

and regulations of the U.S. Commission on Civil Rights (Commission), and the Federal Advisory Committee Act (FACA), that a briefing meeting of the Maryland Advisory Committee to the Commission will convene at 9:00 a.m. (EDT) on Friday, August 24, 2018 in the First Floor Lecture Hall of the Martin D. Jenkins Behavioral & Social Sciences Building, 1700 E. Cold Spring Lane, Morgan State University, Baltimore, MD 21251. The purpose of the briefing is to hear from state and county officials, advocates, and others about the discipline, suspension, and expulsion rates for students of color and students with disabilities.

**DATES:** Friday, August 24, 2018 (EDT).  
*Time:* 9:00 a.m.

**ADDRESSES:** First Floor Lecture Hall of the Martin D. Jenkins Behavioral & Social Sciences Building, 1700 E. Cold Spring Lane, Morgan State University, Baltimore, MD 21251.

**FOR FURTHER INFORMATION CONTACT:** Evelyn Bohor at [ero@usccr.gov](mailto:ero@usccr.gov), or 202-376-7533.

**SUPPLEMENTARY INFORMATION:** If other persons who plan to attend the meeting require other accommodations, please contact Evelyn Bohor at [ebohor@usccr.gov](mailto:ebohor@usccr.gov) at the Eastern Regional Office at least ten (10) working days before the scheduled date of the meeting.

Time will be set aside at the end of the briefing so that members of the public may address the Committee after the formal presentations have been completed. Persons interested in the issue are also invited to submit written comments; the comments must be received in the regional office by Monday, September 24, 2018. Written comments may be mailed to the Eastern Regional Office, U.S. Commission on Civil Rights, 1331 Pennsylvania Avenue, Suite 1150, Washington, DC 20425, faxed to (202) 376-7548, or emailed to Evelyn Bohor at [ero@usccr.gov](mailto:ero@usccr.gov). Persons who desire additional information may contact the Eastern Regional Office at (202) 376-7533.

Records and documents discussed during the meeting will be available for public viewing as they become available at <https://facadatabase.gov/committee/meetings.aspx?cid=253> and clicking on the "Meeting Details" and "Documents" links. Records generated from this meeting may also be inspected and reproduced at the Eastern Regional Office, as they become available, both before and after the meeting. Persons interested in the work of this advisory committee are advised to go to the Commission's website, [www.usccr.gov](http://www.usccr.gov), or to contact the Eastern Regional Office

at the above phone number, email or street address.

### Tentative Agenda

*Friday, August 24, 2018 at 9:00 a.m.*

- I. Welcome and Introductions
- II. Briefing
  - Panel One: State and County Perspectives
  - Panel Two: Advocates
  - Panel Three: Students and Families
  - Panel Four: Opportunities Going Forward
- III. Open Session
- IV. Adjournment

Dated: August 9, 2018.

**David Mussatt,**  
*Supervisory Chief, Regional Programs Unit.*  
[FR Doc. 2018-17401 Filed 8-13-18; 8:45 am]

**BILLING CODE P**

### COMMISSION ON CIVIL RIGHTS

#### Agenda and Notice of Public Meeting of the Colorado Advisory Committee

**AGENCY:** Commission on Civil Rights.  
**ACTION:** Announcement of meetings.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission), and the Federal Advisory Committee Act (FACA), that a planning meeting of the Colorado Advisory Committee to the Commission will be by teleconference at 2:00 p.m. (MDT) on Friday, September 7, 2018. The purpose of the meeting is for project planning and potential vote on project proposal.

**DATES:** Friday, September 7, 2018, at 2:00 p.m. MDT.

#### *Public Call-In Information:*

Conference call-in number: 1-888-395-3237 and conference call 1659256.

**FOR FURTHER INFORMATION CONTACT:** Evelyn Bohor, at [ebohor@usccr.gov](mailto:ebohor@usccr.gov) or by phone at 303-866-1040.

**SUPPLEMENTARY INFORMATION:** Interested members of the public may listen to the discussion by calling the following toll-free conference call-in number: 1-888-395-3237 and conference call 1659256. Please be advised that before placing them into the conference call, the conference call operator will ask callers to provide their names, their organizational affiliations (if any), and email addresses (so that callers may be notified of future meetings). Callers can expect to incur charges for calls they initiate over wireless lines, and the Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free conference call-in number.

Persons with hearing impairments may also follow the discussion by first calling the Federal Relay Service at 1-800-877-8339 and providing the operator with the toll-free conference call-in number: 1-888-395-3237 and conference call 1659256.

Members of the public are invited to make statements during the open comment period of the meeting or submit written comments. The comments must be received in the regional office approximately 30 days after each scheduled meeting. Written comments may be mailed to the Rocky Mountain Regional Office, U.S. Commission on Civil Rights, 1961 Stout Street, Suite 13-201, Denver, CO 80294, faxed to (303) 866-1040, or emailed to Evelyn Bohor at [ebohor@usccr.gov](mailto:ebohor@usccr.gov). Persons who desire additional information may contact the Rocky Mountain Regional Office at (303) 866-1040.

Records and documents discussed during the meeting will be available for public viewing as they become available at <https://www.facadatabase.gov/committee/meetings.aspx?cid=238>; click the "Meeting Details" and "Documents" links. Records generated from this meeting may also be inspected and reproduced at the Rocky Mountain Regional Office, as they become available, both before and after the meeting. Persons interested in the work of this advisory committee are advised to go to the Commission's website, [www.usccr.gov](http://www.usccr.gov), or to contact the Rocky Mountain Regional Office at the above phone numbers, email or street address.

**Agenda: Friday, September 7, 2018, 2:00 (MDT)**

- Rollcall and Welcome
- Project Planning
- Potential Vote on Project Proposal
- Open Comment
- Adjourn

Dated: August 9, 2018.

**David Mussatt,**  
*Supervisory Chief, Regional Programs Unit.*  
[FR Doc. 2018-17400 Filed 8-13-18; 8:45 am]

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### DEPARTMENT OF COMMERCE

#### Census Bureau

#### Proposed Information Collection; Comment Request; Quarterly Survey of Public Pensions

**AGENCY:** U.S. Census Bureau, Commerce.

**ACTION:** Notice.