

## 2015 FEDERAL REGISTER—Continued

| Name                        | Position title  |
|-----------------------------|---|
| HAGLEY, JUDITH .....        | SENIOR TRIAL ATTORNEY.                                |
| HARTT III, GROVER .....     | SENIOR TRIAL ATTORNEY.                                |
| CLARKE, RUSSELL .....       | CHIEF, CIVIL TRIAL SECTION, CENTRAL REGION.           |
| MELAND, DEBORAH .....       | CHIEF, CIVIL TRIAL SECTION, EASTERN REGION.           |
| JOHNSON, CORY .....         | SENIOR TRIAL ATTORNEY.                                |
| KEARNS, MICHAEL J .....     | CHIEF, CIVIL TRIAL SECTION, SOUTHERN REGION.          |
| LINDQUIST III, JOHN A ..... | SENIOR TRIAL ATTORNEY.                                |
| REID, ANN C .....           | CHIEF, OFFICE OF REVIEW.                              |
| MULLARKEY, DANIEL P .....   | CHIEF, CIVIL TRIAL SECTION, NORTHERN REGION.          |
| PAGUNI, ROSEMARY E .....    | CHIEF, CRIMINAL ENFORCEMENT SECTION, NORTHERN REGION. |
| WSZALEK, LARRY .....        | CHIEF, CRIMINAL ENFORCEMENT SECTION, WESTERN REGION.  |
| ROTHENBERG, GILBERT S.      | CHIEF, APPELLATE SECTION.                             |
| SALAD, BRUCE M .....        | CHIEF, CRIMINAL ENFORCEMENT SECTION, SOUTHERN REGION. |
| SAWYER, THOMAS .....        | SENIOR TRIAL ATTORNEY.                                |
| SERGI, JOSEPH A .....       | SENIOR TRIAL ATTORNEY.                                |
| SHATZ, EILEEN M .....       | SPECIAL LITIGATION COUNSEL.                           |
| SMITH, COREY J .....        | SENIOR TRIAL ATTORNEY.                                |
| STEHLIK, NOREENE C .....    | SENIOR TRIAL ATTORNEY.                                |
| SULLIVAN, JOHN .....        | SENIOR TRIAL ATTORNEY.                                |
| WEAVER, JAMES E .....       | SENIOR TRIAL ATTORNEY.                                |
| LARSON, KARI .....          | SENIOR TRIAL ATTORNEY.                                |
| IHLO, JENNIFER .....        | SENIOR TRIAL ATTORNEY.                                |
| DALY, MARK .....            | SENIOR TRIAL ATTORNEY.                                |
| WARD, RICHARD .....         | CHIEF, CIVIL TRIAL SECTION WESTERN REGION.            |
| DAVIS, NANETTE .....        | SENIOR TRIAL ATTORNEY.                                |

## U.S. Marshals Service—USMS

|                             |   |
|-----------------------------|---|
| HARLOW, DAVID .....         | DEPUTY DIRECTOR.  |
| SNELSON, WILLIAM D .....    | ASSOCIATE DIRECTOR, OPERATIONS.                         |
| MUSEL, DAVID F .....        | ASSOCIATE DIRECTOR, ADMINISTRATION.                     |
| BROWN, SHANNON B .....      | ASSISTANT DIRECTOR, JPATS.                              |
| FALLON, WILLIAM T .....     | ASSISTANT DIRECTOR, TRAINING.                           |
| CAULK, CARL .....           | ASSISTANT DIRECTOR OFFICE OF INSPECTION.                |
| PROUT, MICHAEL J .....      | ASSISTANT DIRECTOR, WITNESS SECURITY.                   |
| MORALES, EBEN .....         | ASSISTANT DIRECTOR, PRISONER OPERATIONS.                |
| O'BRIEN, HOLLEY .....       | ASSISTANT DIRECTOR, FINANCIAL SERVICES.                 |
| MOHAN, KATHERINE .....      | ASSISTANT DIRECTOR, HUMAN RESOURCES.                    |
| AUERBACH, GERALD .....      | GENERAL COUNSEL.  |
| O'BRIEN-ROGAN, CAR-<br>OLE. | DEPUTY ASSISTANT DIRECTOR, ACQUISITION AND PROCUREMENT. |
| DOLAN, EDWARD .....         | SPECIAL ASSISTANT FOR FINANCIAL SYSTEMS.                |
| DESOUSA, NEIL K .....       | ASSISTANT DIRECTOR, TACTICAL OPERATIONS.                |
| BEAL, KIMBERLY .....        | ASSISTANT DIRECTOR, ASSET FORFEITURE.                   |
| DOUGLAS, NOELLE .....       | ASSISTANT DIRECTOR, JUDICIAL SECURITY.                  |
| SGROI, THOMAS J .....       | ASSISTANT DIRECTOR, MANAGEMENT SUPPORT.                 |
| DRISCOLL, DERRICK .....     | ASSISTANT DIRECTOR, INVESTIGATIVE OPERATIONS.           |
| MATHIAS, KARL S .....       | ASSISTANT DIRECTOR, INFORMATION TECHNOLOGY.             |
| EDWARDS, SOPHIA .....       | DIRECTOR, BUSINESS STRATEGY AND INTEGRATION.            |
| VARGO, BRUCE E .....        | SENIOR ADVISOR.   |

[FR Doc. 2015-21516 Filed 8-28-15; 8:45 am]

BILLING CODE 4410-CW-P

**NATIONAL AERONAUTICS AND SPACE ADMINISTRATION**

[Notice: 15-074]

**NASA Advisory Council; Science Committee; Planetary Science Subcommittee; Meeting****AGENCY:** National Aeronautics and Space Administration.**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, Pub. L. 92-463, as amended, the National Aeronautics and Space Administration (NASA) announces a meeting of the Planetary Science Subcommittee of the NASA Advisory Council (NAC). This Subcommittee reports to the Science Committee of the NAC. The meeting will be held for the purpose of soliciting, from the scientific community and other persons, scientific and technical information relevant to program planning.

**DATES:** Monday, October 5, 2015, 8:30 a.m.–5:00 p.m., and Tuesday, October 6, 2015, 8:30 a.m.–5:00 p.m., Local Time.

**ADDRESSES:** NASA Headquarters, Room 3H42, 300 E Street SW., Washington, DC 20546.

**FOR FURTHER INFORMATION CONTACT:** Ms. Ann Delo, Science Mission Directorate, NASA Headquarters, Washington, DC 20546, (202) 358-0750, fax (202) 358-2779, or [ann.b.delo@nasa.gov](mailto:ann.b.delo@nasa.gov).

**SUPPLEMENTARY INFORMATION:** The meeting will be open to the public up to the capacity of the room. The meeting will be available telephonically and by WebEx. Any interested person may call

the USA toll free conference call number 844-467-6272, passcode 956102, to participate in this meeting by telephone. The WebEx link is <https://nasa.webex.com/>; the meeting number on October 5 is 991 244 147, password is PSS@Oct5; and the meeting number on October 6 is 994 772 851, password is PSS@Oct6. The agenda for the meeting includes the following topics:

- Planetary Science Division Update
- Planetary Science Division Research and Analysis Program Update

Attendees will be requested to sign a register and to comply with NASA security requirements, including the presentation of a valid picture ID to Security before access to NASA Headquarters. Due to the Real ID Act, Public Law 109-13, any attendees with drivers licenses issued from non-compliant states/territories must present a second form of ID. [Federal employee badge; passport; active military identification card; enhanced driver's license; U.S. Coast Guard Merchant Mariner card; Native American tribal document; school identification accompanied by an item from LIST C (documents that establish employment authorization) from the "List of the Acceptable Documents" on Form I-9]. Non-compliant states/territories are: American Samoa, Arizona, Idaho, Louisiana, Maine, Minnesota, New Hampshire, and New York. Foreign nationals attending this meeting will be required to provide a copy of their passport and visa in addition to providing the following information no less than 10 working days prior to the meeting: Full name; gender; date/place of birth; citizenship; visa information (number, type, expiration date); passport information (number, country, expiration date); employer/affiliation information (name of institution, address, country, telephone); title/position of attendee; and home address to Ann Delo via email at [ann.b.delo@nasa.gov](mailto:ann.b.delo@nasa.gov) or by fax at (202) 358-2779. U.S. citizens and Permanent Residents (green card holders) are requested to submit their name and affiliation 3 working days prior to the meeting to Ann Delo.

It is imperative that the meeting be held on this date to accommodate the scheduling priorities of the key participants.

**Patricia D. Rausch,**

*Advisory Committee Management Officer,  
National Aeronautics and Space Administration.*

[FR Doc. 2015-21399 Filed 8-28-15; 8:45 am]

**BILLING CODE 7510-13-P**

**NATIONAL AERONAUTICS AND SPACE ADMINISTRATION**

[Notice: (15-073)]

**NASA Advisory Council; Ad Hoc Task Force on STEM Education; Meeting**

**AGENCY:** National Aeronautics and Space Administration.

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, Pub. L. 92-463, as amended, the National Aeronautics and Space Administration announces a meeting of the Ad Hoc Task Force on Science, Technology, Engineering and Mathematics (STEM) of the NASA Advisory Council (NAC). This Task Force reports to the NAC.

**DATES:** Tuesday, September 22, 2015, 9:00 a.m. to 3:30 p.m., local time.

**ADDRESSES:** NASA Headquarters, Room 3H42-A (MIC 3A), 300 E Street SW., Washington DC 20546.

**FOR FURTHER INFORMATION CONTACT:** Dr. Beverly Girten, Executive Secretary for the NAC Ad Hoc Task Force on STEM Education, Room 4H23, NASA Headquarters, Washington, DC 20546, 202-358-0212, or [beverly.e.girten@nasa.gov](mailto:beverly.e.girten@nasa.gov).

**SUPPLEMENTARY INFORMATION:** The meeting will be open to the public up to the seating capacity of the room. This meeting is also available telephonically and by WebEx. You must use a touch tone phone to participate in this meeting. Any interested person may dial the toll free access number 844-467-6272 or toll access number 720-259-6462, and then the numeric participant passcode: 329152 followed by the # sign. To join via WebEx on September 22, the link is <https://nasa.webex.com/>, the meeting number is 993 607 814 and the password is Educate1! (Password is case sensitive). **Note:** If dialing in, please "mute" your telephone. The agenda for the meeting will include the following:

- Opening Remarks by Chair
- NASA Education: Agency Coordination
- Education Performance/Evaluation
- Power of Story—Give Voice to Data
- NASA Education Implementation Plan Update
- Other Related Topics

Attendees will be requested to sign a register and to comply with NASA Headquarters security requirements, including the presentation of a valid picture ID before receiving access to NASA Headquarters. Due to the Real ID Act, Public Law 109-13, any attendees with drivers licenses issued from non-

compliant states/territories must present a second form of ID. [Federal employee badge; passport; active military identification card; enhanced driver's license; U.S. Coast Guard Merchant Mariner card; Native American tribal document; school identification accompanied by an item from LIST C (documents that establish employment authorization) from the "List of the Acceptable Documents" on Form I-9]. Non-compliant states/territories are: American Samoa, Arizona, Idaho, Louisiana, Maine, Minnesota, New Hampshire, and New York. Foreign nationals attending this meeting will be required to provide a copy of their passport and visa in addition to providing the following information no less than 10 working days prior to the meeting: Full name; gender; date/place of birth; citizenship; passport information (number, country, telephone); visa information (number, type, expiration date); employer/affiliation information (name of institution, address, country, telephone); title/position of attendee. To expedite admittance, attendees with U.S. citizenship and Permanent Residents (green card holders) can provide full name and citizenship status 3 working days in advance by contacting Dr. Beverly Girten, via email at [beverly.e.girten@nasa.gov](mailto:beverly.e.girten@nasa.gov) or by telephone at 202-358-0212. It is imperative that the meeting be held on this date to accommodate the scheduling priorities of the key participants.

**Patricia D. Rausch,**

*Advisory Committee Management Officer,  
National Aeronautics and Space Administration.*

[FR Doc. 2015-21398 Filed 8-28-15; 8:45 am]

**BILLING CODE 7510-13-P**

**NUCLEAR REGULATORY COMMISSION**

[NRC-2015-0001]

**Sunshine Act Meeting Notice**

**DATE:** August 31, September 7, 14, 21, 28, October 5, 2015.

**PLACE:** Commissioners' Conference Room, 11555 Rockville Pike, Rockville, Maryland.

**STATUS:** Public and Closed.

**Week of August 31, 2015**

There are no meetings scheduled for the week of August 31, 2015.