

**ADDRESSES:** The meeting will be conducted via teleconference and the call in number is 1-855-475-2447. The participant code is 652 375 79. The number of teleconference lines is limited and will be available on a first come, first served basis.

For information on services for individuals with disabilities, or to request special assistance at the meeting, contact the individuals listed in the **FOR FURTHER INFORMATION CONTACT** section as soon as possible.

**Instructions:** To facilitate public participation, written comments on the issues to be considered by the Committee, as listed in the "Agenda" section below, must be submitted no later than February 7, 2017, if you want the Committee members to be able to review your comments before the meeting. You must include the words "Department of Homeland Security" and the docket number for this action. Written comments may be submitted using the Federal e-Rulemaking Portal at <http://www.regulations.gov>. If you encounter technical difficulties with comment submission, contact the individuals listed in the **FOR FURTHER INFORMATION CONTACT** section of this notice. Comments received will be posted without alteration at <http://www.regulations.gov>, including any personal information provided. You may review a Privacy Act notice regarding the Federal Docket Management System in the March 24, 2005, issue of the **Federal Register** (70 FR 15086).

**Docket Search:** For access to the docket or to read documents or comments related to this notice, go to <http://www.regulations.gov>, insert USCG-2017-0025 in the Search box, press Enter, and then click on the item you wish to view.

**FOR FURTHER INFORMATION CONTACT:** Commander Jose Perez, Designated Federal Officer of the National Offshore Safety Advisory Committee, Commandant (CG-OES-2), U.S. Coast Guard, 2703 Martin Luther King Jr. Avenue SE., Stop 7509, Washington, DC 20593-7509; telephone (202) 372-1410, fax (202) 372-8382 or email [jose.a.perez3@uscg.mil](mailto:jose.a.perez3@uscg.mil), or Mr. Pat Clark, telephone (202) 372-1358, fax (202) 372-8382 or email [Patrick.w.clark@uscg.mil](mailto:Patrick.w.clark@uscg.mil).

**SUPPLEMENTARY INFORMATION:** Notice of this meeting is in compliance with the *Federal Advisory Committee Act*, (Title 5, United States Code Appendix). The National Offshore Safety Advisory Committee provides advice and recommendations to the Department of Homeland Security on matters and

actions concerning activities directly involved with or in support of the exploration of offshore mineral and energy resources insofar as they relate to matters within U.S. Coast Guard jurisdiction.

A copy of all meeting documentation will be available within 90 days following the teleconference at <https://homeport.uscg.mil/nosac>. Alternatively, you may contact Mr. Pat Clark as noted in the **FOR FURTHER INFORMATION CONTACT** section above.

#### Agenda

The National Offshore Safety Advisory Committee will meet via teleconference on February 21, 2017 to discuss the introduction of a new task statement, "Safety Management Systems for Vessels Engaging in Well Intervention Activities". The task statement may be viewed by accessing the above listed Web site. Public comments or questions will be taken at the discretion of the Designated Federal Officer during the discussion and recommendation portions of the meeting and during the public comment period, see Agenda item (4).

A complete agenda for February 21, 2017 Committee meeting is as follows:

- (1) Welcoming remarks.
- (2) Review and accept minutes from November 2016 Committee public meeting.
- (3) New Business—Introduction of task statement requesting National Offshore Safety Advisory Committee input on Safety Management Systems for Vessels Engaging in Well Intervention Activities.
- (4) Public comment period.

A public oral comment period will be held during the teleconference, and speakers are requested to limit their comments to 3 minutes. Contact one of the individuals listed above to register as a speaker.

The agenda and the proposed new task statement will be available at <https://homeport.uscg.mil/nosac> for viewing by February 7, 2017. Alternatively, you may contact Mr. Pat Clark in the **FOR FURTHER INFORMATION CONTACT**.

#### Minutes

Meeting minutes from this public meeting will be available for public viewing and copying at <https://homeport.uscg.mil/nosac> following the close of the meeting to May 1, 2017.

Dated: January 26, 2017.

**J.G. Lantz,**  
*Director of Commercial Regulations and Standards.*

[FR Doc. 2017-02242 Filed 2-1-17; 8:45 am]

**BILLING CODE 9110-04-P**

## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

[Docket ID: FEMA-2017-0006; OMB No. 1660-0126]

#### Agency Information Collection Activities: Proposed Collection; Comment Request; FEMA Preparedness Grants: Emergency Management Performance Grant (EMPG)

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice.

**SUMMARY:** The Federal Emergency Management Agency, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on an extension, without change, of a currently approved information collection. In accordance with the Paperwork Reduction Act of 1995, this notice seeks comments concerning information collection activities required to administer the FEMA Emergency Management Performance Grants (EMPG).

**DATES:** Comments must be submitted on or before April 3, 2017.

**ADDRESSES:** To avoid duplicate submissions to the docket, please use only one of the following means to submit comments:

(1) *Online.* Submit comments at [www.regulations.gov](http://www.regulations.gov) under Docket ID FEMA-2017-0006. Follow the instructions for submitting comments.

(2) *Mail.* Submit written comments to Docket Manager, Office of Chief Counsel, DHS/FEMA, 500 C Street SW., 8NE, Washington, DC 20472-3100.

All submissions received must include the agency name and Docket ID. Regardless of the method used for submitting comments or material, all submissions will be posted, without change, to the Federal eRulemaking Portal at <http://www.regulations.gov>, and will include any personal information you provide. Therefore, submitting this information makes it public. You may wish to read the Privacy Act notice that is available via the link in the footer of [www.regulations.gov](http://www.regulations.gov).

**FOR FURTHER INFORMATION CONTACT:** Angel McLaurine-Qualls, Program Specialist, DHS FEMA, Grant Programs Directorate, 202-786-9532. You may contact the Records Management Division for copies of the proposed

collection of information at email address: *FEMA-Information-Collections-Management@fema.dhs.gov*.

**SUPPLEMENTARY INFORMATION:** The Emergency Management Performance Grants Program (EMPG) helps facilitate a national and regional all-hazards approach to emergency response, including the development of a comprehensive program of planning, training, and exercises that provides a foundation for effective and consistent response to any threatened or actual disaster or emergency, regardless of the cause. Section 662 of the Post-Katrina Emergency Management Reform Act of 2006 (6 U.S.C. 762), as amended, empowers the FEMA Administrator to continue implementation of an Emergency Management Performance Grants Program to make grants to States to assist State, local, and tribal governments in preparing for all hazards, as authorized by the Robert T. Stafford Disaster Relief and Emergency Assistance Act (42 U.S.C. 5121 *et seq.*).

#### Collection of Information

*Title:* FEMA Preparedness Grants: Emergency Management Performance Grant (EMPG).

*Type of Information Collection:* Extension, without change, of a currently approved information collection.

*OMB Number:* 1660-0126.

*FEMA Forms:* None.

*Abstract:* The Emergency Management Performance Grants (EMPG) Program assists State and local governments in enhancing and sustaining all-hazards emergency management capabilities. The EMPG Work Plan narrative must demonstrate how proposed projects address gaps, deficiencies, and capabilities in current programs and the ability to provide enhancements consistent with the purpose of the program and guidance provided by FEMA. FEMA uses the information to provide details, timelines, and milestones on proposed projects.

*Affected Public:* State, Local, Territorial, or Tribal Government.

*Number of Respondents:* 58.

*Number of Responses:* 58.

*Estimated Total Annual Burden Hours:* 174 hours.

*Estimated Cost:* The estimated annual cost to respondents for the hour burden is \$9,008.26. There are no annual costs to respondents operations and maintenance costs for technical services. There is no annual start-up or capital costs. The cost to the Federal Government is \$415,206.

#### Comments

Comments may be submitted as indicated in the **ADDRESSES** caption above. Comments are solicited to (a) evaluate whether the proposed data collection is necessary for the proper performance of the agency, including whether the information shall have practical utility; (b) evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used; (c) enhance the quality, utility, and clarity of the information to be collected; and (d) minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, *e.g.*, permitting electronic submission of responses.

Dated: January 23, 2017.

**Richard W. Mattison,**

*Records Management Program Chief, Mission Support, Federal Emergency Management Agency, Department of Homeland Security.*

[FR Doc. 2017-02166 Filed 2-1-17; 8:45 am]

**BILLING CODE 9111-46-P**

#### DEPARTMENT OF HOMELAND SECURITY

[Docket No. DHS-2016-0092]

#### The Critical Infrastructure Partnership Advisory Council

**AGENCY:** National Protection and Programs Directorate, DHS.

**ACTION:** Notice of renewal of the Critical Infrastructure Partnership Advisory Council (CIPAC) Charter.

**SUMMARY:** The Department of Homeland Security (DHS) announced the establishment of the CIPAC in a **Federal Register** Notice (71 FR 14930-14933) dated March 24, 2006, which identified the purpose of CIPAC, as well as its membership. This notice provides: (i) Notification of the CIPAC charter renewal.

**FOR FURTHER INFORMATION CONTACT:** Renee Murphy, Designated Federal Officer, Critical Infrastructure Partnership Advisory Council, Sector Outreach and Programs Division, Office of Infrastructure Protection, National Protection and Programs Directorate, U.S. Department of Homeland Security, 245 Murray Lane, Mail Stop 0607, Arlington, VA 20598-0607; telephone: (703) 603-5083; email: *CIPAC@hq.dhs.gov*.

*Responsible DHS Official:* Renee Murphy, Designated Federal Officer for the CIPAC.

#### SUPPLEMENTARY INFORMATION:

*Notice of CIPAC Charter Renewal:* The CIPAC Charter was signed by Secretary of Homeland Security Jeh Johnson on November 30, 2016. It supersedes the CIPAC Charter dated December 7, 2014 and is available on the CIPAC Web site (<http://www.dhs.gov/cipac>).

*Purpose and Activity:* The CIPAC facilitates interaction between government officials and representatives of the community of owners and/or operators for each of the critical infrastructure sectors defined by Presidential Policy Directive 21 and identified in *National Infrastructure Protection Plan 2013: Partnering for Critical Infrastructure Security and Resilience* (NIPP 2013). The scope of activities covered by the CIPAC includes: Planning; coordinating among government and critical infrastructure owner and operator security partners; implementing security program initiatives; conducting operational activities related to critical infrastructure protection security measures, incident response, recovery, and infrastructure resilience; reconstituting critical infrastructure assets and systems for both manmade and naturally occurring events; and sharing threat, vulnerability, risk mitigation, and infrastructure continuity information.

*Organizational Structure:* CIPAC members are organized into 16 critical infrastructure sectors. These sectors have a Government Coordinating Council (GCC) whose membership includes: (i) A lead Federal agency that is defined as the Sector-Specific Agency (SSA); (ii) all relevant Federal, State, local, tribal, and/or territorial government agencies (or their representative bodies) whose mission interests also involve the scope of the CIPAC activities for that particular sector; and (iii) a Sector Coordinating Council (SCC), where applicable, whose membership includes critical infrastructure owners and/or operators or their representative trade associations.

*CIPAC Membership:* CIPAC Membership may include:

(i) Critical Infrastructure owner and operator members of a DHS-recognized SCC, including their representative trade associations or equivalent organization members of a SCC as determined by the SCC.

(ii) Federal, State, local, and tribal governmental entities comprising the