

provide recommendations on actions proposed for inclusion in Amendment 43 (addressing red snapper), the Vision Blueprint Recreational Amendment, the Vision Blueprint Commercial Amendment, and Amendment 44 (addressing yellowtail snapper allocations). Other discussion items include possible implementation of limited-entry for the for-hire sector; catch history and its association with gear endorsements in the commercial sector; and updates on on-going projects/programs (SEDAR, characterization of the commercial snapper grouper fishery, and Citizen Science).

The Information and Education AP will review and provide recommendations on the Council's Communication's Survey, approaches for the Council's Managed Areas outreach, the upgrade to the Council's Web site, and a possible online forum for stakeholder engagement. Other discussion items include information related to proposed management measures for red snapper and recreational reporting, evaluation of the Council's 2016–20 Snapper Grouper Vision Blueprint, and ideas for improving communication about fishery science and data collection.

#### Special Accommodations

The meetings are accessible to people with disabilities. Requests for auxiliary aids should be directed to the SAFMC office (see **ADDRESSES**) at least 5 business days prior to the meeting.

**Note:** The times and sequence specified in this agenda are subject to change.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: October 6, 2016.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2016–24677 Filed 10–12–16; 8:45 am]

**BILLING CODE 3510–22–P**

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## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

RIN 0649–XE951

#### Gulf of Mexico Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting via webinar.

**SUMMARY:** The Gulf of Mexico Fishery Management Council will hold a Post Council Meeting Briefing for the public via webinar.

**DATES:** The meeting will convene on Wednesday, October 26, 2016; starting at 6 p.m. EDT and ending no later than 9 p.m. EDT.

**ADDRESSES:** The meeting will take place via webinar at: <https://attendee.gotowebinar.com/register/3042382036761235202>.

*Council address:* Gulf of Mexico Fishery Management Council, 2203 N. Lois Avenue, Suite 1100, Tampa, FL 33607; telephone: (813) 348–1630.

**FOR FURTHER INFORMATION CONTACT:** Emily Muehlstein, Fisheries Outreach Specialist, Gulf of Mexico Fishery Management Council; [emily.muehlstein@gulfcouncil.org](mailto:emily.muehlstein@gulfcouncil.org), telephone: (813) 348–1630.

#### SUPPLEMENTARY INFORMATION:

#### Agenda

1. Welcome and Introductions
2. Review of Council actions taken during the October, 2016 Council Meeting
3. Questions and Answers
4. Adjourn

You may register for the Post October Council Meeting Briefing Webinar at: <https://attendee.gotowebinar.com/register/3042382036761235202>.

After registering, you will receive a confirmation email containing information about joining the webinar.

Dated: October 6, 2016.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2016–24712 Filed 10–12–16; 8:45 am]

**BILLING CODE 3510–22–P**

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## CONSUMER PRODUCT SAFETY COMMISSION

### Sunshine Act Meetings Notice

**TIME AND DATE:** Wednesday, October 19, 2016, 9:30 a.m.–11:30 a.m. and 1:30 p.m.–3:30 p.m.

**PLACE:** Hearing Room 420, Bethesda Towers, 4330 East West Highway, Bethesda, Maryland.

**STATUS:** Commission Meeting—Open to the Public.

#### Matters To Be Considered

*Decisional Matter:* Fiscal Year 2017 Operating Plan (9:30 a.m.–11:30 a.m.)  
*Briefing Matter:* Portable Generators—Notice of Proposed Rulemaking (1:30 p.m.–3:30 p.m.)

A live webcast of the Meeting can be viewed at [www.cpsc.gov/live](http://www.cpsc.gov/live).

**CONTACT PERSON FOR MORE INFORMATION:** Todd A. Stevenson, Office of the Secretary, U.S. Consumer Product Safety Commission, 4330 East West Highway, Bethesda, MD 20814, (301) 504–7923.

Dated: October 11, 2016.

**Todd A. Stevenson,**  
*Secretary.*

[FR Doc. 2016–24941 Filed 10–11–16; 4:15 pm]

**BILLING CODE 6355–01–P**

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## DEPARTMENT OF DEFENSE

### Department of the Army

#### Notice of Intent To Grant Exclusive Patent License to Corrosion Technical Products; Perth, Western Australia

**AGENCY:** Department of the Army, DoD.

**ACTION:** Notice of intent.

**SUMMARY:** In compliance with 35 U.S.C. 209(e) and 37 CFR 404.7(a)(1)(i), the Department of the Army hereby gives notice of its intent to grant to Corrosion Technical Products; a corporation having its principle place of business at 4/44 Vinnicombe Drive, Canningvale, Perth, Western Australia 6155, exclusive license in all fields. The proposed license would be relative to the following: U.S. Patent Number 8,920,714 entitled “Corrosion Inhibiting Self-Expanding Foam”, Inventor Kelley, Issue Date December 30, 2014.

**DATES:** The prospective exclusive license may be granted unless within fifteen (15) days from the date of this published notice, the U.S. Army Research Laboratory receives written objections including evidence and argument that establish that the grant of the license would not be consistent with the requirements of 35 U.S.C. 209 and 37 CFR 404.7. Competing applications completed and received by the U.S. Army Research Laboratory within fifteen (15) days from the date of this published notice will also be treated as objections to the grant of the contemplated exclusive license.

Objections submitted in response to this notice will not be made available to the public for inspection and, to the extent permitted by law, will not be released under the Freedom of Information Act, 5 U.S.C. 552.

**ADDRESSES:** Send written objections to U.S. Army Research Laboratory Technology Transfer and Outreach Office, RDRL–DPT/Thomas Mulkern, Building 321, Room 110, Aberdeen Proving Ground, MD 21005–5425.