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**SUPPLEMENTARY INFORMATION:** In accordance with regulations and policy, the Small Business Development Centers (SBDC's) must provide SBA semi-annual financial and programmatic reports-outlining expenditures and accomplishments. The information collected will be used to monitor the progress of the program.

**Solicitation of Public Comments**

SBA is requesting comments on (a) Whether the collection of information is necessary for the agency to properly perform its functions; (b) whether the burden estimates are accurate; (c) whether there are ways to minimize the burden, including through the use of automated techniques or other forms of information technology; and (d) whether there are ways to enhance the quality, utility, and clarity of the information.

**Summary of Information Collection**

*Title:* "Federal Cash Transaction Report; Financial Status Report Program Income Report Narrative Program Report".

*Description of Respondents:* SBDC Directors.

*Form Number:* 2113.

*Annual Responses:* 126.

*Annual Burden:* 7,308.

**Curtis Rich,**

*Management Analyst.*

[FR Doc. 2016-01601 Filed 1-26-16; 8:45 am]

**BILLING CODE 8025-01-P**

**SMALL BUSINESS ADMINISTRATION**

**[Disaster Declaration #14589 and #14590]**

**Mississippi Disaster Number MS-00083**

**AGENCY:** U.S. Small Business Administration

**ACTION:** Amendment 1.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for Public Assistance Only for the State of Mississippi (FEMA-4248-DR), dated 01/04/2016.

*Incident:* Severe Storms, Tornadoes, Straight-line Winds, and Flooding.

*Incident Period:* 12/23/2015 through 12/28/2015.

**DATES:** *Effective Date:* 01/15/2016.

*Physical Loan Application Deadline Date:* 03/04/2016.

*Economic Injury (EIDL) Loan Application Deadline Date:* 10/04/2016.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business

Administration, Processing And Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for Private Non-Profit organizations in the State of MISSISSIPPI, dated 01/04/2016, is hereby amended to include the following areas as adversely affected by the disaster.

**Primary Counties**

Coahoma, Panola, Quitman.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Numbers 59008)

**James E. Rivera,**

*Associate Administrator, for Disaster Assistance.*

[FR Doc. 2016-01599 Filed 1-26-16; 8:45 am]

**BILLING CODE 8025-01-P**

**SMALL BUSINESS ADMINISTRATION**

**[Disaster Declaration #4595 and #14596]**

**ALABAMA Disaster #AL-00059**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a notice of an Administrative declaration of a disaster for the State of ALABAMA dated 01/15/2016.

*Incident:* Severe Storms and Flooding.  
*Incident Period:* 12/23/2015 through 12/31/2015.

**DATES:** *Effective Date:* 01/15/2016.

*Physical Loan Application Deadline Date:* 03/15/2016.

*Economic Injury (EIDL) Loan Application Deadline Date:* 10/17/2016.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the Administrator's disaster declaration, applications for disaster loans may be filed at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

*Primary Counties:* Coffee, Jefferson, Montgomery, Morgan.

*Contiguous Counties:* Alabama: Autauga, Bibb, Blount, Bullock, Covington, Crenshaw, Cullman, Dale, Elmore, Geneva, Lawrence, Limestone, Lowndes, Macon, Madison, Marshall, Pike, Saint Clair, Shelby, Tuscaloosa, Walker. The Interest Rates are:

	Percent
<i>For Physical Damage:</i>	
Homeowners with credit available elsewhere .....	3.625
Homeowners without credit available elsewhere .....	1.813
Businesses with credit available elsewhere .....	6.000
Businesses without credit available elsewhere .....	4.000
Non-profit organizations with credit available elsewhere .....	2.625
Non-profit organizations without credit available elsewhere .....	2.625
<i>For Economic Injury:</i>	
Businesses & small agricultural cooperatives without credit available elsewhere .....	4.000
Non-profit organizations without credit available elsewhere .....	2.625

The number assigned to this disaster for physical damage is 14595 c and for economic injury is 14596 0.

The state which received an eidl declaration # is Alabama.

(Catalog of Federal Domestic Assistance Numbers 59008)

Dated: January 15, 2016.

**Maria Contreras-Sweet,**  
*Administrator.*

[FR Doc. 2016-01596 Filed 1-26-16; 8:45 am]

**BILLING CODE 8025-01-P**

**SMALL BUSINESS ADMINISTRATION**

**[Disaster Declaration #14597 and #14598]**

**Washington Disaster #WA-00064**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a Notice of the Presidential declaration of a major disaster for Public Assistance Only for the State of Washington (FEMA-4249-DR), dated 01/15/2016.

*Incident:* Severe Storms, Straight-line Winds, Flooding, Landslides, and Mudslides.

*Incident Period:* 11/12/2015 through 11/21/2015.

*Effective Date:* 01/15/2016.