

and review your comments more efficiently, please use only one method. The Commission will post all comments on the Commission's Internet Web site (<http://www.sec.gov/rules/sro.shtml>). Copies of the submission, all subsequent amendments, all written statements with respect to the proposed rule changes that are filed with the Commission, and all written communications relating to the proposed rule changes between the Commission and any person, other than those that may be withheld from the public in accordance with the provisions of 5 U.S.C. 552, will be available for Web site viewing and printing in the Commission's Public Reference Room, 100 F Street NE., Washington, DC 20549 on official business days between the hours of 10:00 a.m. and 3:00 p.m. Copies of the filing also will be available for inspection and copying at the principal office of the Clearing Agencies and on DTCC's Web site (<http://dtcc.com/legal/sec-rule-filings.aspx>). All comments received will be posted without change; the Commission does not edit personal identifying information from submissions. You should submit only information that you wish to make available publicly. All submissions should refer to File Number SR-DTC-2017-016, SR-NSCC-2017-016, or SR-FICC-2017-020, and should be submitted on or before October 18, 2017.

For the Commission, by the Division of Trading and Markets, pursuant to delegated authority.<sup>21</sup>

**Eduardo A. Aleman,**  
Assistant Secretary.

[FR Doc. 2017-20622 Filed 9-26-17; 8:45 am]

BILLING CODE 8011-01-P

**SMALL BUSINESS ADMINISTRATION**

[Disaster Declaration #15308 and #15309; ILLINOIS Disaster Number IL-00050]

**Administrative Declaration of a Disaster for the State of ILLINOIS**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a notice of an Administrative declaration of a disaster for the State of ILLINOIS dated 09/15/2017.

*Incident:* Severe Storms and Flooding.  
*Incident Period:* 07/19/2017 through 07/31/2017.

**DATES:** Issued on 09/15/2017.

*Physical Loan Application Deadline Date:* 11/14/2017.

*Economic Injury (EIDL) Loan Application Deadline Date:* 06/15/2018.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW., Suite 6050, Washington, DC 20416, (202) 205-6734.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the Administrator's disaster declaration, applications for disaster loans may be filed at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

*Primary Counties:* Stephenson.

*Contiguous Counties:*

Illinois: Carroll, Jo Daviess, Ogle, Winnebago.

Wisconsin: Green, Lafayette.

The Interest Rates are:

	Percent
<i>For Physical Damage:</i>	
Homeowners with Credit Available Elsewhere .....	3.500
Homeowners without Credit Available Elsewhere .....	1.750
Businesses with Credit Available Elsewhere .....	6.610
Businesses without Credit Available Elsewhere .....	3.305
Non-Profit Organizations with Credit Available Elsewhere ...	2.500
Non-Profit Organizations without Credit Available Elsewhere .....	2.500
<i>For Economic Injury:</i>	
Businesses & Small Agricultural Cooperatives without Credit Available Elsewhere .....	3.305
Non-Profit Organizations without Credit Available Elsewhere .....	2.500

The number assigned to this disaster for physical damage is 15308 6 and for economic injury is 15309 0.

The States which received an EIDL Declaration # are Illinois, Wisconsin. (Catalog of Federal Domestic Assistance Number 59008)

Dated: September 15, 2017.

**Linda E. McMahon,**  
Administrator.

[FR Doc. 2017-20703 Filed 9-26-17; 8:45 am]

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**SMALL BUSINESS ADMINISTRATION**

[Disaster Declaration #15310 and #15311; WISCONSIN Disaster Number WI-00061]

**Administrative Declaration of a Disaster for the State of Wisconsin**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a notice of an Administrative declaration of a disaster for the State of Wisconsin dated 09/18/2017.

*Incident:* Heavy Rains and Flash Flooding.

*Incident Period:* 07/19/2017 through 07/23/2017.

**DATES:** Issued on 09/18/2017.

*Physical Loan Application Deadline Date:* 11/17/2017.

*Economic Injury (EIDL) Loan Application Deadline Date:* 06/18/2018.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:**

A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW., Suite 6050, Washington, DC 20416, (202) 205-6734.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the Administrator's disaster declaration, applications for disaster loans may be filed at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

*Primary Counties:* La Crosse, Trempealeau

*Contiguous Counties:*

Wisconsin: Buffalo, Eau Claire, Jackson, Monroe, Vernon

Minnesota: Houston, Winona

The Interest Rates are:

	Percent
<i>For Physical Damage:</i>	
Homeowners with Credit Available Elsewhere .....	3.500
Homeowners without Credit Available Elsewhere .....	1.750
Businesses with Credit Available Elsewhere .....	6.610
Businesses without Credit Available Elsewhere .....	3.305
Non-Profit Organizations with Credit Available Elsewhere ...	2.500
Non-Profit Organizations without Credit Available Elsewhere .....	2.500
<i>For Economic Injury:</i>	

<sup>21</sup> 17 CFR 200.30-3(a)(12).

	Percent
Businesses & Small Agricultural Cooperatives without Credit Available Elsewhere .....	3.305
Non-Profit Organizations without Credit Available Elsewhere .....	2.500

The number assigned to this disaster for physical damage is 153106 and for economic injury is 153110.

The States which received an EIDL Declaration # are Wisconsin, Minnesota.

(Catalog of Federal Domestic Assistance Number 59008)

Dated: September 18, 2017.

**Linda E. McMahon,**  
Administrator.

[FR Doc. 2017-20704 Filed 9-26-17; 8:45 am]

**BILLING CODE 8025-01-P**

**DEPARTMENT OF STATE**

[Public Notice 10146]

**30-Day Notice of Proposed Information Collection: U.S. National Commission for UNESCO Laura W. Bush Traveling Fellowship**

**ACTION:** Notice of request for public comment and submission to OMB of proposed collection of information.

**SUMMARY:** The Department of State has submitted the information collection described below to the Office of Management and Budget (OMB) for approval. In accordance with the Paperwork Reduction Act of 1995 we are requesting comments on this collection from all interested individuals and organizations. The purpose of this Notice is to allow 30 days for public comment.

**DATES:** Submit comments directly to the Office of Management and Budget (OMB) up to October 27, 2017.

**ADDRESSES:** Direct comments to the Department of State Desk Officer in the Office of Information and Regulatory Affairs at the Office of Management and Budget (OMB). You may submit comments by the following methods:

- *Email:* [oira\\_submission@omb.eop.gov](mailto:oira_submission@omb.eop.gov). You must include the DS form number, information collection title, and the OMB control number in the subject line of your message.
- *Fax:* 202-395-5806. Attention: Desk Officer for Department of State.

**FOR FURTHER INFORMATION CONTACT:**

Direct requests for additional information regarding the collection listed in this notice, including requests for copies of the proposed collection instrument and supporting documents,

to Paul Mungai, Bureau of International Organization Affairs, Office of Specialized and Technical Agencies (IO/STA), U.S. Department of State, 2401 E Street NW., #L409, Washington, DC 20037. Mr. Mungai may be reached on 202-663-2407 or at [DCUNESCO@state.gov](mailto:DCUNESCO@state.gov).

**SUPPLEMENTARY INFORMATION:**

- *Title of Information Collection:* U.S. National Commission for UNESCO Laura W. Bush Traveling Fellowship.
- *OMB Control Number:* 1405-0180.
- *Type of Request:* Extension of a Currently Approved Collection.
- *Originating Office:* Bureau of International Organization Affairs, Office of Specialized and Technical Agencies, Executive Secretariat, U.S. National Commission for UNESCO (IO/STA).
- *Form Number:* DS-7646.
- *Respondents:* U.S. college and university students applying for a Fellowship.
- *Estimated Number of Respondents:* 100.
- *Total Estimated Number of Responses:* 100.
- *Average Time per Response:* 10 hours.
- *Total Estimated Burden Time:* 1,000 hours.
- *Frequency:* On Occasion.
- *Obligation to Respond:* Required to Obtain or Retain a Benefit.

We are soliciting public comments to permit the Department to:

- Evaluate whether the proposed information collection is necessary for the proper functions of the Department.
- Evaluate the accuracy of our estimate of the time and cost burden for this proposed collection, including the validity of the methodology and assumptions used.
- Enhance the quality, utility, and clarity of the information to be collected.
- Minimize the reporting burden on those who are to respond, including the use of automated collection techniques or other forms of information technology.

Please note that comments submitted in response to this Notice are public record. Before including any detailed personal information, you should be aware that your comments as submitted, including your personal information, will be available for public review.

**Abstract of Proposed Collection**

Fellowship applicants (U.S. citizen students at U.S. colleges and universities) will submit descriptions of self-designed proposals for brief travel abroad to conduct work that is

consistent with UNESCO's substantive mandate to contribute to peace and security by promoting collaboration among nations through education, science, and culture in order to further universal respect for justice, for the rule of law and for the human rights and fundamental freedoms that are affirmed for the peoples of the world, without distinction of race, sex, language or religion, by the Charter of the United Nations. The Fellowship is funded through private donations. The information will be reviewed for the purpose of identifying the most meritorious proposals, as measured against the published evaluation criteria.

**Methodology**

The U.S. Department of State, Bureau of International Organization Affairs, Office of Specialized and Technical Agencies, Executive Secretariat, U.S. National Commission for UNESCO (IO/STA) will collect this information via electronic submission.

**Paul Mungai,**

*Acting Executive Director, U.S. National Commission for UNESCO, Bureau of International Organization Affairs, Department of State.*

[FR Doc. 2017-20667 Filed 9-26-17; 8:45 am]

**BILLING CODE 4710-19-P**

**DEPARTMENT OF TRANSPORTATION**

**Federal Aviation Administration**

[Summary Notice No. 2017-69]

**Petition for Exemption; Summary of Petition Received; Auburn Aviation**

**AGENCY:** Federal Aviation Administration (FAA), DOT.

**ACTION:** Notice.

**SUMMARY:** This notice contains a summary of a petition seeking relief from specified requirements of Federal Aviation Regulations. The purpose of this notice is to improve the public's awareness of, and participation in, the FAA's exemption process. Neither publication of this notice nor the inclusion or omission of information in the summary is intended to affect the legal status of the petition or its final disposition.

**DATES:** Comments on this petition must identify the petition docket number and must be received on or before October 16, 2017.

**ADDRESSES:** Send comments identified by docket number FAA-2017-0860 using any of the following methods: