

**Forms Associated With This Information Collection**

*FS-2400-42a*—National Forest Timber and Forest Products for Sale (Advertisement and Short-Form Bid): This form will be used for soliciting and receiving bids on short-notice timber sales advertised for less than 30 days for less than \$10,000 in advertised value. Respondents are bidders on National Forest System timber sales.

*FS-2400-14*—Bid for Advertised Timber (3 form versions: FS-2400-14UR—Unit Rate Bidding; FS-2400-

14WA—Weighted Average Bidding; FS-2400-14TV—Total Value Bidding): These forms implement the same statutes, policies, and regulations and collect similar information from the same applicants. Respondents are bidders on National Forest System timber and forest product sales.

*FS-2400-14BV*—Bid For Integrated Resource Contract (2 form versions: FS-2400-14BV—Best Value, Total Value Bidding; FS-2400-14BVU—Best Value, Unit Rate Bidding): These forms will be used for soliciting and receiving bids on contracts advertised for 30 days or

longer and on contracts greater than \$10,000 in advertised value.

Forms showing changes to the July 2014 versions currently in use can be viewed on the World Wide Web/ Internet site at: <https://www.fs.fed.us/forestmanagement/products/contracts.shtml> and in the Office of the Director, Forest Management, Third Floor, Southwest Wing, Yates Building, 201 14th Street SW., Washington, DC. Visitors are encouraged to call ahead at (202) 205-1496 to facilitate entry into the building.

Item	FS-2400-42a	FS 2400-14	FS-2400-14BV
Estimate of Annual Burden .....	3.0 hours .....	14.4 hours .....	34.4 hours.
Type of Respondents .....	Individuals, large and small businesses, and corporations bidding on National Forest timber sales and Integrated Resource Contracts.		
Estimated Annual Number of Respondents .....	316 .....	1,712 .....	244.
Estimated Number of Responses per Respondent .....	1.8 .....	3.9 .....	1.2.
Estimated Total Annual Burden on Respondents .....	1,706 hours .....	96,146 hours .....	10,072 hours.

**Comment Is Invited**

Comment is invited on: (1) Whether the proposed collection of information is necessary for the stated purposes or the proper performance of the functions of the agency, including whether the information shall have practical or scientific utility; (2) the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used; (3) ways to enhance the quality, utility, and clarity of the information to be collected; and (4) ways to minimize the burden of the collection of information on respondents, including the use of automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

All comments received in response to this notice, including name and address when provided, will be summarized and included in the request for Office of Management and Budget approval. All comments also will become a matter of public record.

Dated: February 15, 2017.

**Jeanne Higgins,**

*Associate Deputy Chief, National Forest System.*

[FR Doc. 2017-04151 Filed 3-2-17; 8:45 am]

**BILLING CODE 3410-15-P**

**COMMISSION ON CIVIL RIGHTS**

**Notice of Public Meeting of the Nevada State Advisory Committee To Receive Information To Determine if Whether Municipal Fines and Fees Are an Issue of Concern in Nevada**

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Announcement of public meeting.

**DATES:** Wednesday, March 15, 2017.

*Time:* 9:00 a.m.–5:00 p.m. (PST).

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act (FACA) that a meeting of the Nevada Advisory Committee (Committee) to the Commission will be held from 9:00 a.m. to 5:00 p.m. (Pacific Time) Wednesday, March 15, 2017, for the purpose of receiving information on the civil rights issues regarding municipal fines and fees in Nevada. There will be two meeting locations held simultaneously; the primary meeting will be held in Las Vegas from 9:00 a.m. to 5:00 p.m. PST at the Nevada Department of Employment, Training and Rehabilitation, 2800 E. St. Louis Ave., Las Vegas, NV 89104 in First floor conference rooms A, B and C. The second meeting will be in Reno from 9:00 a.m. to 5:00 p.m. PST at the Nevada Department of Employment, Training and Rehabilitation, 1325 Corporate Boulevard, Reno, NV 89502 in the large conference room.

Members of the public are entitled to make comments during the open period at the end of the meeting. Members of the public may also submit written comments; the comments must be received in the Regional Programs Unit within 30 days following the meeting. Written comments may be mailed to the Western Regional Office, U.S. Commission on Civil Rights, 300 North Los Angeles Street, Suite 2010, Los Angeles, CA 90012. They may be faxed to the Commission at (312) 353-8311, or emailed Ana Victoria Fortes at [afortes@usccr.gov](mailto:afortes@usccr.gov). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting. Persons who desire additional information may contact the Regional Programs Unit at (213) 894-3437.

Records and documents discussed during the meeting will be available for public viewing prior to and after the meeting at <http://facadatabase.gov/committee/meetings.aspx?cid=261>. Please click on the "Meeting Details" and "Documents" links. Records generated from this meeting may also be inspected and reproduced at the Regional Programs Unit, as they become available, both before and after the meeting. Persons interested in the work of this Committee are directed to the Commission's Web site, <http://www.usccr.gov>, or may contact the Regional Programs Unit at the above email or street address.

**Agenda**

- I. Welcome
- II. Panel Presentations
  - a. Government Officials and Law Enforcement
  - b. Elected Officials
  - c. Policy Experts
  - d. Advocates and Community Members
- III. Public Comment
- IV. Adjournment

Dated: February 27, 2017.

**David Mussatt,**

*Supervisory Chief, Regional Programs Unit.*

[FR Doc. 2017-04092 Filed 3-2-17; 8:45 am]

**BILLING CODE P**

**COMMISSION ON CIVIL RIGHTS****Agenda and Notice of Public Meeting of the New York Advisory Committee**

**AGENCY:** Commission on Civil Rights.

**ACTION:** Announcement of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission), and the Federal Advisory Committee Act (FACA), that a meeting of the New York Advisory Committee to the Commission will convene at 9:00 a.m. (EDT) on Monday, March 20, 2017 and Tuesday, March 21, 2017 in the Auditorium of CUNY School of Law, 2 Court Square, Long Island City, NY 11101. The purpose of the meeting is to hear testimony on whether the policies and practices of the New York Police Department have a disproportionate impact on youth of color. The Committee will also hear testimony regarding the accountability policies governing New York police officers.

**DATES:** Monday, March 20, 2017, and Tuesday, March 21, 2017, from 9:00 a.m. to 6:00 p.m. EDT.

**ADDRESSES:** CUNY School of Law, Auditorium, 2 Court Square, Long Island City, NY 11101.

**FOR FURTHER INFORMATION CONTACT:** Barbara Delaviez at *ero@usccr.gov*, or 202-376-7533.

**SUPPLEMENTARY INFORMATION:** The meeting is free and open to the public. If other persons who plan to attend the meeting require accommodations, please contact Evelyn Bohor at *ebohor@usccr.gov* at the Eastern Regional Office at least ten (10) working days before the scheduled date of the meeting.

Time will be set aside at the end of the briefing so that members of the public may address the Committee after the formal presentations have been completed. Persons interested in the issue are also invited to submit written

comments; the comments must be received in the regional office by Monday, April 24, 2017. Written comments may be mailed to the Eastern Regional Office, U.S. Commission on Civil Rights, 1331 Pennsylvania Avenue, Suite 1150, Washington, DC 20425, faxed to (202) 376-7548, or emailed to Evelyn Bohor at *ero@usccr.gov*. Persons who desire additional information may contact the Eastern Regional Office at (202) 376-7533.

Records and documents discussed during the meeting will be available for public viewing as they become available at <http://facadatabase.gov/committee/meetings.aspx?cid=265> and clicking on the "Meeting Details" and "Documents" links. Records generated from this meeting may also be inspected and reproduced at the Eastern Regional Office, as they become available, both before and after the meeting. Persons interested in the work of this advisory committee are advised to go to the Commission's Web site, *www.usccr.gov*, or to contact the Eastern Regional Office at the above phone number, email or street address.

**Tentative Agenda**

*Monday, March 20, 2017*

- I. Welcome and Introductions 9:00 a.m.
- II. Briefing 9:15 a.m. to 6:00 p.m.
  - Panel One—Advocates (Low-Level Enforcement/Broken Windows)
  - Panel Two—Academics (Low-Level Enforcement/Broken Windows)
  - Panel Three—Advocates (Schools—Practices)
  - Panel Four—Experts (Schools—Practices)
  - Panel Five—Elected Officials (Schools—Accountability)
  - Panel Six—Elected Officials (Low-Level Enforcement/Broken Windows)
- III. Open Session 6:15 p.m.
- IV. Adjournment

*Tuesday, March 21, 2017*

- I. Welcome and Introductions 9:00 a.m. to 9:15 a.m.
- II. Briefing 9:15 a.m. to 6:00 p.m.
  - Panel One—Advocates (Accountability—External Oversight/Contracts)
  - Panel Two—Academics (Accountability—Training/Body Cams)
  - Panel Three—Elected Officials (Accountability—Internal Oversight/Body Cams)
  - Panel Four—Advocates (Drug Enforcement/Use of Force)
  - Panel Five—Academics (Drug Enforcement/Use of Force)

- Panel Six—Elected Officials (Drug Enforcement/Use of Force)
- III. Adjournment

Dated: February 28, 2017.

**David Mussatt,**

*Supervisory Chief, Regional Programs Unit.*

[FR Doc. 2017-04124 Filed 3-2-17; 8:45 am]

**BILLING CODE P**

**DEPARTMENT OF COMMERCE****International Trade Administration****Certain Cut-to-Length Carbon-Quality Steel Plate Products From the Republic of Korea: Preliminary Results of Antidumping Duty Administrative Review; 2015–2016**

**AGENCY:** Enforcement and Compliance, International Trade Administration, Department of Commerce

**SUMMARY:** The Department of Commerce (the Department) is conducting an administrative review of the antidumping duty order on certain cut-to-length carbon-quality steel plate products (CTL plate) from the Republic of Korea (Korea). The period of review (POR) is February 1, 2015, through January 31, 2016. The Department preliminarily determines that the producers/exporters subject to this review made sales of subject merchandise at less than normal value. We invite interested parties to comment on these preliminary results.

**DATES:** Effective March 3, 2017.

**FOR FURTHER INFORMATION CONTACT:** Yang Jin Chun or Thomas Schauer, AD/CVD Operations, Office I, Enforcement and Compliance, International Trade Administration, U.S. Department of Commerce, 1401 Constitution Avenue NW., Washington, DC 20230; telephone (202) 482-5760 or (202) 482-0410, respectively.

**Scope of the Order**

The products covered by the antidumping duty order are certain CTL plate. Imports of CTL plate are currently classified in the Harmonized Tariff Schedule of the United States (HTSUS) under subheadings 7208.40.3030, 7208.40.3060, 7208.51.0030, 7208.51.0045, 7208.51.0060, 7208.52.0000, 7208.53.0000, 7208.90.0000, 7210.70.3000, 7210.90.9000, 7211.13.0000, 7211.14.0030, 7211.14.0045, 7211.90.0000, 7212.40.1000, 7212.40.5000, 7212.50.0000, 7225.40.3050, 7225.40.7000, 7225.50.6000, 7225.99.0090, 7226.91.5000, 7226.91.7000, 7226.91.8000, and 7226.99.0000. While