

Calle Eugenio M. de Hostos #175  
Esq Puro Girau  
ARECIBO, PR 00612-4709  
Grant Type: COMPREHENSIVE  
COUNSELING  
Amount Awarded: \$14,955.00

COUNTY OF BERGEN, DEPARTMENT OF  
HUMAN SERVICES, DIVISION OF  
SENIOR SERVICES  
1 Bergen County Plz Fl 2  
Hackensack, NJ 07601-7075  
Grant Type: COMPREHENSIVE  
COUNSELING  
Amount Awarded: \$12,092.00

EASTERN EIGHT COMMUNITY  
DEVELOPMENT CORP.  
214 East Watauga Avenue  
JOHNSON CITY, TN 37601-4630  
Grant Type: COMPREHENSIVE  
COUNSELING  
Amount Awarded: \$13,838.00

FAMILY FOUNDATIONS OF NORTHEAST  
FLORIDA, INC.  
1639 Atlantic Blvd  
Jacksonville, FL 32207-3346  
Grant Type: COMPREHENSIVE  
COUNSELING  
Amount Awarded: \$16,648.00

FOOTHILLS CREDIT COUNSELING, INC.  
709 W Main St  
SUITE A  
Forest City, NC 28043-2820  
Grant Type: COMPREHENSIVE  
COUNSELING  
Amount Awarded: \$14,810.00

GARRETT COUNTY COMMUNITY ACTION  
COMMITTEE, INC.  
104 E Center St Apt 3  
Oakland, MD 21550-1341  
Grant Type: COMPREHENSIVE  
COUNSELING  
Amount Awarded: \$18,944.00

GRAND RAPIDS URBAN LEAGUE  
745 Eastern Ave SE  
Grand Rapids, MI 49503-5544  
Grant Type: COMPREHENSIVE  
COUNSELING  
Amount Awarded: \$15,348.00

GREATER LANSING HOUSING COALITION  
600 W. Maple Street  
LANSING, MI 48906-5093  
Grant Type: COMPREHENSIVE  
COUNSELING  
Amount Awarded: \$15,862.00

GULFCOAST LEGAL SERVICES, INC  
501 First Avenue N Suite 420  
ST PETERSBURG, FL 33701-3714  
Grant Type: COMPREHENSIVE  
COUNSELING  
Amount Awarded: \$13,929.00

HARFORD COUNTY HOUSING AGENCY  
15 S Main St Ste 106  
Bel Air, MD 21014-8723  
Grant Type: COMPREHENSIVE  
COUNSELING  
Amount Awarded: \$18,224.00

HIGH PLAINS COMMUNITY  
DEVELOPMENT, CORP.  
803 E 3rd St Ste 4  
Chadron, NE 69337-2855  
Grant Type: COMPREHENSIVE  
COUNSELING  
Amount Awarded: \$20,074.00

HISPANIC BROTHERHOOD OF ROCKVILLE  
CENTRE, INC.

59 Clinton Ave  
Rockville Centre, NY 11570-4042  
Grant Type: COMPREHENSIVE  
COUNSELING  
Amount Awarded: \$14,442.00

HOME OWNERSHIP RESOURCE CENTER  
OF LEE COUNTY  
2915 Colonial Blvd Ste 200  
Fort Myers, FL 33966-1009  
Grant Type: COMPREHENSIVE  
COUNSELING  
Amount Awarded: \$12,932.00

HOUSING AUTHORITY OF THE CITY OF  
DURHAM  
330 E Main St  
Durham, NC 27701-3718  
Grant Type: COMPREHENSIVE  
COUNSELING  
Amount Awarded: \$11,149.00

HOUSING AUTHORITY OF THE CITY OF  
PRICHARD  
PO Box 10307  
Prichard, AL 36610-0307  
Grant Type: COMPREHENSIVE  
COUNSELING  
Amount Awarded: \$14,140.00

HOUSING SERVICES FOR EATON COUNTY  
319 S Cochran Ave  
Charlotte, MI 48813-1555  
Grant Type: COMPREHENSIVE  
COUNSELING  
Amount Awarded: \$18,460.00

MARKETVIEW HEIGHTS ASSOCIATION,  
INC.  
308 North Street  
ROCHESTER, NY 14605-2540  
Grant Type: COMPREHENSIVE  
COUNSELING  
Amount Awarded: \$14,351.00

NORTHERN PUEBLOS HOUSING  
AUTHORITY  
5 W Gutierrez Ste 10  
Santa Fe, NM 87506-0956  
Grant Type: COMPREHENSIVE  
COUNSELING  
Amount Awarded: \$12,448.00

OPEN COMMUNITIES  
614 Lincoln Avenue  
WINNETKA, IL 60093-2331  
Grant Type: COMPREHENSIVE  
COUNSELING  
Amount Awarded: \$14,049.00

OPEN DOOR COUNSELING CENTER  
34420 SW Tualatin Valley Hwy  
Hillsboro, OR 97123-5470  
Grant Type: COMPREHENSIVE  
COUNSELING  
Amount Awarded: \$22,039.00

ROCKAWAY DEVELOPMENT AND  
REVITALIZATION CORPORATION  
1920 Mott Ave  
Suite 2  
FAR ROCKAWAY, NY 11691-4106  
Grant Type: COMPREHENSIVE  
COUNSELING  
Amount Awarded: \$15,257.00

TENANT RESOURCE CENTER  
1202 Williamson St Ste A  
Madison, WI 53703-4829  
Grant Type: COMPREHENSIVE  
COUNSELING  
Amount Awarded: \$12,932.00

UNITED NEIGHBORS, INC.  
808 Harrison Street

DAVENPORT, IA 52803-5000  
Grant Type: COMPREHENSIVE  
COUNSELING  
Amount Awarded: \$14,260.00

WESTMORELAND COMMUNITY ACTION  
226 S Maple Ave  
Greensburg, PA 15601-3234  
Grant Type: COMPREHENSIVE  
COUNSELING  
Amount Awarded: \$12,237.00

### Appendix C—List of Awardees for the FY 2014—2015 Housing Counseling Training NOFA

#### Intermediary Organizations (3)

NATIONAL COMMUNITY REINVESTMENT  
COALITION, INC.  
727 15th Street, NW Suite 900  
WASHINGTON, DC 20005-6027  
Grant Type: TRAINING  
Amount Awarded: \$589,680.00

NATIONAL COUNCIL OF LA RAZA  
1126 16th Street, NW., Suite 600  
Raul Yzaguirre Building  
WASHINGTON, DC 20036-4845  
Grant Type: TRAINING  
Amount Awarded: \$559,458.00

NEIGHBORHOOD REINVESTMENT CORP.  
DBA NEIGHBORWORKS AMERICA  
999 North Capitol Street, NE  
Suite 900  
WASHINGTON, DC 20002-4684  
Grant Type: TRAINING  
Amount Awarded: \$850,862.00

[FR Doc. 2015-19948 Filed 8-13-15; 8:45 am]

BILLING CODE 4210-67-P

### DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-5828-N-33]

#### Federal Property Suitable as Facilities To Assist the Homeless

**AGENCY:** Office of the Assistant  
Secretary for Community Planning and  
Development, HUD.

**ACTION:** Notice.

**SUMMARY:** This Notice identifies  
unutilized, underutilized, excess, and  
surplus Federal property reviewed by  
HUD for suitability for use to assist the  
homeless.

#### FOR FURTHER INFORMATION CONTACT:

Juanita Perry, Department of Housing  
and Urban Development, 451 Seventh  
Street SW., Room 7266, Washington, DC  
20410; telephone (202) 402-3970; TTY  
number for the hearing- and speech-  
impaired (202) 708-2565 (these  
telephone numbers are not toll-free), or  
call the toll-free title V information line  
at 800-927-7588.

**SUPPLEMENTARY INFORMATION:** In  
accordance with 24 CFR part 581 and  
section 501 of the Stewart B. McKinney  
Homeless Assistance Act (42 U.S.C.  
11411), as amended, HUD is publishing

this Notice to identify Federal buildings and other real property that HUD has reviewed for suitability for use to assist the homeless. The properties were reviewed using information provided to HUD by Federal landholding agencies regarding unutilized and underutilized buildings and real property controlled by such agencies or by GSA regarding its inventory of excess or surplus Federal property. This Notice is also published in order to comply with the December 12, 1988 Court Order in *National Coalition for the Homeless v. Veterans Administration*, No. 88–2503–OG (D.D.C.).

Properties reviewed are listed in this Notice according to the following categories: Suitable/available, suitable/unavailable, and suitable/to be excess, and unsuitable. The properties listed in the three suitable categories have been reviewed by the landholding agencies, and each agency has transmitted to HUD: (1) Its intention to make the property available for use to assist the homeless, (2) its intention to declare the property excess to the agency's needs, or (3) a statement of the reasons that the property cannot be declared excess or made available for use as facilities to assist the homeless.

Properties listed as suitable/available will be available exclusively for homeless use for a period of 60 days from the date of this Notice. Where property is described as "off-site use only" recipients of the property will be required to relocate the building to their own site at their own expense. Homeless assistance providers interested in any such property should send a written expression of interest to HHS, addressed to: Ms. Theresa M. Ritta, Chief Real Property Branch, the Department of Health and Human Services, Room 5B–17, Parklawn Building, 5600 Fishers Lane, Rockville, MD 20857, (301) 443–2265 (This is not a toll-free number.) HHS will mail to the interested provider an application packet, which will include instructions for completing the application. In order to maximize the opportunity to utilize a suitable property, providers should submit their written expressions of interest as soon as possible. For complete details concerning the processing of applications, the reader is encouraged to refer to the interim rule governing this program, 24 CFR part 581.

For properties listed as suitable/to be excess, that property may, if subsequently accepted as excess by GSA, be made available for use by the homeless in accordance with applicable law, subject to screening for other Federal use. At the appropriate time,

HUD will publish the property in a Notice showing it as either suitable/available or suitable/unavailable.

For properties listed as suitable/unavailable, the landholding agency has decided that the property cannot be declared excess or made available for use to assist the homeless, and the property will not be available.

Properties listed as unsuitable will not be made available for any other purpose for 20 days from the date of this Notice. Homeless assistance providers interested in a review by HUD of the determination of unsuitability should call the toll free information line at 1–800–927–7588 for detailed instructions or write a letter to Ann Marie Oliva at the address listed at the beginning of this Notice. Included in the request for review should be the property address (including zip code), the date of publication in the **Federal Register**, the landholding agency, and the property number.

For more information regarding particular properties identified in this Notice (*i.e.*, acreage, floor plan, existing sanitary facilities, exact street address), providers should contact the appropriate landholding agencies at the following addresses: Agriculture: Ms. Debra Kerr, Department of Agriculture, Reporters Building, 300 7th Street SW., Room 300, Washington, DC 20024, (202) 720–8873; Energy: Mr. David Steinau, Department of Energy, Office of Property Management, OECM MA–50, 4B122, 1000 Independence Ave SW., Washington, DC 20585 (202) 287–1503; Interior: Mr. Michael Wright, Acquisition & Property Management, Department of the Interior, 3960 N. 56th Ave. #104, Hollywood, FL 33021; (443) 223–4639; Navy: Mr. Steve Matteo, Department of the Navy, Asset Management; Division, Naval Facilities Engineering Command, Washington Navy Yard, 1330 Patterson Ave. SW., Suite 1000, Washington, DC 20374; (202) 685–9426 (These are not toll-free numbers).

Dated: August 6, 2015.

**Brian P. Fitzmaurice,**

*Director, Division of Community Assistance,  
Office of Special Needs Assistance Programs.*

**TITLE V, FEDERAL SURPLUS PROPERTY  
PROGRAM FEDERAL REGISTER REPORT  
FOR 08/14/2015**

**Suitable/Available Properties**

*Building*

New York

2 Buildings

Appalachian National Scenic Trail  
Hopewell Junction NY 12533  
Landholding Agency: Interior  
Property Number: 61201530010

Status: Excess

Directions: Tract #273–13 Messerschmitt House (910 sq. ft.); Messerschmitt Shed (64 sq. ft.)

Comments: off-site removal; 17+ yrs. vacant; residential; storage; house foundation cracked; shed in poor condition; contact DOI for more information.

Texas

2 Buildings

Naval Air Station Corpus Christi  
Corpus Christi TX 78419  
Landholding Agency: Navy  
Property Number: 77201530012

Status: Excess

Directions: Bldg. 5 (10,522 sq. ft.) & 90 (24,880 sq. ft.)

Comments: 71+ yrs. old; Officers club; library; 18+ mos. vacant; poor conditions; contact Navy for more information.

Virginia

2 Buildings

Appalachian National Scenic Trail  
Salem VA 24153

Landholding Agency: Interior  
Property Number: 61201530005

Status: Excess

Directions: Tract #476–21 Lyle House; Lyle Shed

Comments: off-site removal; 59+ yrs.; 900 sq. ft.; 36+ mos. vacant; poor conditions; residential; contact Interior for more information.

4 Buildings

Appalachian National Scenic Trail  
Daleville VA 24083

Landholding Agency: Interior  
Property Number: 61201530008

Status: Excess

Directions: Tract #473–09 Arney House (3,768 sq. ft.); Arney Cottage (550 sq. ft.); Arney Workshop (864 sq. ft.); Arney Horse shed (284 sq. ft.)

Comments: 14–58+ yrs. old; residential; 36+ mos. vacant; poor to fair conditions; contact Interior for more information.

21 Buildings

Marine Corps Base

Quantico VA

Landholding Agency: Navy  
Property Number: 77201530016

Status: Unutilized

Directions: 27010A; 27013A; 27014B; 27015C; 27017D; 27026A; 27026Q; 27030A; 27061A; 27064D; 2739; 27246; 27246A; 27280B; 27553; 27018A; 27035; 27036; 2704A; 27058; 27012B—200 sq. ft. for each building listed

Comments: off-site removal only; no future agency need; latrine; very poor conditions; 3+ yrs. vacant lead/asbestos/chromium/bio-hazard waste; significant remediation needed; contact Navy for more info.

**Unsuitable Properties**

*Building*

California

Sandia National Laboratories

C9781 & CSTENT12

Livermore CA 94550

Landholding Agency: Energy

Property Number: 41201530002

Status: Excess

Directions: C9781, CSTENT12

Comments: public access denied and no alternative method to gain access without compromising national security.

Reasons: Secured Area

Hawaii

Sandia National Laboratories  
K663, K663A, K666

Kekaha HI 96752

Landholding Agency: Energy

Property Number: 41201530001

Status: Excess

Directions: K663, K663A, K666

Comments: public access denied and no alternative method to gain access without compromising national security.

Reasons: Secured Area

Maryland

Fort Washington Facility

10530 Riverview Road

Fort Washington MD 20744

Landholding Agency: Navy

Property Number: 77201530014

Status: Excess

Comments: public access denied and no alternative method to gain access without compromising national security.

Reasons: Secured Area

Massachusetts

Central Wharf Rigging Shed

Salem Maritime National Historic Site

Salem MA 01970

Landholding Agency: Interior

Property Number: 61201530004

Status: Excess

Comments: structure unsound or in collapsed condition; rodent infested.

Reasons: Extensive deterioration

Missouri

Round Spring Quarter Duplex 24

Ozark National Scenic Riverways

Eminence MO 65466

Landholding Agency: Interior

Property Number: 61201530014

Status: Excess

Directions: Q-0000248A&B UC RS

Comments: contaminated with chlordane; exposure levels are significantly dangerous which would make remediation not feasible.

Reasons: Contamination

LC BS Big Spring Ranger Contac

Ozark National Scenic Riverways

Van Buren MO 63965

Landholding Agency: Interior

Property Number: 61201530016

Status: Excess

Comments: property located within floodway which has not been correct or contained; significant flood damage; extensive decay/rot which has led to bldg. being structural unsound.

Reasons: Floodway; Extensive deterioration

Big Spring Quarter Duplex 473

Ozark National Scenic Riverways

Van Buren MO 63965

Landholding Agency: Interior

Property Number: 61201530017

Status: Excess

Directions: Q-0000473A&B LC BS

Comments: contaminated with chlordane at significant levels that would make remediation not feasible.

Reasons: Contamination

Alley Spring Quarters/Duplex 5

Ozark National Scenic Riverways

Eminence MO 65466

Landholding Agency: Interior

Property Number: 61201530018

Status: Excess

Directions: Q-0000523A&B JF AS

Comments: contaminated with chlordane at significant levels that would make remediation not feasible.

Reasons: Contamination

JF AS Alley Spring Office

Ozark National Scenic Riverways

Eminence MO 65466

Landholding Agency: Interior

Property Number: 61201530019

Status: Excess

Directions: Space 508

Comments: structure in poor condition; concrete foundation has large crack; asbestos.

Reasons: Extensive deterioration

Montana

Garage (Fairview) Infra. #2626

LAT: 48.35474000

LONG: 115.0379400

Horse Hill Loop MT

Landholding Agency: Agriculture

Property Number: 15201530002

Status: Excess

Comments: documented deficiencies: much of the roof materials are missing & majority of wood frame is rotten; represents a clear threat to personal physical safety.

Reasons: Extensive deterioration

New Mexico

Sandia National Laboratories

9925C and 9925K

Albuquerque NM 87123

Landholding Agency: Energy

Property Number: 41201530003

Status: Excess

Directions: 9925C, 9925K

Comments: public access denied and no alternative method to gain access without compromising national security.

Reasons: Secured Area

New York

Building 35

Naval Submarine Base New London

Hempstead NY 11530

Landholding Agency: Navy

Property Number: 77201520034

Status: Excess

Comments: doc. deficiencies; doc. provided represents a clear threat to personal physical safety Roof & ext. in heightened disrepair & extremely poor cond.; not structurally sound; oil stains; hazardous mats.

Reasons: Extensive deterioration

3 Buildings

Stewart Air National Guard Base

700 Aviation Avenue

New Windsor NY

Landholding Agency: Navy

Property Number: 77201530015

Status: Underutilized

Directions: Buildings 801, 807, 811

Comments: public access denied and no alternative method to gain access without compromising national security.

Reasons: Secured Area

Virginia

3 Buildings

Richmond National Battlefield Park

Richmond VA 23231

Landholding Agency: Interior

Property Number: 61201530002

Status: Excess

Directions: Tract 04-109; Donley House; Donley Barn; Donley Garage

Comments: structure has extensive deterioration; structurally unsound; windows broken; roof damage; foundation in poor condition; public safety hazard.

Reasons: Extensive deterioration

Tract 01-126 Nolte House

Richmond National Battlefield Park

Richmond VA 23111

Landholding Agency: Interior

Property Number: 61201530003

Status: Excess

Comments: structural damage including the roof from falling trees; mold; asbestos.

Reasons: Extensive deterioration

Tract #421-15, Gutlands Shed

Appalachian National Scenic Trail

Front Royal VA 22630

Landholding Agency: Interior

Property Number: 61201530006

Status: Excess

Comments: structure unsound; unsafe to enter; partially collapsed; wetlands.

Reasons: Extensive deterioration

Tract #422-20 Tabler Shed

Appalachian National Scenic Trail

Front Royal VA 22630

Landholding Agency: Interior

Property Number: 61201530007

Status: Excess

Comments: structurally unsound; roof & foundation collapsed.

Reasons: Extensive deterioration

4 Buildings

Appalachian National Scenic Trail

Sugar Grove VA 24375

Landholding Agency: Interior

Property Number: 61201530009

Status: Excess

Directions: Tract# J-1534 Henegar House; Outbuilding #1; Outbuilding #2; Outbuilding #3

Comments: buildings in a state of collapse; roofs & walls already given away.

Reasons: Extensive deterioration

Tract #420-06, United Financial

Appalachian National Scenic Trail

Linden VA 22642

Landholding Agency: Interior

Property Number: 61201530011

Status: Excess

Comments: structurally unsound; unsafe to enter; in danger of collapsing; floors & roof completely collapsed.

Reasons: Extensive deterioration

Tract 01-124 Wiseman House

6066 Cold Harbor Road

Mechanicsville VA 23111

Landholding Agency: Interior

Property Number: 61201530012

Status: Excess

Comments: structurally unsound; foundation in poor condition; roof damaged; attempted moving will result in collapsing.

Reasons: Extensive deterioration

Hdqts. Backcountry

Office Trailer  
 Shenandoah National Park  
 Luray VA 22835  
 Landholding Agency: Interior  
 Property Number: 61201530015  
 Status: Excess  
 Comments: documented deficiencies:  
 structurally unsound extremely unsafe to  
 move; floor rotten; clear threat to physical  
 safety

Reasons: Extensive deterioration

**Land**

California  
 46.8 Acres  
 Naval Base Ventura County  
 Port Hueneme CA  
 Landholding Agency: Navy  
 Property Number: 77201530013  
 Status: Underutilized  
 Comments: public access denied and no  
 alternative method to gain access without  
 compromising national security.

Reasons: Secured Area

[FR Doc. 2015-19857 Filed 8-13-15; 8:45 am]

**BILLING CODE 4210-67-P**

**DEPARTMENT OF THE INTERIOR**

**Fish and Wildlife Service**

[FWS-HQ-R-2015-N135:  
 FXRS126309WHHC0-FF09R81000-156]

**Wildlife and Hunting Heritage  
 Conservation Council; Public Meeting**

**AGENCY:** Fish and Wildlife Service,  
 Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** We, the U.S. Fish and  
 Wildlife Service, announce a public  
 meeting of the Wildlife and Hunting  
 Heritage Conservation Council  
 (Council). The Council provides advice  
 about wildlife and habitat conservation  
 endeavors that benefit wildlife  
 resources; encourage partnership among  
 the public, the sporting conservation  
 organizations, the States, Native  
 American tribes, and the Federal  
 Government; and benefit recreational  
 hunting.

**DATES:** *Meeting:* Tuesday September 1,  
 2015, from 8 a.m. to 4:30 p.m., and  
 Wednesday September 2, 2015, from 8  
 a.m. to 1 p.m. (Eastern daylight time).  
 For deadlines and directions on  
 registering to attend, submitting written  
 material, and giving an oral  
 presentation, please see “Public Input”  
 under **SUPPLEMENTARY INFORMATION**.

**ADDRESSES:** The meeting will be held in  
 Room 104A at the USDA Whitten  
 Building, 12th Street and Jefferson Drive  
 SW., Washington DC 20250.

**FOR FURTHER INFORMATION CONTACT:**  
 Joshua Winchell, Council Designated  
 Federal Officer, U.S. Fish and Wildlife  
 Service, National Wildlife Refuge  
 System, 5275 Leesburg Pike, Falls  
 Church, VA 22041-3803; telephone  
 (703) 358-2639; or email [joshua\\_winchell@fws.gov](mailto:joshua_winchell@fws.gov).

**SUPPLEMENTARY INFORMATION:** In  
 accordance with the requirements of the  
 Federal Advisory Committee Act, 5  
 U.S.C. App., we announce that Wildlife  
 and Hunting Heritage Conservation  
 Council will hold a meeting.

**Background**

Formed in February 2010, the Council  
 provides advice about wildlife and  
 habitat conservation endeavors that:

1. Benefit wildlife resources;
2. Encourage partnership among the  
 public, the sporting conservation  
 organizations, the states, Native  
 American tribes, and the Federal  
 Government; and
3. Benefit recreational hunting.

The Council advises the Secretary of  
 the Interior and the Secretary of  
 Agriculture, reporting through the  
 Director, U.S. Fish and Wildlife Service  
 (Service), in consultation with the  
 Director, Bureau of Land Management  
 (BLM); Director, National Park Service  
 (NPS); Chief, Forest Service (USFS);  
 Chief, Natural Resources Conservation  
 Service (NRCS); and Administrator,  
 Farm Services Agency (FSA). The  
 Council’s duties are strictly advisory  
 and consist of, but are not limited to,  
 providing recommendations for:

1. Implementing the Recreational  
 Hunting and Wildlife Resource  
 Conservation Plan—A Ten-Year Plan for  
 Implementation;
2. Increasing public awareness of and  
 support for the Wildlife Restoration  
 Program;
3. Fostering wildlife and habitat  
 conservation and ethics in hunting and  
 shooting sports recreation;
4. Stimulating sportsmen and  
 women’s participation in conservation  
 and management of wildlife and habitat  
 resources through outreach and  
 education;
5. Fostering communication and  
 coordination among State, tribal, and  
 Federal governments; industry; hunting  
 and shooting sportsmen and women;  
 wildlife and habitat conservation and  
 management organizations; and the  
 public;

6. Providing appropriate access to  
 Federal lands for recreational shooting  
 and hunting;

7. Providing recommendations to  
 improve implementation of Federal  
 conservation programs that benefit  
 wildlife, hunting, and outdoor  
 recreation on private lands; and

8. When requested by the Designated  
 Federal Officer in consultation with the  
 Council Chairperson, performing a  
 variety of assessments or reviews of  
 policies, programs, and efforts through  
 the Council’s designated subcommittees  
 or workgroups.

Background information on the  
 Council is available at [http://  
 www.fws.gov/whhcc](http://www.fws.gov/whhcc).

**Meeting Agenda**

The Council will convene to consider  
 issues including:

1. Federal lands divestitures;
2. Wild horse and burro management;
3. National Bobwhite Conservation  
 Initiative; and
4. Other Council business.

The final agenda will be posted on the  
 Internet at <http://www.fws.gov/whhcc>.

**Public Input**

If you wish to	You must contact the Council Coordinator (see <b>FOR FURTHER INFORMATION CONTACT</b> ) no later than
Attend the meeting .....	August 19, 2015.
Submit written information or questions before the meeting for the council to consider during the meeting .....	August 19, 2015.
Give an oral presentation during the meeting .....	August 19, 2015.

**Attendance**

To attend this meeting, register by  
 close of business on the dates listed in  
 “Public Input” under **SUPPLEMENTARY**

**INFORMATION.** Please submit your name,  
 time of arrival, email address, and  
 phone number to the Council

Coordinator (see **FOR FURTHER  
 INFORMATION CONTACT**).