

BROADCASTING BOARD OF GOVERNORS**Sunshine Act Meeting Notice**

DATE AND TIME: Wednesday, February 18, 2015, 9:00 a.m.–11:30 a.m. EST.

PLACE: Cohen Building, Room 3321, 330 Independence Ave. SW., Washington, DC 20237.

SUBJECT: Notice of Meeting of the Broadcasting Board of Governors.

SUMMARY: The Broadcasting Board of Governors (Board) will be meeting at the time and location listed above. The Board will vote on a consent agenda consisting of the minutes of its December 18, 2014 meeting, a resolution honoring Michael Meehan for his service on the Board, and a resolution on revised BBG meeting dates in 2015. The Board will also receive a review of the Voice of America.

This meeting will be available for public observation via streamed webcast, both live and on-demand, on the agency's public Web site at www.bbg.gov. Information regarding this meeting, including any updates or adjustments to its starting time, can also be found on the agency's public Web site.

The public may also attend this meeting in person at the address listed above as seating capacity permits. Members of the public seeking to attend the meeting in person must register at <http://bbgboardmeetingfebruary2015.eventbrite.com> by 12:00 p.m. (EST) on February 17. For more information, please contact BBG Public Affairs at (202) 203-4400 or by email at pubaff@bbg.gov.

CONTACT PERSON FOR MORE INFORMATION: Persons interested in obtaining more information should contact Oanh Tran at (202) 203-4545.

Oanh Tran,

Director of Board Operations.

[FR Doc. 2015-03148 Filed 2-11-15; 4:15 pm]

BILLING CODE 8610-01-P

COMMISSION ON CIVIL RIGHTS**Sunshine Act Meeting Notice**

AGENCY: United States Commission on Civil Rights.

ACTION: Notice of Commission Business Meeting.

DATES: *Date and Time:* Friday, February 20, 2015; 9:30 a.m. EST.

ADDRESSES: *Place:* 1331 Pennsylvania Ave NW., Suite 1150, Washington, DC.

FOR FURTHER INFORMATION CONTACT: Lenore Ostrowsky, Acting Chief, Public Affairs Unit (202) 376-8591.

Hearing-impaired persons who will attend the briefing and require the services of a sign language interpreter should contact Pamela Dunston at (202) 376-8105 or at signlanguage@usccr.gov at least seven business days before the scheduled date of the meeting.

SUPPLEMENTARY INFORMATION:**Meeting Agenda**

This meeting is open to the public.

I. Approval of Agenda

II. Program Planning

- Discussion and Vote: Commission Statement commemorating the 55th Anniversary of Executive Order 10925 signed by President Kennedy barring discrimination in federal hiring
- Discussion and Vote: Commission Statement commemorating the 50th Anniversary of Selma, Alabama "Bloody Sunday" March
- Discussion and Vote: Commission Statement commemorating International Day for Elimination of Racial Discrimination
- Discussion and Vote: Commission Statement commemorating Cesar Chavez Day

III. Management and Operations

- Status Report on March Briefing: Examining Workplace Discrimination against LGBT
- Status Report from RPCU Chief on SAC projects from around the country
- Status Report on Commission follow up re: Visit to Immigration Detention Center (s) to round out FY2015 Statutory Enforcement Report Examination

IV. State Advisory Committee (SAC)

Appointments

- Ohio

V. Adjourn Meeting

Dated: February 10, 2015.

David Mussatt,

Chief, Regional Programs Unit U.S. Commission on Civil Rights.

[FR Doc. 2015-03102 Filed 2-11-15; 11:15 am]

BILLING CODE 6335-01-P

DEPARTMENT OF COMMERCE**Economic Development Administration****Notice of National Advisory Council on Innovation and Entrepreneurship Meeting**

AGENCY: Economic Development Administration, Department of Commerce.

ACTION: Notice of an open meeting.

SUMMARY: The National Advisory Council on Innovation and Entrepreneurship (NACIE) will hold a meeting on Thursday, March 5, 2015

from 2:00–3:00 p.m. and Friday, March 6, 2015, from 8:30 a.m.–1:00 p.m. Eastern Standard Time (EST) and will be open to the public. During this time, members will discuss potential committee initiatives on innovation, entrepreneurship, and workforce/talent. The meeting will take place at the U.S. Department of Commerce, 1401 Constitution Avenue NW., Room 4830, Washington, DC 20230.

DATES:

Thursday, March 5, 2015

Time: 2:00 p.m.–3:00 p.m. EST

Friday, March 6, 2015

Time: 8:30 a.m.–1:00 p.m. EST

ADDRESSES: U.S. Department of Commerce, 1401 Constitution Avenue NW., Room 4830, Washington, DC 20230.

SUPPLEMENTARY INFORMATION: The Council was chartered on November 10, 2009 to advise the Secretary of Commerce on matters related to innovation and entrepreneurship in the United States. NACIE's overarching focus is recommending transformational policies to the Secretary that will help U.S. communities, businesses, and the workforce become more globally competitive. The Council operates as an independent entity within the Office of Innovation and Entrepreneurship (OIE), which is housed within the U.S. Commerce Department's Economic Development Administration. NACIE members are a diverse and dynamic group of successful entrepreneurs, innovators, and investors, as well as leaders from nonprofit organizations and academia.

The purpose of this meeting is to discuss the Council's planned work initiatives in three focus areas: workforce/talent, entrepreneurship, and innovation. The final agenda will be posted on the NACIE Web site at <http://www.eda.gov/oie/nacie/> prior to the meeting. Any member of the public may submit pertinent questions and comments concerning the Council's affairs at any time before or after the meeting. Comments may be submitted to the Office of Innovation and Entrepreneurship at the contact information below. Those unable to attend the meetings in person but wishing to listen to the proceedings can do so through a conference call line 1-888-603-9742, passcode: 1962840. Copies of the meeting minutes will be available by request within 90 days of the meeting date.

FOR FURTHER INFORMATION CONTACT: Julie Lenzer Kirk, Office of Innovation and Entrepreneurship, Room 70003, 1401 Constitution Avenue NW., Washington, DC 20230; email: NACIE@doc.gov;