statements to Jennifer Kerslake, Secretary of the Consumer Advisory Council, Division of Consumer and Community Affairs, Board of Governors of the Federal Reserve System, Washington, DC 20551. Information about this meeting may be obtained from Ms. Kerslake at 202–452–6470.

Board of Governors of the Federal Reserve System, October 8, 2010.

**Jennifer J. Johnson,**

*Secretary of the Board.*

[FR Doc. 2010–25817 Filed 10–13–10; 8:45 am]

**BILLING CODE P**

## FEDERAL MARITIME COMMISSION

### Notice of Agreement Filed; Correction

**AGENCY:** Federal Maritime Commission.

*Citation of Previous Notice of Agreements Filed:* 75 FR 61757, October 6, 2010.

*Previous Notice of Agreements:* October 1, 2010.

*Correction to the Notice of Agreements Filed:* In the October 6, 2010 Notice announcing the filing of an amendment to Agreement 011611, the Amendment was erroneously numbered and described. The correct notice should read as follows:

*Agreement No.:* 011611–003.

*Title:* MOL/APL Slot Transfer Agreement.

*Parties:* American President Lines, Ltd.; APL Co. PTE, Ltd.; and Mitsui O.S.K. Lines, Ltd.

*Filing Party:* Eric C. Jeffrey, Esq.; Goodwin Procter LLP; 901 New York Ave., NW., Washington, DC 20001.

*Synopsis:* The amendment updates APL's corporate address.

*Contact Person for More Information:* Karen V. Gregory, Secretary, (202) 523–5725.

**Rachel E. Dickon,**

*Assistant Secretary.*

[FR Doc. 2010–25791 Filed 10–13–10; 8:45 am]

**BILLING CODE 6730–01–P**

## GENERAL SERVICES ADMINISTRATION

**[Docket 2010–0009, Sequence 4]**

### Temporary Duty (TDY) Travel Allowances

**AGENCY:** Office of Governmentwide Policy, General Services Administration (GSA).

**ACTION:** Notice of Bulletin FTR 10–06.

**SUMMARY:** This bulletin provides guidance to employees of agencies subject to the FTR to enhance travel cost savings and reduce greenhouse gas emissions. This guidance will improve management of agency travel programs, save money on travel costs, better protect the environment, and conserve natural resources. Other agencies not subject to the FTR are also encouraged to follow this guidance and incorporate these strategies into their travel management policies, procedures, and activities related to official travel. Bulletin FTR 10–06 and all other Bulletins may be found at *http://www.gsa.gov/bulletins.*

**DATES:** The provisions of Bulletin FTR 10–06 are effective September 30, 2010.

**FOR FURTHER INFORMATION CONTACT:** Mr. Ed Davis, Office of Governmentwide Policy (M), Office of Travel, Transportation, and Asset Management (MT), General Services Administration at (202) 208–7638 or via e-mail at *travelpolicy@gsa.gov*. Please cite Bulletin FTR 10–06.

Dated: September 30, 2010.

**Janet C. Dobbs,**

*Acting Deputy Associate Administrator, Office of Travel, Transportation and Asset Management.*

[FR Doc. 2010–25922 Filed 10–13–10; 8:45 am]

**BILLING CODE 6820–14–P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

**[Document Identifier OS–0990–NEW; 30-day notice]**

### Agency Information Collection Request. 30-Day Public Comment Request

**AGENCY:** Office of the Secretary, HHS.

In compliance with the requirement of section 3506(c)(2)(A) of the Paperwork Reduction Act of 1995, the Office of the Secretary (OS), Department of Health and Human Services, is publishing the following summary of a proposed collection for public comment. Interested persons are invited to send comments regarding this burden estimate or any other aspect of this collection of information, including any of the following subjects: (1) The necessity and utility of the proposed information collection for the proper performance of the agency's functions; (2) the accuracy of the estimated burden; (3) ways to enhance the quality, utility, and clarity of the information to be collected; and (4) the use of automated collection techniques or other forms of information technology to minimize the information collection burden.

To obtain copies of the supporting statement and any related forms for the proposed paperwork collections referenced above, e-mail your request, including your address, phone number, OMB number, and OS document identifier, to *Sherette.funncoleman@hhs.gov*, or call the Reports Clearance Office on (202) 690–5683. Send written comments and recommendations for the proposed information collections within 30 days of this notice directly to the OS OMB Desk Officer; faxed to OMB at 202–395–5806.

*Proposed Project:* ONC State HIE State Plans—OMB No. 0990–NEW—Office of the National Coordinator for Health Information Technology.

*Abstract:* The purpose of the State Health Information Exchange Cooperative Agreement Program, as authorized by Section 3013 of the American Recovery and Reinvestment Act is to provide grants to States and Qualified State Designated Entities is to facilitate and expand the secure, electronic movement and use of health information among organizations according to national recognized standards. Section 3013 requires States and Qualified State Designated Entities to have approved State Plans, consisting of strategic and operational components, before funding can be used for implementation activities. The State Plans must be submitted to the National Coordinator for Health Information Technology during the first year of the project period in order to receive implementation funding through the cooperative agreement. Annual updates to the State plans will be required in the three remaining project periods. The data collection will last four years, which is the duration of the project, and this request is for the data collection for the first three years of the project period.