

**ADDRESSES:** The meeting will be held at the 20 F Street NW Conference Center, 20 F Street NW., Washington, DC 20001.

**FOR FURTHER INFORMATION CONTACT:** Allan Friedman, National Telecommunications and Information Administration, U.S. Department of Commerce, 1401 Constitution Avenue NW., Room 4725, Washington, DC 20230; telephone (202) 482-4281; email: [afriedman@ntia.doc.gov](mailto:afriedman@ntia.doc.gov). Please direct media inquiries to NTIA's Office of Public Affairs, (202) 482-7002; email [press@ntia.doc.gov](mailto:press@ntia.doc.gov).

**SUPPLEMENTARY INFORMATION:**

*Background:* On March 19, 2015, the National Telecommunications and Information Administration, working with the Department of Commerce's Internet Policy Task Force (IPTF), issued a Request for Comment to "identify substantive cybersecurity issues that affect the digital ecosystem and digital economic growth where broad consensus, coordinated action, and the development of best practices could substantially improve security for organizations and consumers."<sup>1</sup> This Request built on earlier work from the Department, including the 2011 Green Paper *Cybersecurity, Innovation, and the Internet Economy*,<sup>2</sup> as well as comments the Department had received on related issues.<sup>3</sup> On July 9, 2015, after reviewing the comments, NTIA announced that the first issue to be addressed would be "collaboration on vulnerability research disclosure,"<sup>4</sup> and subsequently announced that the first meeting of a multistakeholder process on this topic would be held on September 29, 2015.<sup>5</sup>

*Matters to Be Considered:* The December 2, 2015 meeting is a

<sup>1</sup> U.S. Department of Commerce, Internet Policy Task Force, Request for Public Comment, Stakeholder Engagement on Cybersecurity in the Digital Ecosystem, 80 FR 14360, Docket No. 150312253-5253-01 (Mar. 19, 2015), available at: [http://www.ntia.doc.gov/files/ntia/publications/cybersecurity\\_rfc\\_03192015.pdf](http://www.ntia.doc.gov/files/ntia/publications/cybersecurity_rfc_03192015.pdf).

<sup>2</sup> U.S. Department of Commerce, Internet Policy Task Force, *Cybersecurity, Innovation, and the Internet Economy* (June 2011) (Green Paper), available at: [http://www.nist.gov/itl/upload/Cybersecurity\\_Green-Paper\\_FinalVersion.pdf](http://www.nist.gov/itl/upload/Cybersecurity_Green-Paper_FinalVersion.pdf).

<sup>3</sup> See Comments Received in Response to Federal Register Notice Developing a Framework for Improving Critical Infrastructure Cybersecurity, Docket No. 140721609-4609-01, available at: [http://csrc.nist.gov/cyberframework/rfi\\_comments\\_10\\_2014.html](http://csrc.nist.gov/cyberframework/rfi_comments_10_2014.html).

<sup>4</sup> NTIA, *Enhancing the Digital Economy Through Collaboration on Vulnerability Research Disclosure* (July 9, 2015), available at: <http://www.ntia.doc.gov/blog/2015/enhancing-digital-economy-through-collaboration-vulnerability-research-disclosure>.

<sup>5</sup> NTIA, *Cybersecurity Vulnerabilities*, <http://www.ntia.doc.gov/other-publication/2015/multistakeholder-process-cybersecurity-vulnerabilities>.

continuation of a series of NTIA-convened multistakeholder discussions concerning collaboration on vulnerability disclosure. Stakeholders will engage in an open, transparent, consensus-driven process to develop voluntary principles guiding the collaboration between vendors and researchers about vulnerability information. The December 2, 2015 meeting will build on stakeholders' previous work. More information about stakeholders' work is available at: <http://www.ntia.doc.gov/other-publication/2015/multistakeholder-process-cybersecurity-vulnerabilities>.

*Time and Date:* NTIA will convene a meeting of the multistakeholder process to promote collaboration on vulnerability research disclosure on December 2, 2015, from 10:30 a.m. to 4:30 p.m., Eastern Time. The meeting date and time are subject to change. Please refer to NTIA's Web site, <http://www.ntia.doc.gov/other-publication/2015/multistakeholder-process-cybersecurity-vulnerabilities>, for the most current information.

*Place:* The meeting will be held at 20 F Street NW Conference Center, 20 F Street NW., Washington, DC 20001. The location of the meeting is subject to change. Please refer to NTIA's Web site, <http://www.ntia.doc.gov/other-publication/2015/multistakeholder-process-cybersecurity-vulnerabilities>, for the most current information.

*Other Information:* The meeting is open to the public and the press. The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to John Verdi at (202) 482-8238 or [jverdi@ntia.doc.gov](mailto:jverdi@ntia.doc.gov) at least seven (7) business days prior to the meeting. The meeting will also be webcast. Requests for real-time captioning of the webcast or other auxiliary aids should be directed to Allan Friedman at (202) 482-4281 or [afriedman@ntia.doc.gov](mailto:afriedman@ntia.doc.gov) at least seven (7) business days prior to the meeting. There will be an opportunity for stakeholders viewing the webcast to participate remotely in the meeting through a moderated conference bridge, including polling functionality. Access details for the meeting are subject to change. Please refer to NTIA's Web site, <http://www.ntia.doc.gov/other-publication/2015/multistakeholder-process-cybersecurity-vulnerabilities>, for the most current information.

Dated: November 10, 2015.

**Kathy D. Smith,**

*Chief Counsel, National Telecommunications and Information Administration.*

[FR Doc. 2015-28933 Filed 11-13-15; 8:45 am]

**BILLING CODE 3510-60-P**

**COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED**

**Procurement List; Proposed Additions**

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed additions to the Procurement List.

**SUMMARY:** The Committee is proposing to add products to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**DATES:** Comments must be received on or before: December 16, 2015.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S. Clark Street, Suite 715, Arlington, Virginia 22202-4149.

**FOR FURTHER INFORMATION CONTACT:** Barry S. Lineback, Telephone: (703) 603-7740, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

**Additions**

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice will be required to procure the products listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

The following products are proposed for addition to the Procurement List for production by the nonprofit agencies listed:

*Product Name(s)—NSN(s):* Coat, Army Combat Uniform, Permethrin, Unisex, OCP 2015  
 8415-01-623-5052—XS—XXS  
 8415-01-623-5162—XS—XS  
 8415-01-623-5165—XS—S  
 8415-01-623-5166—XS—R  
 8415-01-623-5169—XS—L  
 8415-01-623-5170—XS—XL  
 8415-01-623-5172—S—XXS  
 8415-01-623-5174—S—XS  
 8415-01-623-5178—S—S  
 8415-01-623-5180—S—R  
 8415-01-623-5182—S—L  
 8415-01-623-5236—S—XL

8415-01-623-5237—M—XXS  
 8415-01-623-5525—M—XS  
 8415-01-623-5526—M—S  
 8415-01-623-5528—M—R  
 8415-01-623-5529—M—L  
 8415-01-623-5534—M—XL  
 8415-01-623-5537—M—XXL  
 8415-01-623-5541—L—XXS  
 8415-01-623-5542—L—XS  
 8415-01-623-5543—L—S  
 8415-01-623-5552—L—R  
 8415-01-623-5553—L—L  
 8415-01-623-5554—L—XL  
 8415-01-623-5557—L—XXL  
 8415-01-623-5740—XL—XXS  
 8415-01-623-5742—XL—XS  
 8415-01-623-5789—XL—S  
 8415-01-623-5790—XL—R  
 8415-01-623-5793—XL—L  
 8415-01-623-5795—XL—XL  
 8415-01-623-5796—XL—XXL  
 8415-01-623-5797—XXL—R  
 8415-01-623-5801—XXL—L  
 8415-01-623-5803—XXL—XL  
 8415-01-623-5805—XXL—XXL

*Mandatory Source(s) of Supply:* Industries of the Blind, Inc., Greensboro, NC  
 Mississippi Industries for the Blind, Jackson, MS  
 San Antonio Lighthouse for the Blind, San Antonio, TX

*Mandatory Purchase for:* U.S. Army for up to 200,000 ACU Coats for a period of one year

*Contracting Activity:* Defense Logistics Agency Troop Support, Philadelphia, PA  
*Distribution:* C-List

**Barry S. Lineback,**  
 Director, Business Operations.

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**BILLING CODE 6353-01-P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Addition and Deletion

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Addition to and deletion from the Procurement List.

**SUMMARY:** This action adds a service to the Procurement List that will be provided by nonprofit agency employing persons who are blind or have other severe disabilities, and deletes a service from the Procurement List previously furnished by such agency.

**DATES:** *Effective Date:* 12/16/2015.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S. Clark Street, Suite 715, Arlington, Virginia 22202-4149.

**FOR FURTHER INFORMATION CONTACT:** Barry S. Lineback, Telephone: (703)

603-7740, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

### SUPPLEMENTARY INFORMATION:

#### Addition

On 10/2/2015 (80 FR 59740-59741), the Committee for Purchase From People Who Are Blind or Severely Disabled published notice of proposed addition to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agency to provide the service and impact of the additions on the current or most recent contractors, the Committee has determined that the service listed below is suitable for procurement by the Federal Government under 41 U.S.C. 8501-8506 and 41 CFR 51-2.4.

#### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organization that will furnish the service to the Government.

2. The action will result in authorizing small entities to furnish the service to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501-8506) in connection with the service proposed for addition to the Procurement List.

#### End of Certification

Accordingly, the following service is added to the Procurement List:

##### Service

*Service Type:* Landscaping Service  
*Service is Mandatory for:* GSA PBS Region 1, John F. Kennedy Federal Building, 25 New Sudbury Street, Boston, MA

*Mandatory Source of Supply:* Work, Incorporated, Dorchester, MA

*Contracting Activity:* GSA/Public Buildings Service, Boston, MA

#### Deletion

On 10/2/2015 (80 FR 59740-59741), the Committee for Purchase From People Who Are Blind or Severely Disabled published notice of proposed deletion from the Procurement List.

After consideration of the relevant matter presented, the Committee has determined that the service listed below is no longer suitable for procurement by the Federal Government under 41 U.S.C. 8501-8506 and 41 CFR 51-2.4.

#### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in additional reporting, recordkeeping or other compliance requirements for small entities.

2. The action may result in authorizing small entities to furnish the service to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501-8506) in connection with the service deleted from the Procurement List.

#### End of Certification

Accordingly, the following service is deleted from the Procurement List:

##### Service

*Service Type:* Custodial Service  
*Service is Mandatory for:* Isle Royale National Park & Ranger III Vessel, 800 East Lakeshore Drive, Houghton, MI

*Mandatory Source of Supply:* Goodwill Industries of Northern Wisconsin & Upper Michigan, Inc., Marinette, WI

*Contracting Activity:* National Park Service, MWR Regional Contracting, Omaha, NE

**Barry S. Lineback,**  
 Director, Business Operations.

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**BILLING CODE 6353-01-P**

## CONSUMER PRODUCT SAFETY COMMISSION

[Docket No. CPSC-2010-0038]

### Agency Information Collection Activities; Proposed Collection; Comment Request; Third Party Testing of Children's Products

**AGENCY:** Consumer Product Safety Commission.

**ACTION:** Notice.

**SUMMARY:** As required by the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35), the Consumer Product Safety Commission ("CPSC" or "Commission") requests comments on a proposed extension of approval of a collection of information for Third Party Testing of Children's Products, approved previously under OMB Control No. 3041-0159. The Commission will consider all comments received in response to this notice before requesting an extension of this collection of information from the Office of Management and Budget ("OMB").