

# Notices

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## DEPARTMENT OF AGRICULTURE

### Animal and Plant Health Inspection Service

[Docket No. APHIS–2016–0046]

#### Secretary's Advisory Committee on Animal Health; Intent To Reestablish

**AGENCY:** Animal and Plant Health Inspection Service, USDA.

**ACTION:** Notice of intent.

**SUMMARY:** We are giving notice that the Secretary of Agriculture intends to reestablish the Secretary's Advisory Committee on Animal Health for a 2-year period. The Secretary has determined that the Committee is necessary and in the public interest.

**FOR FURTHER INFORMATION CONTACT:** Dr. Diane L. Sutton, Designated Federal Officer, VS, APHIS, 4700 River Road, Unit 43, Riverdale, MD 20737; (301) 851–3509.

**SUPPLEMENTARY INFORMATION:** Pursuant to the Federal Advisory Committee Act (FACA, 5 U.S.C. App.), notice is hereby given that the Secretary of Agriculture intends to reestablish the Secretary's Advisory Committee on Animal Health (the Committee) for 2 years.

The Committee advises the Secretary on strategies, policies, and programs to prevent, control, or eradicate animal diseases. The Committee considers agricultural initiatives of national scope and significance and advises on matters of public health, conservation of national resources, stability of livestock economies, livestock disease management and traceability strategies, prioritizing animal health imperatives, and other related aspects of agriculture. The Committee Chairperson and Vice Chairperson are elected by the Committee from among its members.

Done in Washington, DC, this 15th day of September 2016.

**Kevin Shea,**

*Administrator, Animal and Plant Health Inspection Service.*

[FR Doc. 2016–22742 Filed 9–21–16; 8:45 am]

**BILLING CODE 3410–34–P**

## BROADCASTING BOARD OF GOVERNORS

### Government in the Sunshine Act Meeting Notice

**DATE AND TIME:** Wednesday, September 28, 2016, 2:30 p.m. EDT.

**PLACE:** Cohen Building, Room 3321, 330 Independence Ave. SW., Washington, DC 20237.

**SUBJECT:** Notice of Meeting of the Broadcasting Board of Governors.

**SUMMARY:** The Broadcasting Board of Governors (Board) will be meeting at the time and location listed above. The Board will vote on a consent agenda consisting of the minutes of its June 23, 2016 meeting, a resolution honoring the 10th anniversary of Voice of America's (VOA) Deewa Service, a resolution honoring the 20th anniversary of VOA's broadcasts in Afan Oromo and Tigrigna, a resolution honoring the 20th anniversary of VOA's broadcasts in Kirundi and Kinyarwanda, and a resolution honoring the 20th anniversary of Radio Free Asia. The Board will receive a report from the Chief Executive Officer and Director of BBG.

This meeting will be available for public observation via streamed webcast, both live and on-demand, on the agency's public Web site at [www.bbg.gov](http://www.bbg.gov). Information regarding this meeting, including any updates or adjustments to its starting time, can also be found on the agency's public Web site.

The public may also attend this meeting in person at the address listed above as seating capacity permits. Members of the public seeking to attend the meeting in person must register at <https://bbgboardmeetingsept2016.eventbrite.com> by 12:00 p.m. (EDT) on September 27. For more information, please contact BBG Public Affairs at (202) 203–4400 or by email at [pubaff@bbg.gov](mailto:pubaff@bbg.gov).

**CONTACT PERSON FOR MORE INFORMATION:** Persons interested in obtaining more

information should contact Oanh Tran at (202) 203–4545.

**Oanh Tran,**

*Director of Board Operations.*

[FR Doc. 2016–22992 Filed 9–20–16; 4:15 pm]

**BILLING CODE 86100–01–P**

## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the Maryland Advisory Committee

**AGENCY:** Commission on Civil Rights.

**ACTION:** Announcement of monthly planning meetings.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission), and the Federal Advisory Committee Act (FACA), that a planning meeting of the Maryland Advisory Committee to the Commission will convene by conference call at 12:30 p.m. (EST) on the following dates: Friday, October 21, 2016; Friday, November 18, 2016; Friday, December 16, 2016; Friday, January 27, 2017; Friday, February 17, 2017 and Friday, March 17, 2017. The purpose of each planning meeting is to discuss project planning for the Committee's civil rights review.

**DATES:** The following dates: Friday, October 21, 2016; Friday, November 18, 2016; Friday, December 16, 2016; Friday, January 27, 2017; Friday, February 17, 2017 and Friday, March 17, 2017.

*Time:* Each meeting starts at 12:30 p.m. (EST).

*Public Call-In Information:*

Conference call-in number: 1–800–946–0719 and conference call ID: 5397395.

**FOR FURTHER INFORMATION CONTACT:** Ivy L. Davis, at [ero@usccr.gov](mailto:ero@usccr.gov) or by phone at 202–376–7533

**SUPPLEMENTARY INFORMATION:** Interested members of the public may listen to the discussion by calling the following toll-free conference call-in number: 1–800–946–0719 and conference call ID: 5397395. Please be advised that before placing them into the conference call, the conference call operator will ask callers to provide their names, their organizational affiliations (if any), and email addresses (so that callers may be notified of future meetings). Callers can expect to incur charges for calls they initiate over wireless lines, and the