

determine which USDA component agency may have responsive records; The dates of enrollment in the VMLRP and current enrollment status, such as pending application approval or approved for participation; If your request is seeking records pertaining to another living individual, you must include a statement from that individual certifying his/her agreement for you to access his/her records. Without this bulleted information the component(s) may not be able to conduct an effective search, and your request may be denied due to lack of specificity or lack of compliance with applicable regulations.

**EXEMPTIONS PROMULGATED FOR THE SYSTEM:**

None.

**HISTORY:**

75 FR 77607.

[FR Doc. 2018-04759 Filed 3-8-18; 8:45 am]

**BILLING CODE 3410-22-P**

**BROADCASTING BOARD OF GOVERNORS****Government in the Sunshine Act Meeting Notice**

**DATE AND TIME:** Wednesday, March 14, 2018, 1:00 p.m. ET.

**PLACE:** Cohen Building, Room 3321, 330 Independence Ave. SW, Washington, DC 20237.

**SUBJECT:** Notice of Meeting of the Broadcasting Board of Governors.

**SUMMARY:** The Broadcasting Board of Governors (Board) will be meeting at the time and location listed above. The Board will vote on a consent agenda consisting of the minutes of its November 15, 2017 meeting, a resolution honoring the 75th anniversary of Voice of America's (VOA) Serbian Service, a resolution honoring the 60th anniversary of VOA's Bangla Service, a resolution honoring the fifth anniversary of VOA's Bambara Service, a resolution honoring the 65th anniversary of Radio Free Europe/Radio Liberty's (RFE/RL) Azerbaijani Service—Azadliq Radiosu, a resolution honoring the 65th anniversary of RFE/RL's Russian Service, and a resolution honoring the 65th anniversary of RFE/RL's Turkmen Service. The Board will receive a report from the Chief Executive Officer and Director of BBG.

This meeting will be available for public observation via streamed webcast, both live and on-demand, on the agency's public website at [www.bbg.gov](http://www.bbg.gov). Information regarding this meeting, including any updates or adjustments to its starting time, can also be found on the agency's public website.

The public may also attend this meeting in person at the address listed above as seating capacity permits. Members of the public seeking to attend the meeting in person must register at <https://bbgboardmeetingnmarch2018.eventbrite.com> by 12:00 p.m. (ET) on March 13. For more information, please contact BBG Public Affairs at (202) 203-4400 or by email at [pubaff@bbg.gov](mailto:pubaff@bbg.gov).

**CONTACT PERSON FOR MORE INFORMATION:** Persons interested in obtaining more information should contact Oanh Tran at (202) 203-4545.

**Oanh Tran,**

*Managing Director.*

[FR Doc. 2018-04917 Filed 3-7-18; 4:15 pm]

**BILLING CODE 8610-01-P**

**COMMISSION ON CIVIL RIGHTS****Notice of Public Meeting of the Arizona Advisory Committee**

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Announcement of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act (FACA) that meetings of the Arizona Advisory Committee (Committee) to the Commission will be held at 12:00 p.m. (Mountain Time) Monday, March 19, 2018; 12:00 p.m. (Mountain Time) Monday, April 9, 2018; 12:00 p.m. (Mountain Time) Monday, April 30, 2018; 12:00 p.m. (Mountain Time) Wednesday, May 23, 2018; and 1:00 p.m. (Mountain Time) Wednesday, May 30, 2018. The purpose of these meetings is for the Committee to discuss findings and recommendations regarding voting rights in the state to include in an advisory memorandum issued to the U.S. Commission on Civil Rights.

**DATES:** These meetings will be held on Monday, March 19, 2018 at 12:00 p.m. MT; Monday, April 9, 2018 at 12:00 p.m. MT; Monday, April 30, 2018 at 12:00 p.m. MT; Wednesday, May 23, 2018 at 12:00 p.m. MT; and Wednesday, May 30, 2018 at 1:00 p.m. MT.

**FOR FURTHER INFORMATION CONTACT:** Ana Victoria Fortes (DFO) at [afortes@usccr.gov](mailto:afortes@usccr.gov) or (213) 894-3437.

**SUPPLEMENTARY INFORMATION:****Public Call Information:**

*Dial:* 888-695-0609  
*Conference ID:* 8258945

These meetings are available to the public through the following toll-free

call-in number: 888-695-0609, conference ID number: 8258945. Any interested member of the public may call this number and listen to the meetings. Callers can expect to incur charges for calls they initiate over wireless lines, and the Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Persons with hearing impairments may also follow the proceedings by first calling the Federal Relay Service at 1-800-877-8339 and providing the Service with the conference call number and conference ID number.

Members of the public are entitled to make comments during the open period at the end of the meetings. Members of the public may also submit written comments; the comments must be received in the Regional Programs Unit within 30 days following the meeting. Written comments may be mailed to the Western Regional Office, U.S. Commission on Civil Rights, 300 North Los Angeles Street, Suite 2010, Los Angeles, CA 90012. They may be faxed to the Commission at (213) 894-0508, or emailed to [afortes@usccr.gov](mailto:afortes@usccr.gov). Persons who desire additional information may contact the Regional Programs Unit at (213) 894-3437.

Records and documents discussed during the meeting will be available for public viewing prior to and after the meetings at <https://facadatabase.gov/committee/meetings.aspx?cid=235>. Please click on the "Meeting Details" and "Documents" links. Records generated from these meetings may also be inspected and reproduced at the Regional Programs Unit, as they become available, both before and after the meetings. Persons interested in the work of this Committee are directed to the Commission's website, <https://www.usccr.gov>, or may contact the Regional Programs Unit at the above email or street address.

**Agenda**

- I. Welcome
- II. Approval of minutes from previous meeting
- III. Discuss findings and recommendations
- IV. Public Comment
- V. Next Steps
- VI. Adjournment

Dated: March 6, 2018.

**David Mussatt,**

*Supervisory Chief, Regional Programs Unit.*

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**BILLING CODE 6335-01-P**