

provide information that will be required to facilitate entry into the meeting. Members of the public may contact the OCC via email at [MSAAC@OCC.treas.gov](mailto:MSAAC@OCC.treas.gov) or by telephone at (202) 649-5420. Members of the public who are deaf or hard of hearing should call (202) 649-5597 (TTY) by 5:00 p.m. EDT Wednesday, July 27, 2016, to arrange auxiliary aids such as sign language interpretation for this meeting.

Attendees should provide their full name, email address, and organization, if any. For security reasons, attendees will be subject to security screening procedures and must present a valid government-issued identification to enter the building.

Dated: July 12, 2016.

**Thomas J. Curry,**

*Comptroller of the Currency.*

[FR Doc. 2016-16958 Filed 7-15-16; 8:45 am]

**BILLING CODE 4810-33-P**

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## **UNITED STATES INSTITUTE OF PEACE**

### **Notice of Meeting**

*Agency:* United States Institute of Peace.

*Date/Time:* Friday, July 22, 2016 (10:00 a.m.–2:15 p.m.).

*Location:* 2301 Constitution Avenue NW., Washington, DC 20037.

*Status:* Open Session—Portions may be closed pursuant to Subsection (c) of Section 552(b) of Title 5, United States Code, as provided in subsection

1706(h)(3) of the United States Institute of Peace Act, Public Law 98-525.

*Agenda:* Approval of Minutes of the One Hundred Fifty-eighth Meeting (April 25, 2016) of the Board of Directors; Chairman's Report; Vice Chairman's Report; President's Report; Reports from USIP Board Committees; Global Peacebuilding Center: Engaging the American People Presentation and Discussion; Iraq Update; PeaceTech Discussion.

*Contact:* Nick Rogacki, Special Assistant to the President, Email: [nrogacki@usip.org](mailto:nrogacki@usip.org)

Dated: July 11, 2016.

**Nicholas Rogacki,**

*Special Assistant to the President.*

[FR Doc. 2016-16785 Filed 7-15-16; 8:45 am]

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