003.

**Deborah J. Daniels,**

*Assistant Attorney General, Office of Justice Programs.*

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