Notices

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

ADVISORY COUNCIL ON HISTORIC PRESERVATION

Notice of Meeting

AGENCY: Advisory Council on Historic Preservation.

SUMMARY: Notice is hereby given that the Advisory Council on Historic Preservation (ACHP) will meet on Friday, August 17, 2007. The meeting will be held in Room MR–1 at the Vicksburg, MS at 9 a.m.

The ACHP was established by the National Historic Preservation Act of 1966 (16 U.S.C. 470 *et seq.*) to advise the President and Congress on national historic preservation policy and to comment upon Federal, federally assisted, and federally licensed undertakings having an effect upon properties listed in or eligible for inclusion in the National Register of Historic Places. The ACHP's members are the Architect of the Capitol; the Secretaries of the Interior, Agriculture, Defense, and Transportation; the Administrators of the Environmental Protection Agency and General Services Administration; the Chairman of the National Trust for Historic Preservation; the President of the National Conference of State Historic Preservation Officers; a Governor; a Mayor; a Native American; and eight non-Federal members appointed by the President.

The agenda for the meeting includes the following:

Call to Order—9 a.m.
I. Chairman's Welcome.
II. Preservation Awards Presentation.
III. Report of the Native American Advisory Group.
IV. Implementation of ACHP Recommendations from the Preserve America Summit.
  A. Implementation Strategy and Actions.
  B. Preserve America/Save America's Treasures Authorizing Legislation.
V. Gulf Coast Recovery Efforts of the Mississippi, Louisiana, and Alabama State Historic Preservation Offices.
VI. Preservation Initiatives Committee.
  A. Legislative Update.
  B. Preserve America and the National Park Service Centennial Challenge.
VII. Federal Agency Programs Committee.
  A. Alternate Procedures of Corps of Engineers' Appendix C.
  B. Guidelines for Agency Preparation of Section 3 Reports.
  C. Tribal Notification Process for Regional and National Section 106 Initiatives.
  D. National Park Service Battlefield Landscape Restoration Initiative.
VIII. Communications, Education, and Outreach Committee.
  A. 2008 Preserve America Presidential Award Nominations.
  B. Media and Communications Outreach.
IX. Chairman's Report.
  A. ACHP Alumni Foundation.
  B. ACHP FY 2009 Budget Request.
X. Executive Director's Report.
XI. New Business.
XII. Adjourn.

Note: The meetings of the ACHP are open to the public. If you need special accommodations due to disability, please contact the Advisory Council on Historic Preservation, 1100 Pennsylvania Avenue, NW., Room 803, Washington, DC, 202–606–8503, at least seven (7) days prior to the meeting.

FOR FURTHER INFORMATION: Additional information concerning the meeting is available from the Executive Director, Advisory Council on Historic Preservation, 1100 Pennsylvania Avenue, NW., #803, Washington, DC 20004.

Dated: August 5, 2007.

John Fowler,

Executive Director.

[FR Doc. 07–3897 Filed 8–9–07; 8:45 am]

BILLING CODE 4310–K6–M

DEPARTMENT OF AGRICULTURE

Forest Service

South Gifford Pinchot National Forest Resource Advisory Committee Meeting Notice

ACTION: Notice of meeting.

SUMMARY: This South Gifford Pinchot National Forest Resource Advisory Committee will meet on Thursday, September 6th at the Skamania County Courthouse Annex, 170 NW. Vancouver Ave., Stevenson, Washington. The meeting will begin at 9:30 a.m. and continue until 5 p.m. The purpose of the meeting is to review ongoing Title II and III projects, elect a chair, set an indirect project percentages, and make recommendations on proposals for Title II funding of projects under the Secure Rural Schools and County Self-Determination Act of 2000.

All South Gifford Pinchot National Forest Resources Advisory Committee meetings are open to the public. Interested citizens are encouraged to attend. The ''open forum'' provides opportunity for the public to bring issues, concerns, and discussion topics to the Advisory Committee. The ''open forum'' is scheduled to occur at 9:45 a.m. on September 6, 2007. Interested speakers will need to register prior to the open forum period. The committee welcomes the public's written comments on committee business at any time.

FOR FURTHER INFORMATION CONTACT: Direct questions regarding this meeting to Chris Strebig, Public Affairs Specialist, at (360) 891–5005, or write Forest Headquarters Office, Gifford Pinchot National Forest, 10600 NE. 51st Circle, Vancouver, WA 98682.

Dated: July 27, 2007

Lynn Burditt,

Deputy Forest Supervisor.

[FR Doc. 07–3826 Filed 8–9–07; 8:45 am]

BILLING CODE 3410–11–M

DEPARTMENT OF AGRICULTURE

Forest Service

North Gifford Pinchot National Forest Resource Advisory Committee Meeting Notice

AGENCY: Forest Service, USDA.

ACTION: Notice of meeting.

SUMMARY: The North Gifford Pinchot National Forest Resource Advisory Committee will meet on Friday, September 7, 2007 at the Salkum Timberland Library, 2480 U.S. Highway 12, Salkum, Washington 98582–0129. The meeting will begin at 10 a.m. and continue until 3 p.m. The purpose of the meeting is to: Review ongoing Title II and III projects, elect a chairperson and

vice-chair, set an indirect project percentage, review summary of Title II and Title III accomplishments and make recommendations on proposals for Title II funding of projects under the Secure Rural Schools and County Self-Determination Act of 2000.

All North Gifford Pinchot National Forest Advisory Committee meetings are open to the public. Interested citizens are encouraged to attend. the ''open forum'' provides opportunity for the public to bring issues, concerns, and discussion topics to the Advisory Committee. The ''open forum'' is scheduled to occur at 10:15 a.m. Interested speakers will need to register prior to the open forum period. The committee welcomes the public's written comments on committee business at any time.

FOR FURTHER INFORMATION CONTACT: Direct questions regarding this meeting to Chris Strebig, Public Affairs Specialist, at (360) 891–5005, or write to Forest Headquarters Office, Gifford Pinchot National Forest, 10600 NE. 51st Circle, Vancouver, WA 98682.

Dated: July 27, 2007.

Lynn Burditt,

Deputy Forest Supervisor.

[FR Doc. 07–3830 Filed 8–9–07; 8:45 am]

BILLING CODE 3410–11–M

DEPARTMENT OF AGRICULTURE

Natural Resources Conservation Service

Rehabilitation of Floodwater Retarding Structure No. 7 of the West Fork Point Remove Creek Watershed; Conway County, AR

AGENCY: Natural Resources Conservation Service.

ACTION: Notice of a Finding of No Significant Impact.

SUMMARY: Pursuant to section 102(2)(c) of the National Environmental Policy Act of 1969; the Council on Environmental Quality Regulations (40 CFR Part 1500); and the Natural Resources Conservation Service Regulations (7 CFR Part 650); the Natural Resources Conservation Service, U.S. Department of Agriculture, gives notice that an environmental impact statement is not being prepared for the rehabilitation of Floodwater Retarding Structure No. 7 of the West Fork Point Remove Creek Watershed, Conway County, Arkansas.

FOR FURTHER INFORMATION CONTACT: Kalven L. Trice, State Conservationist, Natural Resources Conservation Service, Rm. 3416 Federal Building, 700 West Capital Avenue, Little Rock, AR 72201–3225. Telephone (501) 301–3100

SUPPLEMENTARY INFORMATION: The environmental assessment of this federally assisted action indicates that the project will not cause significant local, regional, or national impacts on the environment. As a result of these findings, Kalven L. Trice, State Conservationist, has determined that the preparation and review of an environmental impact statement is not needed for this project.

The project will rehabilitate Floodwater Retarding Structure (FWRS) No. 7 to maintain the present level of flood control and comply with the current dam safety and performance standards. Local Sponsoring Organizations for the rehabilitation of FWRS No. 7 are the Point Remove Watershed Improvement District and the Conway County Conservation District.

Rehabilitation of FWRS No. 7 will require the dam to be modified to meet current performance and safety standards for a high hazard dam. The modification will consist of

- Lengthening the principal spillway conduit by 42 feet to accommodate the new top of dam elevation. The existing principal spillway inlet and conduit size are adequate.
- Maintaining the principal spillway crest at Elevation 539.4, the current permanent pool elevation.
- Modifying the existing 200-foot auxiliary spillway to meet integrity requirements by increasing the length of the level crest section from 50 feet to 150 feet.
- Increase the size of the principal spillway low stage port opening to meet 100-year, 10 day PSH drawdown criteria.
- Raising the top of dam from Elevation 566.0 feet to Elevation 570.9 feet to safely pass the 6-hour to 72-hour duration PMP storms.

All disturbed areas will be planted to plants that have wildlife values. The proposed work will not affect any prime farmland, endangered or threatened species, or cultural resources. Adverse impacts to wetlands will be temporary and minor.

Federal assistance will be provided under authority of the Small Watershed Rehabilitation Amendments of 2000 (Section 313, Pub. L. 106–472). Total project cost is estimated to be $871,800, of which $624,300 will be paid from the Small Watershed Rehabilitation funds and $247,500 from local funds.

The notice of a Finding of No Significant Impact (FONSI) has been forwarded to the Environmental Protection Agency and to various Federal, State, and local agencies and interested parties. A limited number of copies of the FONSI are available to fill single copy requests at the above address. Basic data developed during the environmental assessment are on file and may be reviewed by contacting Kalven L. Trice, State Conservationist.

No administrative action on implementation of the proposal will be taken until 30 days after the date of this publication in the **Federal Register**.

Dated: July 31, 2007.

Kalven L. Trice,

State Conservationist.

[FR Doc. E7–15626 Filed 8–9–07; 8:45 am]

BILLING CODE 3410–16–P

COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

Procurement List; Proposed Deletion

ACTION: Proposed Deletion from the Procurement List.

SUMMARY: This action deletes from the Procurement List a service previously furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

COMMENTS MUST BE RECEIVED ON OR BEFORE: September 9, 2007.

ADDRESSES: Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia, 22202–3259.

FOR FURTHER INFORMATION OR TO SUBMIT COMMENTS CONTACT: Kimberly M. Zeich, Telephone: (703) 603–7740, Fax: (703) 603–0655, or e-mail *CMTEFedReg@jwod.gov.*

SUPPLEMENTARY INFORMATION: This notice is published pursuant to 41 U.S.C 47(a) (2) and 41 CFR 51–2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

Deletion

Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. If approved, the action may result in additional reporting, recordkeeping or other compliance requirements for small entities.

2. If approved, the action may result in authorizing small entities to furnish the services to the Government.