

alternative methods for toxicity screening. NTP welcomes nominations of scientific experts for upcoming panels. Scientists interested in serving on an NTP panel should provide their current curriculum vitae to Camden Byrd by email: [NTP-Meetings@icf.com](mailto:NTP-Meetings@icf.com). The authority for NTP panels is provided by 42 U.S.C. 217a; section 222 of the Public Health Service Act, as amended. The panel is governed by the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), which sets forth standards for the formation and use of advisory committees.

Dated: February 7, 2018.

**Brian R. Berridge,**

*Associate Director, National Toxicology Program.*

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**BILLING CODE 4140-01-P**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**National Institutes of Health**

**National Heart, Lung, and Blood Institute; Notice of Closed Meetings**

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. App.), notice is hereby given of the following meetings.

The meetings will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The contract proposals and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the contract proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Heart, Lung, and Blood Institute Special Emphasis Panel; Jackson Heart Study Field Center (FC).

*Date:* March 14, 2018.

*Time:* 8:00 a.m. to 8:30 a.m.

*Agenda:* To review and evaluate contract proposals.

*Place:* Holiday Inn National Airport Hotel, 2650 Jefferson Davis Highway, Arlington, VA 22202.

*Contact Person:* William J. Johnson, Ph.D., Scientific Review Officer, Office of Scientific Review/DERA, National Heart, Lung, and Blood Institute, 6701 Rockledge Drive, Room 7178, Bethesda, MD 20892-7924, 301-827-7938, [johnsonw@nhlbi.nih.gov](mailto:johnsonw@nhlbi.nih.gov).

*Name of Committee:* National Heart, Lung, and Blood Institute Special Emphasis Panel; Jackson Heart Study Community Engagement Center (CEC).

*Date:* March 14, 2018.

*Time:* 8:30 a.m. to 9:00 a.m.

*Agenda:* To review and evaluate contract proposals.

*Place:* Holiday Inn National Airport Hotel, 2650 Jefferson Davis Highway, Arlington, VA 22202.

*Contact Person:* William J. Johnson, Ph.D., Scientific Review Officer, Office of Scientific Review/DERA, National Heart, Lung, and Blood Institute, 6701 Rockledge Drive, Room 7178, Bethesda, MD 20892-7924, 301-827-7938, [johnsonw@nhlbi.nih.gov](mailto:johnsonw@nhlbi.nih.gov).

*Name of Committee:* National Heart, Lung, and Blood Institute Special Emphasis Panel; Jackson Heart Study Training and Education Center (TEC).

*Date:* March 14, 2018.

*Time:* 9:00 a.m. to 9:30 a.m.

*Agenda:* To review and evaluate contract proposals.

*Place:* Holiday Inn National Airport Hotel, 2650 Jefferson Davis Highway, Arlington, VA 22202.

*Contact Person:* William J. Johnson, Ph.D., Scientific Review Officer, Office of Scientific Review/DERA, National Heart, Lung, and Blood Institute, 6701 Rockledge Drive, Room 7178, Bethesda, MD 20892-7924, 301-827-7938, [johnsonw@nhlbi.nih.gov](mailto:johnsonw@nhlbi.nih.gov).

*Name of Committee:* National Heart, Lung, and Blood Institute Special Emphasis Panel; Jackson Heart Study Coordinating Center (CC).

*Date:* March 14, 2018.

*Time:* 9:30 a.m. to 5:00 p.m.

*Agenda:* To review and evaluate contract proposals.

*Place:* Holiday Inn National Airport Hotel, 2650 Jefferson Davis Highway, Arlington, VA 22202.

*Contact Person:* William J. Johnson, Ph.D., Scientific Review Officer, Office of Scientific Review/DERA, National Heart, Lung, and Blood Institute, 6701 Rockledge Drive, Room 7178, Bethesda, MD 20892-7924, 301-827-7938, [johnsonw@nhlbi.nih.gov](mailto:johnsonw@nhlbi.nih.gov).

(Catalogue of Federal Domestic Assistance Program Nos. 93.233, National Center for Sleep Disorders Research; 93.837, Heart and Vascular Diseases Research; 93.838, Lung Diseases Research; 93.839, Blood Diseases and Resources Research, National Institutes of Health, HHS)

Dated: February 14, 2018.

**Michelle Trout,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

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**DEPARTMENT OF THE INTERIOR**

**National Park Service**

**[NPS-WASO-NRNL-24925; PPWOCRADIO, PCU00RP14.R50000]**

**National Register of Historic Places; Notification of Pending Nominations and Related Actions**

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The National Park Service is soliciting comments on the significance of properties nominated before January 20, 2018, for listing or related actions in the National Register of Historic Places.

**DATES:** Comments should be submitted by March 8, 2018.

**ADDRESSES:** Comments may be sent via U.S. Postal Service and all other carriers to the National Register of Historic Places, National Park Service, 1849 C St. NW, MS 7228, Washington, DC 20240.

**SUPPLEMENTARY INFORMATION:** The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their consideration were received by the National Park Service before January 20, 2018. Pursuant to section 60.13 of 36 CFR part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Nominations submitted by State Historic Preservation Officers:

**ARIZONA**

**Maricopa County**

Ponderosa II, 602 S. Edgewater Dr., Mesa, SG100002146

**ILLINOIS**

**Coles County**

Burgess-Osborne Memorial Auditorium, 1701 Wabash Ave., Mattoon, SG100002149

**Kankakee County**

Kankakee Downtown Historic District, Roughly bounded by West Ave., Oak, Indiana & Station Sts., Kankakee, SG100002150

**KENTUCKY**

**Allen County**

Halcomb, Dr. Francis Joseph (F.J.) Jr., House, 253 Franklin Rd., Scottsville, SG100002152

**Campbell County**

Bonnie Leslie Historic District, Bounded by Memorial Pkwy., Taylor, Wilson, Berry & Anspaugh Aves., Bellevue, SG100002153

**Edmonson County**

Chalybeate Springs Hotel Springhouse, 2327 Chalybeate Rd., Smiths Grove vicinity, SG100002154